

Eighty-Second Year No. 7

Upland, California, Thursday, August 19, 1976

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### Protection from development

## Plan changes delayed

By Lypne Locke Upland City Council delayed several general plan amendments Monday night in order to be sure adjacent residents are adequately protected from possible

The action came after considerable testimony demonstrating residents are afraid their homes will be devalued and quality of life affected by incompatible development near

The public hearings on 11 proposed general plan amendments also revealed confusion especially among residents — about the difference between general plan

amendments and zone changes.

Controversial items included a proposed industrial designation for 12.5 acres adjacent to single-family homes; a proposed 14.8-acre singlefamily residential area adjacent to apartments and industrial uses.

Council members noted the industrial designation for the 12.5acre site east of Benson Avenue between 15th and 16th streets would leave adjacent homes to the northeast without a buffer from possible industrial development.

Mayor pro tem John McCarthy noted the industrial designation is only needed for the south half of the property since the north half contains wells and equipment and would not be suitable for

An existing tennis club would provide a buffer for the southern half of the property. The parcel had been designated for a proposed city park which is no longer needed since the city's greenbelt park is nearby.

The item was continued to the Sept. 7 council meeting for further study. If the council approves the industrial designation, a zone change would be needed before industrial development could start.

A second industrial proposal was opposed by residents adjacent to the 14.8-acre site at the northwest corner of Campus Avenue and 14th

Residents said light industrial uses would lower property values and not be compatible with adjacent existing and proposed residential

The area is designated for multiple-family residential on the general plan, but actual zoning permits light industry.

Council members referred the item to the Planning Commission for study and recommended consideration of a general plan change to single-family residential for the area.

Such a change would leave the actual zoning as manufacturing, so a zone change would be required before single-family development could begin. Manufacturing uses would be permitted as long as the actual zoning remains light The proposed change which attracted the most citizen interest would designate the seven-acre parcel at the northeast corner of Benson Avenue and Eighth Street for single-family homes rather than the present multiple-family designation on the general plan.

The property owner and developer disagreed with adjacent residents on proper use of the parcel. Residents, noting they are already heavily affected by apartments, supported the proposed change to single-family residential which would protect the value of their property.

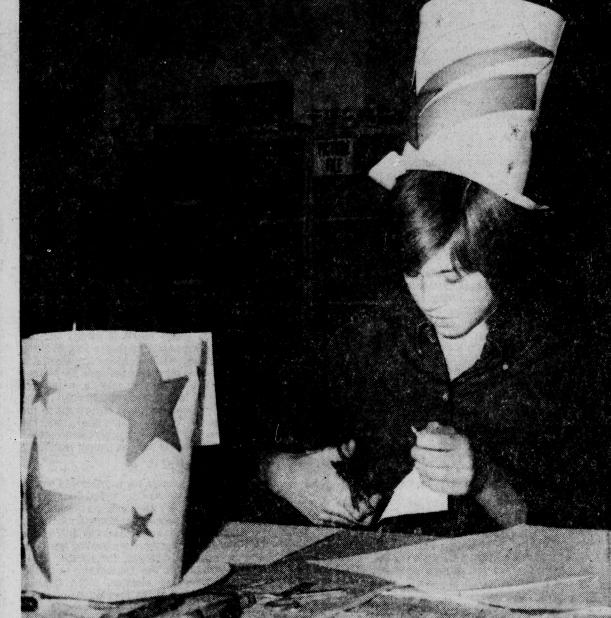
Owner Jack Singer opposed the single-family designation and stated single-family homes would not sell at the location which is a busy corner, with apartments on one side and industrial uses on two sides of the property.

Singer said he is working on a proposal for adult apartments, which would buffer single-family residences with considerable landscaping.

The council delayed consideration of the proposed amendment until the Sept. 20 meeting to allow Singer to gain support from residents for his proposed development. The parcel is presently zoned agricultural and would require a zone change before any development could be started.

The City Council referred a fourth parcel to the Planning Commission with the request it consider a general plan amendment which would lower proposed density for the 25-acre site northwest of Campus Avenue and 14th Street. The parcel is presently designated for heavy industrial uses but is actually zoned for flood plain and could not be developed until the zoning is

The Planning Commission had recommended a single-family residential designation, which would allow homes with minimum lot sizes of 7,500 square feet. Councilman Bill Bottin commented the designation should be changed to require larger lots (10,000 square feet) because the area will be prime land once the



HATS OFF TO AMERICA - Regina Crump works on a top hat to celebrate Upland Library's summer reading programs, themed "Hats Off to America." The program will conclude with a show by the Reide Puppeteers 10 a.m. Aug. 26 at

Upland Elementary School auditorium. The free program is open to more than 1,000 reading game participants and their parents. (Photo by Lynne

### Karate class

The West End YMCA is offering a continuous course in the most essential art of unarmed defense, karate. Month-long sessions meet 7-9 p.m. Tuesdays and Thursdays.

For more information contact the YMCA, 215 W. C St., Ontario, 986-

## Planners to hold zone change public hearings

Upland Planning Commission 7:30 p.m. Aug. 26 will consider zone changes for eight parcels within the city, and two parcels which are expected to be annexed in the

Public hearings, which will affect a total of 104 acres include:

Zone Change 414 from agricultural to single - family residential (minimum lot size of 15,000 square feet) for 10 acres at the southeast corner of San Antonio

Avenue and 17th Street. - Zone change 415 from agricultural to single - family residential (minimum lot size of 15,000 square feet) for 10 acres southwest of 18th Street and Laurel

Avenue

- Zone change 416 from agricultural to single - family residential (minimum lot size of 20,000 square feet) for 10 acres northwest of 20th Street and Euclid

- Zone change 417 from highway commercial to multiple - family residential (7,500 - square - foot minimum lot size) for four acres northwest of Foothill Boulevard and Mountain Avenue.

Zone change 418 from agricultural to single - family residential (minimum lot size of 10,000 square feet) for 10 acres northeast of 21st Street and Mountain Avenue.

- Zone Change 419 from agricultural to single - family residential ( minimum lot size of 10,000 square feet) for 20 acres northeast of Mountain Avenue and 21st Street.

- Zone Change 420 from singlefamily residential (minimum lot size of 7,500 square feet) to highway commercial for 3.6 acres at the northwest corner of Grove Avenue and San Bernardino Road.

 Zone Change 421 from highway commercial and agricultural to multiple - family residential (minimum lot size of 7,500 square feet) for 10.5 acres in two parcels southeast of Benson Avenue and Foothill Boulevard.

- Prezone Change 20 from low density residential to single - family residential (minimum lot size of 10.000 square feet) for 16.7 acres northwest of Mountain Avenue and 18th Street.

- Prezone Change 21 from low - density residential to single - family residential (minimum lot size of 10,000 square feet) for an L-shaped parcel of 29.5 acres northeast of Benson Avenue and 18th Street.

The City Council must also hold public hearings on the zone changes before they become official. Prezone changes, approved by the council, take effect when the area is annexed to the city.

## **News Briefs**

### Volunteers sought

West End Volunteer Service program is seeking volunteers to help senior citizens with a variety of activities. Call Violet Culbertson 983-0775, 11 a.m.-2 p.m., to volunteer to read to or exchange library books for seniors, provide transportation, work in the senior lunch center, sew, prepare breakfasts, show films at rest homes, provide occasional personal care, assist disabled seniors with weekly shopping, assist in office positions.

### Smog information

For local air quality and smog episode information call 985-1693. Telephone tapes are automatically revised at 10:30 a.m., 2:30 p.m. and 4:30 p.m. during smog season.

### Congressmobile in Upland

The congressmobile of Representative Jim Lloyd (D-35) will visit Upland 10 a.m. - 4 p.m. Monday at parking lot east of City Hall. A staff member will be available to discuss problems with federal government and opinion on national policy.

### Puppet show

The Reide Puppeteers will perform 10 a.m. Aug. 26 to celebrate the end of children's summer reading games at Upland Public Library. The free show at Upland Elementary School auditorium will include a Bicentennial play, an adaptation of Hansel and Gretel, and several short skits. All summer reading program participants and their parents are invited to attend. Children are encouraged to complete reading charts and pick up their certificates by Saturday. For information call 982-1561.

### Italian picnic

The Sons of Italy will sponsor an Italian picnic 10 a.m. - 8 p.m. Sunday at Upland Memorial park. The free event will include live Italian music, bocci, softball and horseshoes. Kitchens and barbecue will be available for cooking. For information call 987-5419.

### Mosaics demonstration

Mrs. Philip White of Upland will demonstrate mosaics in decoration 10 a.m. Tuesday at summer coffee for members of the Chaffey Art Association. Hostesses for the event include the Mmes. P.J. Wieland, Frederick Maurer and J.W. Masters. For information call 982-7674.

### lennis tournament

Registration deadline is Tuesday for the Upland Recreation Department Upland-Ontario Closed Tennis Tournament, Aug. 28-29 and Sept. 4-5 at Upland High School. Competition is limited to Upland and Ontario residents. For information call 985-0994.

### Movieland Museum trip

Fun after Fifty club of Upland has slated a bus trip to Movieland Museum followed by lunch at Arnold's Farmhouse Aug. 26. Local senior citizens, especially men, are invited to attend the trip even through they are not members of the club. For information call Rose Hill, 981-1934.

### Town Crier

The Town Crier, the weekly column of Upland Community Relations Coordinator John Shoemaker, will not appear in today's Upland News. Shoemaker is on vacation

### Variety show

Uplanders Billy Mosley and John Phane will appear with Charlie Johnson of Rialto in "Billy, John and Me," part of a Variety Acts Troupe production 8:30 p.m. Saturday at Fontana Mummers Community Playhouse, 16286 Foothill Blvd., Fontana. The production, which benefits the Mummers' building fund, will include pantomime, dance, baton twirling, belly dancing, juggling, monologues and singing. Mosley recently appeared in the Claremont Playhouse production "Teahouse of the August Moon," and all three were in the Mummers' production "Inherit the Wind." For ticket information call 823-7062 or the new theater telephone number 829-9755, evenings. The variety groups.

### replaces camphor trees which were suffering from the amount of watering necessary to keep parkway grass green. (Photo by Lynne Students involved

REPLANTING EUCLID AVENUE - Upland maintenance

employes Tony Gonzales (left) and Charlie Pacheco stake a new

carrotwood tree in the Euclid Avenue parkway. City employes are

replacing trees, block by block, as funds and trees become available.

The new tree, which is heat, drought, water and smog resistant,

Uplanders Tom Okamoto and Andrew Shaner were among 32 chemistry, biochemistry and biology students who participated in a summer of independent research at the University of California,

The undergraduate fellowships, funded by the National Science Foundation, offered 10 weeks of intensive laboratory research with UCR science professors. The students were chosen from nearly

300 applicants nationwide. Okamoto and Shaner, both 1974 graduates of Upland High School and now second - year UCR students, pursued tasks generally left for the graduate or post -

doctoral student. Okamoto, a student in the UCR Biomedical Program during the academic year, worked in Dr. Tony Norman's biochemistry lab studying Vitamin D "analogs" — substances that may work just as well as Vitamin D in forming calcium but will cost a lot less.

"I saw the opportunity and I took it," Okamoto said. "It's really good for getting exposure to the profession, the techniques of lab procedure, and scientific methods. It's kind of early, but there are a lot of things I'd like to find out."

He said he spent up to 10 hours a day in the lab during summer, another 15 hours a week during the

busy academic year. Research also includes the basic reading of articles and journals to find out the state of the art, which Okamoto has done extensively.

Shaner, also in the Biomedical Program, has been involved in the sometimes tedious process of filtering, separating and re-filtering bacterial material to get at an

enzyme called rec BC, extremely important to living cells. The purification process alone can take up to five weeks.

research

"This has been a tremendous help," he said. "The more you work in a lab, the more often it is that when you encounter something in a book it sticks. Even if you held that chemical in your hand just once, it helps to relate the information.'

Shaner worked in Dr. Alexander Karu's lab and plans to continue his research in a bacterial system that could be analagous to systems in animal cells.

UCR's total grant amount -\$56,220 — was the largest given any single campus in the nation. Science Foundation grants totaling \$2.55 million were awarded to 165 colleges and universities in 44 states, supporting 201 projects. Some 1,500 students were involved nationwide.

Walter Deal, UCR professor of chemistry and supervisor of the projects in his department, said the undergraduate research experience "gets a student into a faculty member's lab, doing research. "Also," he added, "There's no

better way to find out about real life situation than to be involved in His colleague in biology, Vaughn Shoemaker, said the experience

isn't all one-sided and geared toward the student. 'We get a lot in return," he said. "It takes a few weeks, but the students can and do contribute a lot more than just a pair of hands. They

Biochemistry Professor Lee Shannon said he expects many of this summer's participants to coauthor major research papers for journals as a result of their experience at UCR.

## Political forum

### Freeway funding urged

State Assemblyman Bill McVittie (D-65) has urged the State Department of Transportation to provide funding for completion of the Foothill Freeway. In a letter to department Director Adriana Gianturco. McVittie said, While I agree that maintenance and rehabilitation of our current transportation system are matters of prime concern, I also believe that utmost consideration should e given to completion of this important freeway."

A proposed six-year highway program recently released by the department would permit the onstruction of only 100 miles of new freeway in California between the fiscal years of 1977 and 1983. The couested segment of the Foothill Freeway is not Highway Commission in September.

McVittie said the current situation has left many local

overnments in a state of limbo where planning for the freeway corridor is concerned, and urged Gianturco to reconsider inclusion of the Foothill Freeway in the current program.

We have been told that the department does not have funds to purchase the land needed to complete the highway," McVittie noted. "But this argument doesn't hold water in view of the department's recent announcement of a \$200 million budget surplus."

### Brutocao endorsed

California Attorney General Evelle J. Younger has endorsed Republican Louis Brutocao for the 35th Congressional District seat. Younger has also agreed to serve as honorary chairman on the Brutocao for Congress Committee.

Younger said, "I have known Lou for many years and I hold great respect for his judgement and his commitment to sincerety in government. Brutocao's impressive record of service in local government affords him the background and experience necessary to effectively represent the constituents of the diverse 35th

Brutocao welcomed Younger into his camp saying, "I am honored to have a man of Evelle's stature serving on my campaign committee. I had the pleasure of working with Evelle when I served on the District Attorney's Advisory Council, and I am proud that he has volunteered to enlist in my campaign committee.

### Chairman named

Dr. Robert O. Sprague, retired assistant superintendent of educational services for the Fontana Unified School District, has been selected as chairman for the 1976 Campaign of Tammy Wolfinbarger for the 66th: Assembly District.

Dr. Sprague has served the school district, the community of Fontana and San Bernardino County in many capacities. Coming from Northern California in 1960, the Sprague family settled in Fontana as a result of Dr. Sprague's appointment to the school district as an educational coordinator for the junior and senior high schools. More than the 16 years with the schools, Dr. Sprague was director of secondary education, assistant superintendent and acting superintendent.

He is past president of Steeltown Kiwanis Club, past president of the YMCA, past chairman of the Clean City Commission, a member of the 1975-76 Grand Jury, chairman of the San Bernardino Juvenile Justice Commission, past president of the San Bernardino Symphony Association, and chairman of the Fontana City Bicentennial Commission. Sprague is also a member of the Fontana Rialto Elks Lodge, a Mason, and a member of the San Bernardino Shrine Club.

While active as lay reader for St. Luke's Episcopal Church, Sprague holds positions in the Episcopal Diocese as a member of the Standing Committee, the Committee on Nominations and serve on the Bishop's Diocesan

### Hanoi trip planned

Noted Republican

Roy Day, prominent in

local Republican politics,

has endorsed Republican

nominee Clyde Stephens in

the 65th Assembly District

Day managed the 1960-64

ssembly campaigns of

brmer state Controller Houston Flournoy, as well as Assembly campaigns for

Pete Schabarum, now a Los

Angeles County Supervisor.

lauds Stephens

Rep. Jim Lloyd (D-35) said he will "probably" join fellow members on the Select Committee on Americans Missing in Action on a trip to Hanoi later this year. Lloyd revealed that the House leadership has agreed to an extension of the special committee through December. During that period Lloyd said the committee would try to schedule a trip to North Vietnam to determine, for the

final time, that there are no Americans still captive. Rep. G. V. Montgomery, (D-Miss.) has said he believes there are no MIAs alive in Southeast Asia. Lloyd said he felt there is very little to no chance that there are any in Vietnam. He said the chances there are living MIAs in Laos or Cambodia are better, but still not likely. Plans for a trip to Hanoi are very tentative at this time. Lloyd did not participate in either of the committee's earlier trips to Paris or Hanoi.

### Stephens endorsed

Clyde Stephens, Republican nominee for the 65th State Assembly District, has received the endorsement of Assemblyman John V. Briggs (R-69). In a letter to Stephens, Briggs stated, "We need more people like you in the Legislature, and I wholeheartedly endorse your candidacy. You have my full support, and I would be pleased to have you use my name should you find it useful. I'm looking forward to working with you in Sacramento." In response to the endorsement, Stephens said, "It is very gratifying to have John Briggs support in our campaign to return morality to state government.'

### Governor signs bills

Two bills authored by state Assemblyman Bill McVittie (D-65) have been signed into law by Gov. Edmund G. Brown Jr.

Assembly Bill 3093 allows courts to modify alimony payments when the supported ex-spouse is cohabiting with someone else. The measure, creates a presumption of a decreased need for support based upon the former mate's new living arrangement with a paramour. Existing law allows termination of alimony if the supported spouse remarries or holds oneself out to the public as being married. "This law takes into account the reality of today's society that many couples live together without holding themselves out as being married," McVittie said

AB 3283 changes the formula for membership on the San Bernardino County Democratic Central Committee. The measure provides for greater public participation by increasing the committee's membership to 28 members, seven from each of the four state Assembly districts in the county. Presently 21 members are elected from the five county supervisorial districts, the number from each being determined by the Democratic vote for governor in the preceding election. "The Central Committee concept is one of the foundations of grass roots democracy in California. This bill provides for better citizen input and a more representative committee structure," McVittie said.

### College still has openings for fall term

Applications are still being accepted for fall quarter admission at Cal State, San Bernardino.

Admissions Director Cheryl Weese said all undergraduate programs and most graduate programs are still able to accept additional students. Space also is available in the campus residence halls.

Weese urged all students wishing to attend Cal State this fall to submit their applications as quickly as possible and definitely by Aug. 27 to assure them registration priorities for signing up for classes.

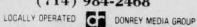
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For their efforts during the regular season, the girls pictured above were selected to the Montclair Golden Girls major division "A" allstar team. Squad members, pictured from left to right, in the front row include Cindy Cornwell, Lisa Bassi, Cathy Maddocks and Shelly Meyers.

### Demo panel adds seven new members

Legislation introduced by more representative com-local Assemblyman Bill mittee structure," McVittie McVittie, D-65th Dist., said. changing the formula for membership on the San Bernardino County Democratic Central Committee has been signed by Gov. Edmund Brown Jr.

The measure increases the membership on the central committee from 21 to 28 members, seven from each of the four Assembly districts in the county.

Presently, the central committee members are elected from the five county supervisorial districts, with the number from each determined by the Democratic vote for governor in the preceding elec-

"This bill provides for better citizen input and a

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Arrington, Tracey Williams and Elisa Solarzano. Coach Dennis Bassi is in the third row along with Molly Hyde, Mary Palumbo, junior advisor Diane DePry, Nancy Ziebarth, Tracy Schuele and manager Sharon Sanderson.

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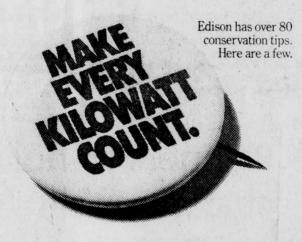


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will also reduce your cooling needs. 2. Keep equipment clean. Clean accessible parts, but be careful not to damage them. Check filters every month and clean or replace as needed.

3. Keep temperature at 78° or higher. The less difference there is between inside and outside temperatures, the lower the air conditioning cost. If you have a room air conditioner, use a thermometer to see that the room temperature drops no lower than 78.º Remember: air conditioning is not to make you cold - just comfortable.



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4. Consider an automatic timer. Timer attachments are available that will turn off your room air conditioner when you are away from home and turn it on before you return.

5. Investigate an energy-saving unit. If you're in the market for a room air conditioner, compare the Energy Efficiency Ratio rating. The

higher the efficiency, the more cooling you get from the electricity you use. 6. Insulate your attic. If your attic isn't properly insulated, you could be using too much energy for air conditioning. (Too much energy to heat your home, too.) For information, see your local insulation contractor.

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## Supervisors retreat from pay increase

Board of Supervisors Monday retreated from the 40 per cent pay raise they voted themselves a week

plan to delay the \$8,566 annual raise until a sevenmember citizens' committee has reviewed the salary increase.

The supervisors accepted Mikesell's proposal and agreed to abide by the recommendations of the citizens' committee. They will select the organizations to be represented on the committee Monday.

of organizations, including local daily newspapers, the League of Women Voters, homeowners' and taxpayers' associations, senior citizen and minority groups, that could be part of the salary review committee.

He said the committee should be composed of people who have a desire to see equity done" and who would make a "definite recommendation" to the Board of Supervisors.

The salary review committee will report back to the supervisors by Oct. 8, a effect, and a public hearing will be held at the time the committee makes its recommendation on the

supervisors' pay level. 'This should allay the fears of the public that we did this (voted in a pay raise) because we're on some kind of ego trip," Mikesell stated.

the San Bernardino County recall movement against him was announced last Friday, Mikesell had proposed a public referendum on the pay raise issue.

But he indicated Monday Ontario Supervisor that he now favors the Daniel D. Mikesell, who is citizens' review committee, facing a recall filed against because of the large him last week, proposed a number of signatures that would have to be obtained for a referendum and the fact that the public is largely unaware of the referendum alternative.

Mikesell on Monday firt proposed rescinding the 40 per cent pay raise and that proposal was backed by Supervisor Robert O. Townsend of Chino. Supervisors' Chairman Dennis Hansberger, the swing vote, Mikesell submitted a list said he would support the citizens' committee but he would not vote to retract his vote on the pay increase.

"I'm not second-guessing the previous action of the board," Hansberger said.

However, to maintain the 'credibility' of the Board of Supervisors, Hansberger scrutiny through a citizens' committee.

It would be my intention to accept the recommendations of the committee, whatever they may be," Hansberger added.

support the citizens' salary review committee unless the committee also could be the responsibilities a supercharged with reviewing the salaries of all elected department heads in the county.

Throughout the

paid elected officials in the county, have taken a beating from the county. have taken a beating from the public on the pay issue public while the other elected of "Ha ficials' salaries have not

been scrutinized at all. Mrs. Smith, who is retiring from the board of supervisors Dec. 6 and says she will benefit little from the salary increase, was also still clearly in favor of the

40 per cent pay raise.

Mrs. Smith told her colleagues that "I think, perhaps not intentionally, you're denigrating your own the action of the previous week and taking the 40 per cent raise. "It appears that there is

not sufficient courage on this board to sustain the previous action," she said. 'I hate to see the board not the salary deserved by position.

Mrs. Smith accused local newspapers of "having said, he is willing to subject their own reasons for in-the pay issue to public flaming this issue" by cond look at this," Mayfield headlines on the pay raise said. proposal.

She said letters to the editor and public testimony before the board of supervisors on the pay raise proposal "did not represent plained about the pay rise, she said, do not understand a week - that must be put tario. in on the job.

deliberations on the salary those who do understand Montclair, second place; increase, Mrs. Smith has that weren't here last and Toby Pierce of maintained that the super- week," Mrs. Smith remark- Cucamonga, third.

Mikesell also blamed the press for the flack the supervisors received over the pay raise from the

"Had some of the good things we've done been published, I think our job would have been easier, Mikesell said.

Mrs. Smith's request that the salaries of all elected department heads be reviewed by the citizens' committe was rejected by the supervisors - mainly because the other elected officials' salaries were raised July 1. The committee position" by not sustaining might be asked, though, to examine the question of future salary increases for other elected officials in the county

In the end. Mrs. Smith and Supervisor James Mayfield of Apple Valley, also a staunch advocate of have the confidence to take the 40 per cent pay raise, voted to support the citizens' review committee.

"I don't think we want anyone to be able to say we're not going to take a se-

### Skateboarders

Eric Berg of Montclair was one of three age-group winners in Montclair week after the pay raise Supervisor Nancy Smith a broad cross-section" of Recreation Department was scheduled to take at first, said she would not the public. Those who com-skateboard tournament, in-Recreation Department cluding slalom and freestyle competition.

Other first-place winners visor has and the amount of are Jeff Claire of Claretime - sometimes 70 hours mont and Mike Cantu of On-

Local winners include "I'm very sorry that Kirk Salisbury of



BETTER COOKS THAN WAITRESSES Kathryn Wilson (right) and Mary Novelli (center) practice proper serving techniques for the Montclair Heights Business and Professional Women's Club annual fund-raising party while games coordinator Wilma Grant and president Gladys Carlson (right) "relax." The event, featuring Oriental, Mexican, Hungarian and

American food, will be held 6:30 p.m. Saturday at 10165 Marion Ave., Montclair. Proceeds will help 10 Montclair High School students attend youth seminar. Other projects include cosponsoring a local student at Girls' State, providing a book scholarship and other community projects. (Photo by Lynne Locke)

### Drought puts freeway ahead of schedule

## Devore route to open early

Completion of the Devore Freeway between Ontario and San Bernardino is expected to be accomplished four months ahead of schedule and the roadway open sometime in September, according to a California Department of Transportation (Caltrans)

spokesman. The freeway was originally scheduled for completion in 1977, however, favorable weather conditions and other factors combined to push the opening date ahead, Lance Stalker, district information officer, said.

The 15-mile stretch of freeway will shorten a trip from Ontario to San Bernardino by at least 13 miles and 20 minutes, Stalker said. Stalker indicated the freeway (part of the Interstate 15 system) could eventually be part of an artery that will link Mexico and Canada.

The opening date has not been set by Caltrans, but Stalker feels it will be sometime in the middle or end of September

Waiting to be completed is a 7.3mile portion that runs from north of Foothill Boulevard in Etiwanda to north of the Sierra Avenue and Lytle Creek Road intersection in Fontana.

Contributing the most to the shortened work schedule have been drought conditions in the area. Although the drought was harmful to crops, Stalker said it allowed

several extra working days that would have been cancelled by rain.

Caltrans estimates 20,000 cars a day will use the freeway, resulting in the saving of seven million gallons of fuel a year. This reduction in fuel use will provide "clear-cut environmental benefits," he said.

So far the total cost of the project has reached \$56 million, including the interchange near the Ontario Motor Speedway. The unfinished portion, now being worked on, is expected to cost \$23.3 million.

Caltrans will begin work on a southern extension of the freeway from Ontario to the Pomona Freeway in a few months, Stalker



Registrations for the 1976 Upland High School. The Punt, Pass and Kick action will begin at 9 a.m. competition continue to roll and is expected to run in. West End youngsters through noon. aged eight to 13 have until

Sept. 10 to register. celebrating its 16th area, divisional and anniversary this year, is national levels. Twelve sponsored by the Ford national finalists will Dealers of American in compete for the National cooperation with the Championships for their

youngsters may register at contest. Arena Ford, 555 W. Foothill in Upland. Participation this year on the national level is expected to top the

1,200,000 mark. More than 12 million voungsters have competed in PP&K since its inception

Participants in PP&K compete only against others their own age. There is no entry fee and there is no contact during the competition.

No special equipment is needed and participating does not impair a youngster's amateur standing.

Local level competition is scheduled for Sept. 18 at

After the local level, youngsters subsequently Punt, Pass and Kick, move on to zone, district, National Football League. age group during halftime On the local level, of an NFL divisional playoff

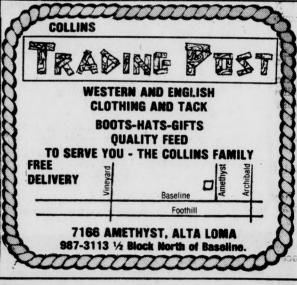
> Scoring is based on accuracy and range with one point added for every foot of punting, passing and kicking distance, and a point substracted for every foot off a center line.

Each entrant will receive a book with tips from NFL stars in each phase of the contest. Ray Guy of the Oakland Raiders speaks on punting, Ken Anderson of the Cincinnati Bengals illustrates passing and Toni Fritsch of the Dallas

Cowboys demonstrates

place kicking.

J@NG'S FINEST CANTONESE CUISINE .11:30 to 2:00 Tues, thru Fri. .5:00 to 10:00 Tues, thru Sun. OPEN For Lunch COCKTAILS & SEAFOOD 982-2070 Serving the community since 1950 8271 Foothill Blvd., Cucamonga Your Host Bob Jong



## Time to register for school

Six girls will carry green and white flags for Upland High School in the upcoming school year.

The flag twirlers are, bottom row from left,

Pilgrim School for Neu-rologically Handicapped The sch Children opens in September for the 11th at St. Paul's Congregational Church, 616 Sycamore Ave.,

STEAM CLEAN

your own carpets

(At do-it-yourself prices)

The school educates children with learning and behavorial problems. Most have minimal brain interested need to contact damage which causes the school at 626-6007.

hyperactive behavior and visual perceptual problems. Applications currently being accepted year. The school is located of the children attending for the fall term. Persons

Osborne and Betty Campbell.

Kathy Palmisano, Karen Long and Lisa Totaro;

top row from left, Cindy Brownell, Sherry



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COFFEE COATS

Snap front, permanent press Reg. 21.00 .....

Fine Loop Terry JUMPSUIT Zip front with

elasticized waist \$1599 Reg. 25.00 .....

Long Terry "TEE" SHIRT

Cool as a breeze for beach or at home Reg. 19.00 ......\$1 199

A touch of elegance **FABULOUS FLOATS** 

By Famous Maker Reg. 24.00 .....

Long Print

SUMMER DRESSES

Puffed sleeve, deep flounce at bottom of dress Reg. 18.00 .....

Batiste - Polyester - Cotton

SLEEPWEAR

Coats, Gowns, Baby Dolls 

Pretty

BABY DOLLS

By Famous Maker Reg. 10.00 \$499 - \$699

Famous Brand PANTIES AND BIKINIS

Asst. color with cotton crotch Reg. 2.00 - 2.50 \$119 - \$250

WOMEN'S

Final Reductions

Reg. 20.00 to 30.00 ......\$1090 to \$1490 Red Cross - Socialities - Cobbies Clinic - Caressa - LifeStride - ViMcDonald's AUGUST SALE!

### FASHIONS DEPT.



MEN'S DEPT.

LEISURE SUITS

SPORT SHIRTS

Wide selection of 20% OFF styles & colors ... 20%

THIS OFFER EXPIRES AUG. 21st

Many Asst. patterns \$1199

SWEATERS \$1299

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Some Western Styles

Reg. to 20.00 .....

All regular stock

Long Sleeve

Long Sleeve

Long Sleeve

FASHION

JUNIOR WEAR

Tops, Jeans, Capris, Denim shorts

DRESSES

Street, evening, jumpsuits, pant suits Misses, Jr. & Half sizes \$1299 Values to 44.00

Denim Look

POLYESTER SPORTSWEAR Sizes 8 to 16

CAPRIS Reg. 15.00 \$9.99

JACKETS Reg. 26.00 \$17.99

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SKIRTS Reg. 16.00 \$9.99

BLOUSES Reg. 12.00 \$7.99

**JACKETS** 

\$799 Values to 30.00 ......

Short Sleeve

PANTS

sizes 141/2 to 171/2

Boy's Brushed Denim

& JACKETS

Student Corduroy

& JACKETS Most Famous Maker ......

Boys Summer Clearance

SHORT SLEEVE

Shirts ......\$1.99

PANTS

\$999 KNIT

Very Famous Maker ....

**DRESS SHIRTS** 

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Asst. patterns, Large selection

Junior

SPORTSWEAR

From well known manufacturers Jackets, capris, shorts, knit tops 1/2 PRICE

SKIRTS

Polyester, calcutta cloth, cotton/poly blends Checks, prints & plain colors, Sizes 8 to 18 Values to 23.00 .....

SWIMWEAR

Reductions on all of our swimsuits Misses. Junior sizes ..........1/2 PRICE

**CAPRIS** 

Many styles, fabrics & colors to choose from Sizes 8 to 18 Values 999 1199 HOUSEWARES

CHILDRENS DEPT

Girl's Denim SKIRTS

Reg. 7.00 ...

Girl's denim

**JEANS** 

**Sizes 7-14** 

TOPS

Reg. 14.00 ....

Girl's knit stripe

Asst. styles & colors,

In slims Asst. styles

Asst. colors, Broken sizes

Reg. 6.00 \$499 to \$599

ACRYLIC PANTS

Reg. 6.00 \$450 to 7.00 .....\$450

Plain & plaids, Broken sizes

BASKETS

La.ge asst. of weaves, styles, \$299 - \$499

CRYSTAL STEMWARE

Goblet, wine, champagne or cordial Reg. 3.50 .....

ETCHED CRYSTAL

Decanter, vase, candy box, candle sticks, etc. Reg. 10.00 \$599 - \$1099

**CUTLERY SET** 

All rosewood handles Reg. 16.00 .....

SHOES

**FASHION SHOES** 

tality - Andiamo - Easy Street

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Reg. 1.25

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2 patterns, towels, aprons, pot holders, mitts, etc.

TOSS PILLOWS

Reg. 10.00 .....

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Natural earth tones,

all various shapes.

pastels, florals

Sample Sale ......

.....1/2 PRICE Values to \$20.00

JEWELRY ROLLS Oriental fabric

### **BEDSPREADS**

Large selection of colors & patterns Twin Reg. 35.00 ....\$19.99
Full Reg. 40.00 ....\$21.99
Queen Reg. 45.00 ...\$24.99
King Reg. 50.00 ...\$29.99

MARTEX - VELLUX

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Solids in 8 beautiful colors TWIN/FULL Reg. 16.00 ....\$13.99
FULL Reg. 18.00 .....\$14.99
QUEEN Reg. 21.00 ....\$18.99
KING Reg. 25.00 ....\$21.99

### NORTHERN **AUTOMATIC** BLANKET

Machine wash - tumble dry. 2 Yr. warranty
Twin/Single Control
Reg. 23.00 ..... \$1899

DACRON FIBERFILL

**BED PILLOW** 

Non allergenic, machine wash-

STANDARD Reg. 6.00 .....\$4.99 QUEEN Reg. 8.00 .....\$5.99 KING Reg. 10.00 .....\$7.99

## **AUGUST** WHITE SALE

**OUR ENTIRE** STOCK OF

SHEETS ON SALE AT

25%

50% OFF

**FIELDCREST** 

BATH TOWELS 1st Quality

BATH Reg. 5.25.....\$2.79 HAND Reg. 3.50.....\$1.99 WASH Reg. 1.50.....89

Famous Maker

BEACH TOWELS

colors, patterns and novelty prints Reg. 5.00

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926 NO. MOUNTAIN AVE., ONTARIO PLAZA OPEN MONDAYS & FRIDAYS 10 AM TO 9:00 PM TUESDAY, WEDNESDAY, THURSDAY & SATURDAY 10 AM TO 5:30 PM SUNDAYS NOON TO 5 PM

Large selection of bright

\$359 - \$499

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BANKAMERICARD

MASTER CHARGE

LAY-A-WAY PLAN

ON SALE AS MARKED X LARGE

BATH TOWELS

Stripe or solid in assorted colors Ir's Reg. 9.50 .....\$425

**OUR ENTIRE STOCK OF** 

**TOWELS** 

KITCHEN TOWELS

Prints, stripes and solids Reg. 1.75 ......88

### Incorporation Forum

## CIAL answers questions

EDITOR'S NOTE: tricommunity of Alta Loma, Cucamonga and Etiwanda, and the public's need to learn the facts about incorporation, the Cucamonga Times is beginning a new column: Incorporation Forum.

this column tricommunity residents will be allowed, through their letters, to voice their opinions and ask questions of local community leaders; those who are spearheading tricommunity incorporation drive; those who support incorporation of Alta Loma alone; and those who oppose any form of incorporation for the area.

Letters should be sent to: Incorporation Four, Cucamonga Times, 886 W. Foothill Blvd., Suite E, Upland, 91786.

Citizens for the Incorporation of Alta Loma (CIAL) has prepared a statement answering three main questions about incorporation of Alta Loma. CIAL information sheet Why incorporate Alta

Loma at all? With Alta Loma as a city, the citizens of Alta Loma

- Control all zone changes affecting lot sizes, commercial areas and open

### Retired teachers celebrate

The first anniversary of the Pomona Valley East Division of California Retired Teachers Association will hold a luncheon celebration at noon, Wednesday, Sept. 8, in Fellowship Hall of the United First Methodist Church of Upland.

"Love That Lunch" will be served by a professional caterer. Also supplied will be a program and prizes.

There will be a birthday motif for the day and each table will represent a different month of the year. New members and

members past their 90th birthday will be given special recognition. Dorothy Tichenor

luncheon chairman, and members living in Upland will serve as hosts. Reservations are due by Sept. 1.

The program will include slides, "This Is My Country," shown by Clinton Bryant, Upland photographer.

Future events include: Oct. 20, visitation day at Villa Gardens, Pasadena, a convalescent home for teachers. retired Refreshments and flowers will be provided for the residents by Pomona Valley East.

Oct. 21, area division meeting of the California Retired Teachers Association at Redlands.

The Pomona Valley East Division has completed a year of growth and activities under the direction of: Gretchen Ulf, president; Ruth Stickney, first vice president; Miss Tichenor, second vice president: Helen Andersen, secretary; Fern Reisner, corresponding secretary; Paul Shaddle, financial secretary; Mr. and Mrs. Forrest E. Doucette, newsletter and historian; Ruth K. Crutchfield, protective service; Harold Cook, legislation; Virginia Coffey, membership; Esther Hunt, Publicity and pioneer teacher; and Florence Armstrong, the Laura E. Settle Fund.



- Have local control to effect in the county. Because of the increasing maintain the rural public interest in the efforts atmosphere that we want Loma as a separate city to incorporate the and moved to Alta Loma rather than as a part of the for. (The county officials do tricommunity? not seem to understand our desire for maintaining a low density, rural community.)

> local government. sum per house built to be diverse population and contributed towards schools many special interest and/or parks.

- Have a greater voice in

- Enforce building codes on new houses that may be small town requiring high assessed valuation of

Alta Loma is a small, semirural residential community with a compatible population; tricommunity is a large - Assess builders a fixed sprawling area with a

- Alta Loma would be a stricter than those now in minimal city government

and city facilities; Why incorporate Alta tricommunity would be a big city, larger in area than any of the surrounding cities of Upland, Ontario or Pomona, with its size being closer to that of San Bernardino. A city the size of tricommunity would require extensive city government, services and facilities such as a city hall. A city tax would probably be necessary to support such a city. Because of the

Loma residents. Proponents of

tricommunity has industry needed to support a city. Actually, industry is of no financial value to a city unless a city tax is levied. Industries pay property taxes on their assessed valuation in the same manner as a homeowner. The majority of this property tax goes to the fire and school districts in which the industry is located. School district already has two large boundaries do not change with the incorporation of a city. Therefore, only industry within Alta Loma will help Alta Loma School

Loma, the greatest tax District. Industry in shows that Alta Loma would all be unaffected by burden would fall on Alta Cucamonga will continue to support Chaffey High School District, including tricommunity feel that the Alta Loma High School, without regard to any incorporation measures.

Alta Loma does have land zoned for industry east of Haven Avenue below Chaffey College. As a city, Alta Loma could have some control over what types of industry develop. Commercial areas are of

much greater importance to a city budget than industry. Alta Loma shopping centers. (Two more are already planned and approved.) The feasibility study for incorporation of Alta Loma

Gladly

Accept

Gov't

Food Stamps with the two shopping Alta centers already in existence and no city tax.

What will a city cost?

Loma can maintain present protection yet gain local control of the destiny of Alta Loma with no tax rate increase or city tax.

- The citizens of the city would be able to decide what city services they want and how much "city" they want to pay for.

The services of the water company, school districts, fire district and library

would be financially sound any incorporation - either tricommunity. The police protection incorporated city of Alta The Alta Loma Loma would be increased feasibility study shows that from its present level the smaller city of Alta School overcrowding may be indirectly affected by services of fire protection obtaining local control of and improved police zone changes to slow growth and maintain low population density.

For more information on the incorporation of Alta Loma, call Mary Barlow, 987-3385 or Connie Geisler 987-6836

A copy of the feasibility study for the incorporation of Alta Loma is on file in the Rancho Cucamonga Branch

STORE HOURS; Mon.-Sat. 8-10 Sunday 9-8

# 982-9355

most of the homes in Alta

Formerly Bill's Ranch Market

1383 E. FOOTHILL BLVD. — UPLAND

One Block **West of Grove** 

generale en el compartir de la compartir de la

Advertised Specials Good Thursday Aug. 19th thru Wednesday Aug. 25th.

NOT THE **SELF SERVICE** 

COUNTER

LEAN IN OUR These Advertised GROUND Prices In Our **New Service Counter ONLY** 

NO SALES TO DEALERS

**SMOKED** 

By The Piece Only

**Beef or Pork** 

Fresh Beef

SLAB BACON S

**Eastern Beef BONELESS ROLLED** ROAST

USDA CHOICE 09

**Eastern Beef** 

**BONELESS** 

**Family** 

**STEAKS** 

For the BBO

**HOT DOGS** 

Joe - Jim - Don - Bernie - Lucille - Stan

YES we handle USDA Choice Beef

**YOUNG TURKEY LEG** DRUMSTICKS

29¢

By The Piece **BOLOGNA** 

BONE-IN BEEF

ROUND **STEAKS** 

### **DELICATESSEN SPECIALS**

**Borden Individually Wrapped** 

**CHEESE FOOD Sliced American** 

2 lb. \$789 PKG.

**Fiesta** TAMALES 4 Pack

**Springfield** 

**Meat or Beef** 

12 oz. **Pillsbury Slice & Bake** 

Stuffing Size

BELL PEPPERS

COOKIES Choc. Chips, Sugar, Peanut Butte

**FEATURE ITEMS** Sunshine **Fitted Plastic** 

**MATTRESS** COVER

99¢ Each Twin & Full Size

Gingham - 46 oz. FRUIT PUNCH Orange-Grape-Berry

CHEEZ-IT 10 oz.

55¢

**Orchard** 

BREAKFAST DRINK

32 OZ. Bottle KIST POP **Orange & Strawberry \$400** 

9

MEXICANA

Fresh Daily

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**TORTILLAS** 

3 Doz.

**GARDEN FRESH PRODUCE** 

Sweet **BROWN ONIONS** 3 than 29¢

**Large LeGrande** NECTARINES

**Large Size** Standard PRUNES 100

**EXTRA FANCY** Golden Delicious APPLES

TROPICAL MANGOS

**SWEET** 

**Sweet Juicy** Valencia **ORANGES** 

**PEARS** 

LBS

**New Crop** BARTLETT

**RED RADISHES GREEN ONIONS** 

**Fancy** SEEDLESS GRAPES

**Hot Yellow** CHILI **PEPPERS** 

**White Rose POTATOES** 

**OPEN - 8 A.M.** Closed-10 P.M. DAILY

Sunday - 9 a.m. to 8 p.m.

SPRINGFIELD **POTATO CHIPS** 

With Coupon & \$5.00 Purchase

Hanover's Coupon **LUCKY CHARMS** CEREAL

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Hanover's Coupon LARGE

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LIMIT 10 lbs. 23° SAVE 80°

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00 Wheat Sandwich

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Above Coupons Good Thru Aug. 25 th. JIM'S LIQUORIUM 981-2620

LOW - LOW - PRICE SEVEN UP A&W Sugar

**ROOT BEER** Free **First Choice** \$799

5th. **VODKA** NEW...'Annie Green Spring's'

Lemon & Orange Satin

Miller High Life 12 pk BEER

Cribari BRANDY

STATE FARM COM

PER BUNCH

**New Crop** 

**CASABA** 

**MELONS** 

10¢

### Ricardo Espitia

Marine Corps Second Lt. Ricardo J. Espitia, son of Mrs. Sophie Espitia of Upland, and Jess Espitia of Covina, has reported for duty at The Basic School (TBS) in Quantico, Va.

Lt. Espitia completed Officer Candidate School (OCS) at Quantico, and has been accepted for training as a Marine Corps pilot.

A graduate of West Covina High School in West Covina, Lt. Espitia was graduated from California State University, Fullerton, in June.

### Bruce Mayhurst

Marine Lance Corp. Bruce L. Mayhurst, son of Mr. and Mrs. Carroll Sherman Mayhurst of Montclair, has been promoted to his present rank while serving with the First Marine Brigade, Fleet Marine Force, at the Marine Corps Air Station, Kaneohe, Hawaii.

A graduate of Montclair High School, he joined the Marine Corps in June 1974.

### **Jerald Gorsline**

The U.S. Air Force has promoted Jerald C. Gorsline, son of Mr. and Mrs. James H. Gorsline of Upland, to the rank of sergeant.

Sgt. Gorsline, a dental specialist, is assigned at Kirtland AFB, N.M., with a unit of the Air Force Systems Command.

The sergeant graduated from Upland High School in

### **Eddie Riggle**

Marine Pvt. First Class Eddie R. Riggle, son of Mr. and Mrs. James R. Riggle of Montclair, has reported for duty at the Marine Corps Air Station, El Toro,

A former student of and received special

October 1976.

### A. Valverde

Airman Alejandro Valverde, son of Mr. and Mrs. Roberto Valverde of San Antonio has been selected for technical training at Sheppard AFB, Texas, in the Air Force aircraft maintenance field.

The airman recently completed basic training at Lackland AFB, Texas, and studied the Air Force mission, organization and customs and received special instruction in human relations.

Airman Valverde attended Montclair High School. His wife, Constance, is the daughter of William J. Brew of Montclair.

### A. Wyckoff

Army Spec. Four Anthony N. Wyckoff, son of Mrs. Rosemary Wyckoff of Upland, was assigned to the 1st Cavalry Division at Ft. Hood, Texas, May 20.

Spec. Wyckoff, communications center specialist in Headquarters Company of the Division Support Command, entered the Army in January 1974 and completed basic training at Ft. Jackson, S.C. He was last stationed in Korea

He is a 1974 graduate of Montclair High School. His father, Billy Lee Wyckoff, lives Cucamonga

### Richard Thome

Richard P. Thome, son of Mr. and Mrs. Donald N. Thome of Alta Loma, has graduated at Lackland AFB, Tex., from Air Force basic training.

The airman, who studied the Air Force mission, organization and customs

### Montclair High School, he instruction in human Force basic training. joined the Marine Corps in relations, is remaining at During the six Lackland for specialized training in the security

police field. Airman Thome attended Alta Loma High School.

### J. Nickerson

James E. Nickerson, son of Mr. and Mrs. Earle Nickerson of Alta Loma, was graduated from the U.S. Military Academy at West Point, N.Y., June 2.

He received a bachelor of science degree and his commission as a second lieutenant in the Air I. McCormick Defense Artillery.

A 1972 graduate of Claremont High School, he received a congressional appointment to the Academy.

### M. Beaumier

Airman Michael E. Texas, after completing Air relations.

During the six weeks training at Lackland AFB, Texas, the airman studied the Air Force mission, organization and customs and received special instruction in human relations

Airman Beaumier will now receive specialized training in the medical service field.

A 1971 graduate of West Springfield (Mass.) High School, the airman has studied at the University of Massachusetts.

Airman James McCormick, son of Mrs. Nancy J. McCormick of Cucamonga, has graduated at Lackland AFB, Texas, from Air Force basic

training. The airman, who studied Beaumier, son of Mr. and the Air Force mission, Mrs. Edward A. Beaumier organization and customs of Upland, has been and received special assigned to Sheppard AFB, instruction in human

SNAKE IN THE GRASS - YMCA Trail Blazer day camper Curt Stevens of Ontario is "it" in a

game of snake-in-the-grass tag. Other day campers preparing to run from the snake are (from left) Ray Noriega of Montclair, Tina Bertlesen of Montclair, Kirsten McLean of Ontario, Kristen McCabe of Upland, and Mark Stevens of Ontario. The day camp, cosponsored

by the Montclair Recreation Department and West End YMCA includes crafts, lunch, swimming and games and nature activities at Montclair's nature park. The final two-week session, for children 5-11 years, is scheduled Aug. 23-Sept. 3. For information call the YMCA, 986-5847. (Photo by Lynne Locke)

August 19, 1976

# TYSON'S GRADE 'A' WHOLE BODY!

FRESH . GRADE 'A' FRYER PART

 THIGHS • DRUMSTICKS . BREAST WITH RIBS ATTACHED

GRAVENSTEIN

CRENSHAW

BOW DELICATESSEN

LEO'S THE

MEATS

LA COCINA

RANCHERO OR ENCHILADA CHEESE

OFFY BRAI

SPRINGFIELD CORN WHOLE KERNEL OR CREAM STYLE

CHEDDAR CHEESE : MES . COMMED SIGHT

DORMAN'S SLICED CHEESE

89: 98:

HAM SUS

SHARP

CHEDDAR CHEESE

24 \$798

\$7 59

FARM Fresh PRODUCE

GROCERY 323

GROCERY

COC BOOM G. M. DEPT. COC CORN

MEAT DEPT. COO. PORK LINK SAUSAGE

CCC BOW G. M. DEPT. CCC SALAD BOWLS ASSORTED COLORS this coupon only. Offer Aug. 19th thru Aug. 25th. 

Boys DELI. DEPT. 222 TURKEY BOLOGNA

PRODUCE 223

FRESH CRISP

CARROTS

### BREAD PIZZA : CHEESE PEPPERON **PFEIFFER** Boys JUNIOR Department STORE SALAD DRESSING ROOT BEER 7 PLASTIC 40 QT. . SIT-ON 48 COUNT **BOWL BRUSH** LAUNDRY 8 OZ. CLOTHES TEA BAGS 590 & HOLDER SET BTL. BASKET HAMPER CHICKEN OF 99° THE SEA LIGHT MEAT BUCKET OF DANUBE LADIES' . VINYL LASTIC . JEWEL CHUNK STYLE TOTE BAG **VODKA** PLANT IN OIL OR **SPONGES** 61/2 OZ OR GIN IN WATER **HANGERS** CAN YOUR Decorate your pla in style 99<sup>c</sup> 199 69

4 OZ \$7 85 12 OZ 6 FOR \$ 7 25 12 OZ \$207 LB.\$ 7 79 3 LBS. \$523 8 OZ \$239 8 OZ \$341

## West End Births

NORIEGA - A daughter, Arcelia, born July 13 to Mr. and Mrs. Raul Noriega, 921 N. Fourth St., Upland.

ANDERSON daughter, Adeline Elaine, born July 24 to Mr. and Mrs. Richard Andersen, 5188 Canoga St., Montclair.

KEPHART - A son, Mark Allen, born July 25 to Mr. and Mrs. Gary Kephart, 9200 Monte Vista Ave., Montclair.

SHAHSAVAR - A daughter, Mosdeh, born July 28 to Mr. and Mrs. Jafar Shahsavar, 8400

Turner St., Cucamonga. WHITTEN - A son, Brian Scott, born Aug. 2 to Mr. and Mrs. Wayne Scott, 1338 W. Eighth St., Upland. BARTOLINI - A girl, Emily Ann, born July 3 to Mr. and Mrs. George Bartolini, 1759 Shamrock Ave., Upland.

MYROLD - A daughter, Rebecca Joy, born Aug. 2 to Mr. and Mrs. Roland J. Myrold, 884 Jane Court. Upland.

GOLDEN - A son, Mark Allen, born Aug. 4 to Mr. and Mrs. William C. Golden, 292 N. Eighth Ave., Upland.

SARZOTTI - A son, Joseph Paul, born Aug. 4 to Mr. and Mrs. Domenic Sarzotti, 128 S. Fulton Way, Upland.

LIPPINCOTT daughter, Kathryn Anne, born Aug. 7 to Mr. and Mrs. Gregory E. Lippincott, 1796 Shamrock Way, Upland.

GREEN - A daughter, Wendy Lynn, born Aug. 6 to Mr. and Mrs. N. Wayne Green, 1435 Elmwood St.,

HENDERSON - A daughter, Christina Louise, born Aug. 6 to Mr. and Mrs. Thomas J. Henderson, 8556 Baker Ave., Cucamonga.

## Health News. . .

### **8 Million Suffer From Migraine** By DR. W. P. HELZER, D.C.

Dear Dr Helzer: I have been told that migraine headaches cause brain damage. Is this

This was a question recently put My an swer reads as follows:

"If you migrane, Dr. Wes Helzer D.C. you have enough trouble without worrying about brain damage - and there is evidence that no brain damage ever re-

suits. Migraine accounts for a frightful number of headches, and the number of sufferers in the United States alone is estimated at from 2 million to as

high as 8 million.

Migraine is the "sick headache" type — classically, on one side of the head, but generally so severe as to leave you no choice but to suffer through it. There is nausea, extreme sensitivity to sea, extreme sensitivity to light, sometimes a disturbance of vision, occasionally head noises and other odd symptoms beside the headache itself.

As many as half the children of migraine sufferers also have this trouble to some extent it is

ole to some extent. It is ferers usually are of in-tense perfectionist types, and periods of stress trigallergy seems to be in-volved, and some patients say that chocolate bothers them.

In addition, if a person feels himself becoming tense and "all wound up," a deliberate effort to relax and let thing slide, in-steads of maintaining the

pressure to accomplish too much, helps. Knowing these factors can be helpful in avoiding migraines. But, once a migraine has started, there is little to do but rest quietly and try to relax.

Strong drugs should not be used, but staying in a darkened room or covering the eyes with a cloth to shut out light often helps some.
The only truly effective

course is to try and prestead of trying to find a remedy after they have started. Specialized chiropractic care is the choice of an ever increasing number of migraine suf-

the most thrilling and truly rewarding professional experiences l've had in chiropractic have come when an ex-migraine sufferer tells me that he or she has kicked the migraine habit.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711). (C) ARS 1976

SOIL & STAIM REMOVER 16 OZ. AEROSOL \$ SARA LEE POUND CAKE COBBLERS

SPRAY 'N WASH

'\$**T** 39

MEAT & TUNA PIE

ORANGE PLUS

MAXWELL HOUSE 10 OZ. S DOG FOOD PUREX MANY DETERGENT

**OLE SOUTH** 

**BOYS LOVE GIRLS** 

EFFECTIVE THURS., AUG. 19th thru WED., AUG. 25th 1976. SORRY, NO SALES TO DEALERS

HANGING

5% · 20 SPRINGFIELD SUGA 5 LB. BAG

FROZEN FOODS

WIENERS 79c BLUE BONNET

MARGARINE 1-LB REG. STICK

APPLE PIE

12 OZ CAN

TOMATO PASTE

CORINA

REAL CREAM AEROSOL CAN 71

R-C OR DIET COLA

MAXWELL HOUSE

MAX PAX

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## People in the news

### Lehigh drama

Lehigh School
(Montclair) summer
students presented "The Legend of Johnny Appleseed," starring Marke Turner as Johnny

The drama, written by third - grade teacher Henry Layne, featured square dancing, Indian dancing, and singing. All of the summer students participated as actors or stage hands.

Adults assisting included lead teacher Minta Stanfield, drama director; Layne and teacher Cheryl Littlehoff, music directors; teacher Betty Adams and aide Eloise Martinez, scenery; and aide Emma Herbert, costumes.

### President

George Leimann has been installed as president of the Cucamonga Men's Service Club. He will be assisted by Ted Pearson, vice president; Bob Elliot, secretary; and John Horn, treasurer.

Board members are Rudy Pimentell, Frank Aregood John Harris Sr., John Harris Jr. and Ed Murray.

### Degree

Charlene Marie Amundson, daughter of Harold Amundson of Montclair, has graduated with a bachelor of arts degree from Pacific Union College.

Miss Amundson is a multiple subjects major at the Seventh - day Adventist -sponsored college, located 70 miles north of San Fran-

### Honor student

Scott McCullah of Upland has been named to the 1976 President's honors list at California Polytechnic State University, San Luis Obispo.

Students must have earned high grades at least three of the four academic quarters of 1976 to qualify for the honor.

McCullah is a senior business major.

### Pentathlon

Ten new records were set in the annual Montclair Recreation Department Pentathlon.

Record setters in girls' 12-14 year old division include Jodie Bates, pullups; Ruth MacLean, target throw; and Wendy Salisbury, 50-yard dash. Stephanie Staten tied the record for total points.

Terry Billingsley set a new pullup record and placed first in total points in the girls' 9-11 year old division. Gwen Staten set a new record in the 50-yard dash.

Donna Shedd won four events (target throw, jump reach, standing long jump, and 50-yard dash) and tied the total point record for the girls' 6-8 years old divi-

In the boys' 12-14 year old division Greg Keenan set a new record in target throw and Jon Gold set a new record in jump reach.

Kenny Lopez set a new total for boys' 9-11 years old division with Dennis Vitale setting a new record for target throw and Gavin Garcia tying the record for 50-yard dash.

In the boys' 6-8 years old division Wayne Hughes set a new point total and Hughes, Gary LaClaire, Dennis Mastny and Scott Shedd tied the target throw record.

Other winners in girls' competition include Shelly Pineiro, pullups; Lynette Madden, target throw; Kim Voght, Lynette Maddens, and Cindy Johnson, jump reach; and Lynne Morgan and Gwen Statten, standing long jump.

Other winners in boys' competition are Phil Porter, Randy Waterman, Alberto Pineiro and Luis Lopez, pullups; Bob Roberts, target throw; and Phil Porter, Kenny Lopez and Chris Buloch, jump reach.

Also Mike Robison, Randy Waterman, Jack Waasdorp and Jimmy Viveros, standing long jump; Mike Robison, Don Perry and Jesse Arellanes, 50-yard dash; and Mike Robison, Phil Porter and Randy Waterman, total

More than 75 boys and 35 girls participated in the five events. Total point winners received the Amos Alonzo Stagg physical fitness

### President

Uplander Janet Scinto of Rho Chi has been installed as 1976-77 president for Beta Sigma Phi, Foothill area chapter with "follow the rainbow road" as the vear's theme.

Other Uplanders serving with her include Sharon Pierce, of Beta Alpha Theta, corresponding secretary and newsletter editor; Cindy Harrison, of Beta Alpha Theta, civil awareness: and Theresa Vaughn of Xi Gamma Kap-

pa, ways and means.

Also Irene Rodriguez of Gamma Alpha Iota and Sue Cobb of Xi Gamma Kappa, social coordinators: Edna Virene of Xi Gamma Kappa, scrapbook; and Carolyn Surface of Epsilon Beta, press coordinator.

The Foothill area council is a coordinating board composed of members of nine local chapters.

### Degrees

Eight local students have received bachelor's degrees

Montclair graduated with honors in psychology. Turner, who plans to enter the U.S. Army, received ROTC academic excellence and academic achievement awards. He is a member of Phi Beta Kappa and Sigma

Upland Sandra Beth Lubarsky graduated with honors in psychology. She plans to travel to Israel and Europe before attending graduate school.

Upland, graduated with attend graduate school. He from Pomona College. honors in geology. He has was a member of Sigma Michael Grant Turner of accepted a teaching Tau fraternity.

assistantship at the University of California, Santa Clara where he will work towards a graduate degree in geology.

Mark Stephen Borchert of Montclair earned a degree in zoology and plans to attend graduate school.

Jose Ramon Hermocillo of Upland received a degree in government. He was a recipient of a California State Legislature Senate Fellowship and received departmental honors at graduation. Hermocillo was member of the Kappa Delta fraternity.

Gary DeWayne Stewart of Upland earned a degree Allen Louis Stork, also of in government and plans to

Other Upland graduates tario, a benefactor of the Graduates from Upland Rebeck, a February graduate in geology; and Robert Charles Shelton, a September 1975 graduate in philosophy.

### Donation

The Friends of Cypress Orthopedic Unit presented a check for \$2,800 to install an air conditioning system at Cypress Orthopedic Unit

Friends of Cypress is a nonprofit corporation, with a board of directors composed of teachers at Cypress O.U., parents of the students, and members of the community. Ronald Geddie of the North American Bait Farm of On-

organization.

### Graduates

Vacharadong Arkaracho-tigavanich of Montclair has earned a master of engineering at California State Polytechnic Universi-

ty, Pomona. Students bachelor's degrees include Majtaba Amamayi and Emmalee Harris Peacock, both of Cucarnonga.

Montclair graduates in- New members clude Erwin Anderson, Frank Barrett, Steven Bennett, Alex Cassells, Denise DeNault, James Michael Fatland, Morneault, Susan Peterson, Dolores Seidel, Samuel Smith and Wayne Walker.

Graduates from Upland include Cynthia Louise school, conceived the are James Banman, Melody Clark, Paul Clement, Larry Eckrote, Robert Gurich, Gerald Henson, Audrey Holme, Susan Huntley, Oscar Lopez, Robert Nye, John Ochetti, Joseph O'Halloran, Anne O'Mara, Barbara Rees, Janet Shelby, Leah Siriani, Ronald Taylor, Shirley Ting, Michael Wendell, Thomas Winter and Daniel

Wobser.

The Fun after Fifty club, which meets monthly in Upland, has welcomed four new members: Maude Tate, Eusebio Fernandez, and Oliver and Ruth Lair. The club is headed by Marjorie Wilson.



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## How to get credit

I am a recent graduate of high school and working full time. I want to establish a credit history but I know it's hard to obtain credit when you're young. Any

J.B., North Highlands

Dear J.B.,

Being a new worker, you probably don't have an earning or repaying history for credit applications. Here are a few tips that may be

- First of all, try to find stores that encourage young customers. Talk with the credit interviewers and ask their advice.

-If you are offered an account with a credit limit, accept it. Use it for small purchases until you can determine how well you can make payments.

- Make all of your payments promptly. Look to the future when you may have to use the account as a reference for a major purchase.

Good credit is important to anyone, and it has to be handled carefully. You are wise to think about establishing your good credit history in advance of a time when you may want to be able to depend on it. Anita Miller

Dear Anita,

I recently read a news report about women picketing a private club here in town because the club does not allow women during the lunch hour. What's the fuss about and who would want to eat lunch there anyhow?

### Tax claims for seniors due Aug. 31

Qualified California homeowners have filed 244,000, 1976 Senior Citizens Property Tax Assistance claims for reimbursement of their 1975-76 property taxes since filing season began May 16, according to Donald Whitney, director of the program for the Franchise Tax Board.

'All claims must be filed no later than August 31, 1976," Whitney said.

The law provides reimbursement from 4 to 96 per cent of the property taxes paid depending upon The average payment this year is expected to be

approximately \$170. Claimants must own and occupy their home, be 62 years of age or over as of Jan. 1, 1976, and have a household income of less than \$10,000, to be eligible for the program.

Senior citizens who believe they qualify for the program and need information and forms. may receive assistance from any district office of the Franchise Tax Board of by writing to the Senior Citizens Property Tax Assistance Program, P.O. Box 1588, Sacramento, CA

### Don't over exert

Exercise is good for you and your heart but be sure it is regular, says the American Heart Association. Don't over exert on vacation.



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2. FALSE. A high wind may the UL Listing Mark. an electric fire starter bearing intended for this purpose, or or solid fire starter materials wood shavings, special liquid I. None of these are safe. Use

break the cable or pull the

You might not want to eat lunch there but the truth of the matter is that lunches have been a traditional way of conducting business and making professional con-

Private clubs that many times provide the setting business and professional lunches and meetings often limit their patronage to only one sex -

ding such meetings, the women are denied the opportunity to meet other people in their same field of work; such contacts are often important contributors to the success of a

Women's groups have become increasingly aware of the discriminatory effect the male-only policy has on women who are career minded. The state court is

When private clubs in the process of hearing a prohibit women from attences as e involving disresolving this problem.

Dear M.L.M. There are two basic ap-

I was recently divorced,

and I need to establish a credit rating for myself.

criminatory practices of private clubs. A court decision would go a long way in Anita Miller

How do I go about it? M.L.M., Martinez

divorced woman One is to use the joint accounts established during your marriage as your "credit history." Recent revisions of credit law have

made this an option for you Remember, however,

that if you bring your former husband's name into your current credit picture, his credit rating will affect yours; if his credit is bad, your credit rating will suf-

The second approach, which you may prefer for personal reasons, is to start from scratch and build your credit rating. Open a checking account and a savings

subscribes to the main credit bureau in your town; make purchases that you can afford, and pay the bills promptly. Take out a small loan and establish a good

repayment pattern.
Both federal law and California law now require that women have equal access to credit. Your income and your ability to repay should be the only criteria in granting you credit.

Anita Miller.

Send questions to: Anita Miller, Chairperson California Commission on the Status of Women

926 J St., Room 1003 Sacramento, CA 95814

proaches to establishing account. Open a charge account open to you as a count at a retail store that

## Teen girls going up in smoke

Since 1969 a half-million fact: women who smoke more teen-age girls have spend 15 per cent more days become smokers, according sick in bed. to a recent survey by the American Cancer Society.

who smoke use at least one pack of cigarettes a day.

The number of female while the number of males holds approximately activities. steady, reports the August Seventeen, which adds to the well-known hazards of

Smokers develop a whole life style built around smok-Four of every 10 teen girls ing, from flashy lighters and cigarette boxes to activities that are associated with smoking. The first smokers steadily increases thing to do if you want to quit is change some of these

For example, drinking coffee and smoking are often inseparable, so skip smoking a little-known the coffee for a few days.

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### Health Tips

## How tubal ligation works

the California Medical Education and Research Foundation, prepared and edited by physician the ovary to the womb. members of the California Since the fertilization of the Medical Association. It is reprinted by this newspaper as a public service.

For the woman who is absolutely certain that she does not want to have any more children, a reliable

procedure called tubal that, there are failures to ligation.

This operation involves tying and cutting the tubes of tubal ligation. which carry the egg from egg by the male sperm tube, the purpose of tubal ligation is to prevent the woman's egg from being thus, there is no opportunity

terminate fertility in a small percentage of cases

Tubal ligation is often done at the time of delivery or within 24 hours after a woman has had a baby. At normally takes place in the that time the uterus is still enlarged and the tubes, attached at the top of the uterus, are high in the exposed to male sperm; abdomen. The surgeon makes a small incision in means to assure this is for pregnancy to occur. It the abdomen and rather baby is delivered by scope is inserted into the through a surgical should be noted, however, readily reaches the tubes. cesarean section, tubal pelvic area through a small

in the middle of the tube and ties off both ends, thus making sure there is no longer a passageway for the egg to reach the womb.

after childbirth, the procedure usually requires that the patient remain in the hospital only a day or two longer than she ordinarily would. If her baby is delivered by

the same abdominal incision with no extension of the hospital stay required. If the timeing of the operation is not related to

the delivery of a baby, the tubes are fairly low in the pelvis, and the surgeon may choose to reach them through an incision at the top of the vagina or through a very small incision in the lower abdomen. He or she If the surgery is then follows the same performed immediately procedure of tying the tubes procedure of tying the tubes and removing a portion.

Another way to perform

tubal sterilization is by laparoscopic cauterization ("laparscopy"). A viewing instrument called a laparo-

ligation is carried out using incision just beneath the umbilicus (navel). A small operating instrument is inserted through a small incision on the side of the abdomen. With the use of electric current, the operating instrument, under direct vision, burns the tubes, causing

permanent blockage.

No matter what technique

is used, a tubal ligation is not considered a dangerous procedure and usually does not require a long hospital stay. It should not, however, be undertaken lightly. All surgical procedures carry with them some measure of risk from bleeding, infection, poor healing or adverse reaction to anesthesia or

Perhaps a more profound reason to think carefully before deciding on a tubal ligation is that its results usually cannot be changed. Once the tubes are cut, the woman will probably never have another child. She the woman who is must be ready to accept that fact. The finality of the act means that she should think carefully about it in advance and should discuss it thoroughly with her husband and physician.

On the other hand, the woman who has decided to undergo the procedure should be reassured that the operation will cause no changes in her general

medication. Fortunately, health, her response to such problems are not sexual intercourse, her menstrual cycle or her

A case can be made both for and against tubal ligation, depending on the individual circumstances. There are many other means of birth control for concerned only with spacing her pregnancies. Some women, however, have serious problems with contraceptive pills and intrauterine devices and dislike the other forms of contraception.

If the decision is made to deal with the problem surgically, there is the choice of tubal ligation for the woman or vasectomy for the man. Neither surgical procedure interferes with the couple's future sexual activities.

Vasectomy (a tubecutting procedure which interferes with the transmittal of sperm) is an office, rather than a hospital, procedure. The risk of complications is less and the procedure is more economical than tubal ligation. Some men, however, have a deepseated psychological resistance to a vasectomy, and others may be advised by their doctors not to undergo it for various

### **Protect** children in cars

Auto accidents are the leading cause of death for children one through four years old. Babies and small children are so fragile that they can be injured severely or killed even in a minor collision, writes the automotive expert Julie Candler in her column, Woman at the Wheel, in the September issue of

Woman's Day. In discussing car seats that protect small children, Candler points out that a lap belt alone, while better than nothing, should not be used for children under four years of age. Their pelvic bone structure is not developed enough to prevent possible internal injuries from the belt in the event of a crash. Children are better protected with a child auto seat or other such

Look for a device that has been proved effective in dynamic testing that simulates crashes up to 30 miles an hour, Candler advises. For the newborn child and up to age nine months to one year, she recommends a rear-facing device; for the newborn up to about 40-pound child, there are devices used in a semi-reclining, rear-facing position for infants that convert to upright, forwardfacing seats when the child

begins to sit up. If you don't want to invest in a restraint device, you can substitute a child safety harness, Candler writes, but they are not as good as seats. However, a welldesigned harness is better than a lap belt alone, according to biomechanic scientist John W. Melvin. He advises using a harness in the center rear seat where there is less chance of the child's being hurled against doors and other internal surfaces in the event of a

The Woman's Day article suggests that if you're considering a large, bulky restraint, ask to try it in the car before buying it. Avoid any seat that requires fastening the car lap belt around the child instead of the seat. And don't choose a device merely because it gives your child the best view out of the car window.

Most restraint devices include a harness: straps over the shoulders, a strap around the waist and a connecting crotch strap that keeps the waistband from riding up. Five point harnesses are secured by a buckle that can be unfastened instantly.

Slightly less convenient are many of the chair-type seats with a top strap connected to the high back. In the front seat the devices are not safe unless the top strap is buckled to a lap belt in the seat behind it. If the device is used in a back seat, the strap must be tethered to a special anchor permanently attached by drilling a hole in the car's rear seat shelf.

An on-the-road suggestion from Candler: If your child becomes restless after an hour or so in the seat, stop and let everyone stretch and unleash that harnessed

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## Things to see in the Southland

Citizen's Band barbecue jamboree are among the Aug. 19-29 activities listed below (subject to change without notice), as compiled by the Autombile Club of Southern California

Of special interest are Oxnard's 12th annual Channel Islands Harbor Internationale; Pasadena's third annual World Frisbee Championships, and San Diego's Hollywood Stunt

ANAHEIM: The Angels play New York, Aug. 27-28 at 7:30 p.m. and Aug. 29, 1 p.m. - at Anaheim Stadium.

BURBANK: Far West Regional Hula Hoop Championships, preceded by the Southern California Championships (10 a.m.); 1 p.m., at Olive Ave. Recreation Center, 1111 W. Olive Ave., Aug. 21 (free spectator admission).

CORONADO: Bicentennial Sand Castle Contest; noon, at Central Beach, on Strand Way, Aug. 22 (free spectator admission)

CYPRESS: Annual Boot Hill Festival featuring a street dance and a barbecue; 8 p.m., 8702 Acacia Dr., Aug. 28 (paid admission

HAWAIIAN GARDENS: All-City Pinewood Derby: 1 p.m., at the Community Center, 12123 E. 219th St., Aug. 25 (free spectator admission - call 213-421-6401 for details).

HEMET: 30th annual Farmers Fair of Riverside County, including puppet and clown shows, dancing, a variety show, talent show, 4-H guide dog and horse shows and rodeos (paid admission); noon-10:30 p.m. (Aug. 19), noon-11 p.m. Aug. 20-21), at the Hemet Fairgrounds (paid admission for adults, children under 12, free).

LAGUNA NIGUEL: Music on the Green Concert, presented by the third Marine Aircraft Wing Band; 2 p.m., at Laguna Niguel Regional Park, on La Paz Road, north of Crown Valley Parkway, Aug. 22 (admission free).

LONG BEACH: Ringling Brothers and Barnum & Bailey Circus; various times, at the arena, through Aug. 22 (paid admission).

Thirtieth annual International Softball Congress, featuring teams from the U.S., Canada, Mexico and Puerto Rico: various times, at Blair Avenue, Aug. 20-29 (paid admission - call 213-437-4101 for details).

LOS ANGELES: 36th annual Li'l Tokyo Nisei Week Festival, highlighted by Japanese classical dancing, aikido exhibitions, a band show, carnival,

Hula hoop champion- calligraphy exhibit and a before a live audience for lifeguard championships, a ships, street fairs and a parade (4:30 p.m., thru Little Tokyo, Aug. 22); various times and places, through Aug. 22 (admission free - call 213-680-0807 for details).

> Thirty-second annual Summer Jamboree, a family event opening with a basket supper, followed by a community sing and a variety show; 5 p.m., at the Los Angeles Breakfast Club, 3201 Riverside Dr., Aug. 28 (admission free).

The Rams play Buffalo, Aug. 28 at 7 p.m. - at the Coliseum.

The Dodgers play New York, Aug. 19 at 7:30 p.m.; Pittsburgh, Aug. 20, 7:30 p.m.; Aug. 21,8 p.m. (preceded at 6:30 p.m. by the annual Hollywood Stars Game); Aug. 22, 1 p.m.; and Montreal, Aug. 23-25, 7:30 p.m. - at Dodger Stadium.

OXNARD: Twelfth annual Channel Islands Harbor Internationale, Festival, including a street including ski and outrigger races, a boat auction and an in-the-water boat show; various times and places, Aug. 21-22 (free spectator admission-call 805-985-1573 for details).

PASADENA: Third annual World Frisbee Championships; 12:30 p.m., at the Rose Bowl, Aug. 29 (paid spectator admission). Southern California Junior Frisbee Championships: 10:30 a.m. - 2 p.m. just south of the Rose Bowl, at Brookside Park, Rosemont Avenue and Seco

Street, Aug. 21 (free spec-

tator admission). PICO RIVERA: 18th annual Huck Finn Day. offering entertainment, pony rides, costume judging and a parade (11 a.m., east on Jackson Street, from Durfee Avnueue3 noon - 3 p.m., at Smith Park, Rosemeads Boulevard and Mines Avenue, Aug. 21 (free grounds admission).

SAN BERNARDINO: Little League Baseball Western Regional Tournament; various times, at the Western Regional Headquarters. 6707 Little League Dr., through Aug. 22 (admission free - call 714-887-6444 for details)

SAN DIEGO: Hollywood Stunt Expo, professional Hollywood stuntmen (performing



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the first time) presenting explanations demonstrations of how stunts are done, including some from the "Towering Inferno"; 8 p.m., at the Sports Arena, Aug. 27-28 (paid admission - and the audience can greet

performers afterwards). Blacks in the Westward Movement," a traveling exhibit from the Smithsonian Institution; 1-4:30 p.m. (Tues. - Fri., Sun.), at Villa Montezuma, 1929 K St., through Sept. 5

Pro Track Meet; 7 p.m. at the Sports Arena, Aug. 20 (paid admission).

(admission free).

The Padres play New 119, Aug York, Aug. 20 at 7 p.m.; admission). Aug. 22, 1 p.m., Pittsburgh. Aug. 23-25, 7 p.m. Montreal, Aug. 27-28, 7 p.m.; and Aug. 29, 1 p.m. at San Diego Stadium.

SANTA MONICA: 15th annual Sports and Arts fair, sand sculpture contest,

rescue demonstration, marathon and several tournaments; various times and places, Aug. 20-Sept. 6 (admission free - call 213-393-9975 for details).

SEQUOIA NATIONAL PARK: "We've Come Back for a Little Look Around," a Bicentennial program; 3 and 4:15 p.m., at the Lodgepole Amphitheater, Aug. 23 (admission free).

TAFT (Kern County): Citizen Band Barbecue Jamboree, featuring games for children and adults as well as a noon barbecue; 8 a.m.- 6 p.m., at Buena Vista Aquatic Recreation Area, 17 miles east of city off SR 119, Aug. 28 (paid details).

annual Tehachapi Mountain Festival, including a play, junior rodeos, teen and adult dances (all paid admisson), and a parade (10 a.m., east on F Street, from Mill Street, Aug. 21); various times and places, through Aug. 22 (call 805-

822-4491 for details). VALLEY CENTER (San Diego County): Fourth annual Open Rodeo, plus Indian games, a softball tournament and western dances; various times, at the Rincon Indian Reservation Arena, on County Route S6, Aug. 28-29 (paid admission - call 714-749-1051 or 749-0643 for

VICTORVILLE: 29th

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TEHACHAPI: 13th annual San Bernardino County Fair, including a stage show, Mexican American show, a tug-ofwar, gourmet cooking contest and rodeos (paid admission); noon - 10 p.m. (Aug. 24-27\$), 10 a.m. - 10 p.m. (Aug. 28-29), at the Fairgrounds (paid admission).



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## Church News

### Bible school

A vacation Bible school will be held Aug. 21-28 at the Reorganized Church of Jesus Christ of Latter - day Saints, 1111 W. 14th St., Upland. Preschool through sixth grade classes and adult classes are offered. School focus is the "Bible," with the theme, "the book of ages." Featured will be special daily worship services, music and craft activities. Closing day will feature a special schievement night program and picnic for school children and their parents. There is no fee for students. For transportation call (714) 984-5393.

### SD Methodist

Dr. G. Merrill Lenox, broadcasting consultant for the Pomona Valley Council of Churches, will preach at the 10:30 a.m. service Sunday of the San Dimas United Methodist Church, 114 W. Second, San Dimas. His subject will be "Echoes from Nairobi-Reflections on social, political and religious conditions in West Africa and eyewitness report on the historic Fifth Assembly of the World Council of Churches held in Nairobi.'

### Church school

There will be singing, stories, games and refreshments, at the Cucamonga United Methodist Church, 7690 Archibald Ave., during the church's vacation church school 9 a.m.-noon Aug. 23-27. Children ages 4 to sixth grade will be involved in a wide variety of activities. Registrations will be accepted by mail, at Sunday services or the first day of the school.
Registration donation \$1.75 per child includes supplies

### Church of the Brethren

Lowell Brubaker will be the guest speaker 10 a.m. Sunday at the La Verne Church of the Brethren, 2425 E St. He will speak on the theme, "The Majesty and the Mystery." R. Truman Northup will assist as worship leader. Brubaker is director of financial aid at La Verne College. He has also served the college in the Officee of Church Relations and Off-Campus Learning.

### Grace Baptist

The Jim Bergthold family will sing 6 p.m. Sunday at Grace Baptist Church, 1515 S. Glendora Ave., Glendora. The community is invited to this free concert. The five children in the Bergthold family will join with their parents singing sacred songs

### Foothill Baptist

Pastor Morris C. Yocum of the Foothill Baptist Church, 1330 W. 15th St., Upland, will speak at all worship services Sunday. At the 8:30 a.m. and 11 a.m. worship service his message will be "Faith Outlook." At the 7 p.m. Inspirational Hour the message is "Your Faith in The Spirit." Vacation Bible School, will begin 8:15 a.m. Monday and continue through Aug. 27. The Foothill Baptist Preschool is now taking registrations and will open Sept. 7.

### **Upland Foursquare**

Brenda Turner will begin a series of special services 6 p.m. Sunday at the Community Foursquare Church, 205 S. Campus Ave., Upland. Services will be held nightly, except Monday, at 7 p.m. Pastor Vivian B. Twyford will speak on the "Father's Forgiveness - The Robe" at the 10:50 a.m. service Sunday.

### Valley Drive-In

Pastor Melvin De Vries will bring the first in a series of sermons on the book of I Corinthians 8:30 a.m. and 11 a.m. Sunday at the Valley Community Drive-In Church, Lone Hill Avenue and Covina Boulevard, San Dimas. "A Hold-Together Faith in a Pull-Apart World" will examine the Christian impact on one of the first large cities in Europe to be confronted with the message of salvation through belief in Jesus Christ.

The filmed version of the runaway best seller "The

(Cont'd on back page, section II)



To benefit parochial school

Hector of Alta Loma, fiesta

year for the fund raising event for the primary

purpose of supporting the Anton Martin Slomsek

Parochial School in

Etiwanda. Students from the first through eighth

grade come from Fontana,

Etiwanda, Cucamonga,

The event will be held at a

special indirectly lighted

area on the church grounds

with games, food booths

and a raised stage for live

entertainment, surrounded

by large shade trees for the

The fiesta will feature

Saturday, 6 - 10 p.m.,

Sunday, 12:30 - 3 p.m.,

Sunday, 5 - 9 p.m.,

Mariachi Band will also

appear 11:30 a.m. Sunday

for a special Marachi Mass

and will continue after the

A variety of games of

luck and skill of all types,

carnival rides such as flying

bumper cars plus more for

the young and old will be

featured. Also some lucky

person will win the grand

prize drawing of \$1,000.

comfort of fiesta goers

four live dance bands: - Friday, 6 - 10 p.m., Dave Miron and His Band

Conjunto La Alarma

the Zavala Brothers

Conjunto Los Alegres The Zavala Brothers

Mass at the fiesta.

work, has failed to saucer, swinger, and

Alta Loma and Upland.

FIESTA ENTERTAINMENT - the Zavala Brothers will perform 12:30 - 3 p.m. Sunday during a three-day fiesta at Sacred Heart Catholic Church, 12704 Foothill Blvd., Etiwanda. Other entertainment scheduled for the fund-raising

international flavor and director, this is the 12th

live

dancing to

entertainment including

polkas, rancheras, modern

and mariachi music will

highlight the three-day

annual fiesta Friday

through Sunday at Sacred

Heart Catholic Church,

12704 Foothill Blvd.,

According to Jerry

Movie to

be shown

"Time To Run," a film

that is a mixture of

problems and their

solutions, will be featured 8

p.m. Saturday at Christian Chapel, 1920 S. Brea Canyon

Filmed on location in

Southern California, "Time To Run" stars Ed Nelson,

Randall Carver, Barbara

Sigel, Joan Winmill and

Gordon Rigsby. Nelson

plays Warren Cole, a hard

driving success - oriented

industrial and scientific

engineer who, because of

over - involvement with his

communicate with his wife

Fran, played by Joan

Winmill, or their son Jeff,

played by screen newcomer

Cutoff, Walnut.

event for the Anton Martin Slomsek Parochial Alagres.

School in Etiwanda includes Dave Miron and His Band, Conjunto La Alarma and Conjunto Los

## Fiesta set this weekend **CUCAMONGA**

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CHRISTIAN SCHOOL

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- 50 Student Capacity
  - Using Accelerated Christian

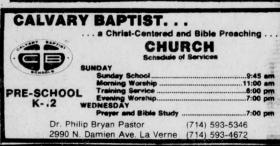
**Education Program Inc.** FOR AN APPOINTMENT CALL

(714) 987-3676 7450 Archibald Ave., Cucamonga





**197-3676** 



COME TO CHURCH THIS SUNDAY. in the cool of the morning, 8:30 a.m. DRIVE-IN WORSHIP

in the cool of the evening, 8:15 p.m. DRIVE-IN CHRISTIAN MOVIE **VALLEY COMMUNITY DRIVE-IN CHURCH** Lone Hill Ave. and Covina Blvd.

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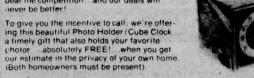
## UNSET POOLS WEST INC. **INTRODUCES** HE SPLASHER

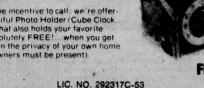
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- 1. 100 FT. ELECTRIC HOOKUP FROM METER TO EQUIP. 275\* **GROUND FAULT INTERUPTER** \*150°
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- 5. 175,000 BTU LAARS HTR. 6. GAS LINE 7. MAINTENANCE KIT

THIS OFFER GOOD AT THIS OFFICE ONLY OTHER SIZE POOLS AVAILABLE AT COMPETITIVE PRICES









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"DAMN YANKEES" - All-Star

Dodger pitcher Rick Rhoden gives

tips to Brad Kahn as Colleen

Keegan looks on. Brad stars as Joe

Hardy and Colleen is Lola in the

Foothill Productions presentation

of "Damn Yankees" which is

Stage

"PLAY IT AGAIN SAM"

2 at the Claremont Music," will be presented

8 p.m. Thursdays, Fridays

and Saturdays Aug. 27-Oct.

Playhouse, 1333 N. Indian

Hill Blvd., Claremont. For

reservations call (714) 621-

CHARLIE BROWN," a

musical comedy by Charles

Schultz, 8 p.m. Aug. 20, 21,

26, 27 and 28 at the

Polytechnic University,

Pomona, 3801 W. Temple

Ave. For reservations call

(714) 598-4546 or (714) 598-

Productions, 8 p.m. tonight through Saturday at La Verne College Theater. Matinee performance 2

p.m. Saturday. Cosponsored by the San Dimas, La Verne and Pomona recreation departments and La Verne

College. For information call (213) 749-6941, ext. 215.

through Sept. 18 at the

Gallery Theatre, 126 E. C

St., Ontario. For reserva-

"MARY POPPINS," p.m. Saturdays through

August at the Peanut

Gallery, a theater for

children, the Gallery

Theatre, 126 E. C St., Ontario. Reservations are

Music

SUMMER CHORAL

CONCERT, featuring the Collegium Musicum, the

University Chorus and the Chamber Singers, 8:30 p.m.

Aug. 27 in the Music Hall at

California State University,

Los Angeles. The Collegium is comprised of singers and

players of early

instruments such as the lute recorder, viola da

gamba and sackbut. For

more information call the

not required.

tions call (714) 982-5357.

"MY FAIR LADY," a musical-comedy, 8 p.m. Fridays and Saturdays

DAMN YANKEES," resented by roothill

California

MEMPHIS," a biographical film about the late Dr. Martin Luther King Jr., 8 p.m. Friday at the Pomona Neighborhood Center, 656 Ganesha Blvd., Pomona. Donations for the center

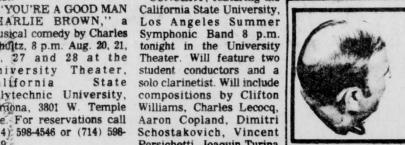
will be accepted.
"GOLDEN FISH," a 20minute color film for children, 7 p.m. tonight at the Pomona Public Library, 625 S. Garey Ave. Free. For more information call the library, (714) 620-2017.

"SHARKS," a 23-minute Jacques Cousteau film narrated by Rod Steiger featuring exciting underwater sequences of sharks, 2:30 p.m. Friday at the Pornona Public Library, 625 S. Garey Ave., Free. Part of an afternoon of shark-centered activities for children, including stories, crafts, puzzles and games. For more information call the library, (714) 620-2017.

### Lectures

THE SICKNESS OF AMERICAN MEDICINE: CAUSES AND CURES," at a noon luncheon Aug. 26 at the Disneyland Hotel, Balboa Room, Sierra Tower, 1441 S. West St., Anaheim, by Ruth M. Harmer, author of "American Medical Avarice" and "The High Cost of Dying." Presented by the Town Hall of California, an impartial forum dedicated to civic education and to the discussion of public questions. For more information call Town Hall, (213) 628-8141.

"THE ORCHID SPE-CIES MASDEVELLIAS W.," by Paul Gripp of Santa Barbara Orchid Estates, 7:45 p.m. tonight at the meeting of the San Gabriel Valley Orchid Hobbyists at the Los Angeles State and County Arboretum, 301 N. Baldwin Ave., Arcadia.



Dance

SQUARE AND ROUND

DANCING, including an Ice

Cream Social, 7:30-11 p.m.

Saturday at Taylor Hall,

cosponsored by the San Dimas, La

Verne and Pomona departments

parks and recreation. Perfor-

mances will be given tonight

through Saturday at La Verne

College. For ticket information call

(213) 749-6941.

at the Pomona Public and John Philip Sousa.

Calendar

The third of the three-part

series of musical programs

by Parmeter, "Fiddling

Aug. 27. Free. For more

information call the library,

CONCERT, featuring the

(714) 620-2017.

Library, 625 S. Garey Ave. Free.

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Music Department, (213) 224-3448. Free. NURSERY MUSIC played by violinist Bob Parmeter 10:30 a.m. Friday

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SPECIAL COUPON OFFER LUS (VALID ANY DAY THRU SUNDAY, AUGUST 29)
(NOT VALID FOR BANQUETS) . 15 HOT ITEMS . DINNER SERVED MON. THRU SAT. 4 PM-8:30 PM • 12 SALADS · CHILDREN'S PRICES SUNDAY - 11 AM-8:30 PM Sir George's POMONA - 2072 No. Garey (at LaVerne)

ADOLESCENCE, a work- will be Allan Kaczala, shop of survival tactics for Ph.D., licensed clinical parents and others, 7:30-9:30 p.m. Aug. 23 and 30 and Sept. 13 and 20 at the Scott Clinic, Family Guidance Center, Maxson Medical Building, 933 S. Sunset Ave., Suite 304, West Covina. Topics to be covered are: dynamics of adolescence; reducing conflict and

and conflicts with younger siblings. Workshop leader

recognition and possible prevention of learning psychologist. More information call (213) 962behavior problems of children. Discussion leader "HELP FOR THE is Mary McConahay, licensed educational CHILD WITH LEARNING AND BEHAVIORAL psychologist and marriage, family and child counselor. PROBLEMS," a series of seminars for parents, clinicians and students who For more information call (213) 962-5137. work with children, 7-9 p.m.

tonight at the Scott Clinic,

Family Guidance Center

Maxson Medical Building

933 S. Sunset Ave., Suite 304

West Covina. Emphasis will

Art

ART SHOW, featuring the works of Belgian born American artist Jackie

be placed on learning Brown, through August at techniques for early the Ontario City Library, recognition and possible 214 E. C St., Ontario. Free. prevention of learning ART SHOW, featuring the watercolor paintings of Phyllis Leven-Doski Small, through Aug. 30 in the Lobby Gallery of Pomona First Federal Savings and

August 19, 1976

Loan Association, 399 N. Garey, Pomona. Free.
ART EXHIBIT SALE, sponsored by the Heights Art Association of Southern California, through August at Home Savings and Loan

(Cont. on next page)





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PINK GRAPEFRUIT JUICE

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TASTES LIKE



KOOL POPS READY TO FREEZE BARS



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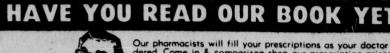
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p.m. Saturdays, at Kennedy Library - North, California State University, Los Angeles. Free.

CITRUS COLLEGE MEMORABILIA SHOW, including Indian, gold mining, and citrus history of the San Gabriel Valley, 11 a.m.-5 p.m. Sundays through Aug. 29 at the college art gallery, 18824 W. Foothill Blvd., Azusa. Free.

### Special events

HALF ARABIAN HORSE SHOW, sponsored by the Southern California Arabians, beginning 8 a.m. Saturday and Sunday in the Carnation Ring at the Los County Angeles

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Sons of Italy, 10 a.m.-8 p.m. Sunday at Upland Memorial Park, located on Foothill **Boulevard between Campus** and Grove avenues. Will feature live Italian music, softball and horseshoes. Kitchens and barbecue

more information call (714) 987-5419. Free. GOLD TOURNAMENT in remembrance of the late

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PICNIC, sponsored by The Jim Herzog, well known new El Prado Golf Course local restaurant manager, benefitting handicapped Registration deadline is children at Casa Colina Aug. 31. For more Hospital for Rehabilitative information call Robert Medicine, Sept. 12 at the Tellier, (714) 623-9457.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune and Country Club, Chino.



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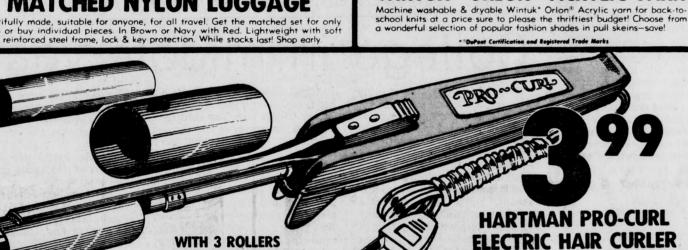


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## Dedicated women cited

Upland Woman's Club have significant contributions to local history according to Mrs. Clyde Mackall, president of the club

"Mrs. Mackall said these women are Beatrice Riggs. Esther Boulton Black and Ada Cooper.

Mrs. Riggs, president of the club from 1956-58, claims a long record of dedication to history. Presently, she heads the board of directors for the Chaffey Communities guest speakers. Cultural Center Museum. This position she has held the relocation of St. Mark's the Cultural Center. This

volunteers

Seven paraprofessional volunteers who regularly

Dr. Howard Schuman, director of the center, gave an

hour and one-half presentation, drawing from his broad

experience with hotlines. He worked for several years

with the Suicide Prevention Center in Los Angeles and

was instrumental in initiating the Crisis Hotline in the

West End. This hotline has been in operation for the past

The Save-A-Family Hotline began its 24-hour-a-day

service to West End and San Gabriel Valley communities

last December. Paraprofessional hotliners engage in ac-

tive listening with callers who present problems,

seriously endeavor to understand each caller's problems,

and then help the caller to find some solution. If the

caller needs further professional assistance, the

paraprofessional will make referrals to public and

Calls and referrals cover a broad spectrum of con-

ditions, including drug or alcohol abuse, battery, child

care and management, consumer affairs, employment,

housing, legal concerns, requests for counseling and

tutoring. Also covered are personal problems such as

marital discord, pregnancy, depression and loneliness,

psychological and psychiatric conditions, rape, suicide,

The paraprofessionals who staff the hotline have

Save-A-Family Hotline originated as a community ser-

vice under the direction of Pomona Counseling Service

which has been active in sponsoring and supporting the

hotline. The hotline operates under a board of directors

comprised of eight paraprofessionals and professionals

who meet regularly to set policy and to assist with

hotline implementation and scheduling of volunteers.

For more information, for help in an emergency or to

available support professionals who serve as backup for

veneral disease, sex and other physical conditions.

complicated or emergency situations.

answer family emergency calls on the Save-A-Family Hotline participated recently in a training session at the

Howard Schuman Psychological Center in Upland.

hear doctor

private agencies

Euclid Avenue in Upland to 18th Street, Upland, to have the building turned into a museum which holds priceless possessions of early settlers of the area.

Today, the Cultural Center is open two days a week and is used for monthly programs. A building fund project is in progress to raise enough money to construct a larger museum. Then the former church building can be used for meetings and

During the past year, Mrs. Riggs spoke to 10 for 10 years. She directed service clubs on behalf of

Episcopal Church from Ontario woman also is a made toward member of the San Bernardino County Museum Commission. Professionally, Mrs. Rigg is a real esate broker

> Upland Woman's Club serves on the Cultural Center committee and docents for tours.

> Involved in history as a writer and lecturer is Mrs. Black. Since retiring as a third grade teacher at Baldy View School in Upland, she has been club chairman of the California history and landmarks

Her last book, "Rancho Cucamonga and Dona Merced," published by the San Bernardino County Museum Association, is having noteworthy success, according to Mrs. Mackall. The book is being read not only in California, but in many parts of the United States due to the favorable reviews

"Westways" magazine reported in the July issue 'The book captures all the turbulence and violence of the time (1850-1870) and brings the characters to life. In so doing, Black has used local history in a way that makes it an important tributary to the main stream of the Golden State's past.'

Mrs. Black, assisted by her husband, Douglas Black, gives frequent slide programs to school classes ranging from elementarty through college, to service clubs, women's clubs and historical societies. In the annual report to the club for the year ending March 1 of this year, Mrs. Black reported conducting 40 programs which reached 4,300 persons. She has given 15 additional programs since then including radio and television.

Her first book, published in 1967 was called "Stories of Old Upland " and is still being used in the Upland schools.

Mrs. Black does not charge for programs but

restoration fund of Casa de Rancho Cucamonga (Rains Home) in Cucamonga. She has been active in the Casa de Rancho Cucamonga Mrs. Ralph Barnett of the Historical Society since it was organized shortly after the historic house was purchased as a museum by arranges for club members San Bernardino County in to serve one day a week as 1971. She is presently secretary of the society. Mrs. Black has been a member of the Upland Business and Professional Women's Club since 1937 and has served as president. Mr. and Mrs. Black live on their still-producing lemon grove north of Claremont. Their home is of field stone

> Both Mrs. Riggs and Mrs. Black are active in the Upland Town Affiliation Association and went to Mildura, Australia, to invite that city to become a sister city. Mildura was founded by the Chaffey Brothers after they left Ontario in

built in 1930.

Ada Cooper is the third woman who has made substantial contributions to history of the community, according to Mrs. Mackall. Miss Cooper is president of Casa de Rancho Cucamonga Historical Society and is first vice president of the Upland Woman's Club.

Before her retirement, she was cashier at the First National Bank of Upland. She came to California when four years old and lived for many years in Cucamonga, where her parents were citrus growers. She completed her elementary education at Miss Frances Barr's Colony School and after gradaution from Chaffey, she was advised to enter the business world due to her aptitude to mathematics.

As a member of the Zonta Club, she has also been active in progressional banking organizations and has been a member of the Cucamonga-Alta Loma Woman's Club. Because of her long-time residence and intimate knowledge of the



Three West End women, all members of the Upland Woman's Club, who have given dedicated service to the community are, left to right, Beatrice Riggs, Ada Cooper and Esther Boulton Black. They are looking at an 1865 map of the Rancho Cucamonga property. Mrs. Clyde Mackall, president of the Woman's Club, recently cited the trio for contributions made over the years. Their interests center on the history of the West End and the dedication of preserving that

### Not easy, but challenging

## College in middle years

'When I first thought about going to college, I was scared to death, said Jean Barnes, who at age 48 decided she wanted her bachelor's degree. Now, half way to her goal, she says. "The last three years have been the greatest in my life."

Not all those who return to college in their middle years are so exuberant. Some find academic challenges too much in a life filled with adult responsibilities. Still, a surprising number of persons between the ages of 22-65 are back in school these days, hard at work on a college degree.

What does it take to successfully re-enter the academic world after

years of being out of school? "Motivation," says Polly Rabinowitz, associate director of Pitzer College's New Resources program.

The returning student often feels a lack of confidence in his or her ability to perform well academically. Sometimes he/she feels guilty about taking resources and time away from the family or there may be pressures from a career. Unless a person is extraordinarily motivated, it is easy to get discouraged.

In the Pitzer program, says Mrs. Rabinowitz, motivation seems to be the common denominator in a group that varies greatly in terms of age, experience, and education.

Take Mrs. Barnes: divorced and the mother of two teen-agers, she takes the bus from her home in Baldwin Park to her classes in Claremont. The trip takes two hours

When I made the decision to go

auction and a "Las Vegas" casino.

had to do this for myself. I saw some of my friends clutching onto their children and trying to live through them, and I thought, 'that isn't healthy'.

"I've never regretted my decision," she added. "Going to

college have given me a sense of freedom and identity, but it has also given my children room to grow. They know I'm always here if they need me, but they don't feel smothered by me."

The Pitzger program, which was inaugurated in 1974, will enroll nearly 100 post-college age students when school reopens in the fall.

Dr. Jim Jamieson, vice president at Pitzer and one of the founders of the New Resources program, said that the name reflects its basic philosophy.

"The idea is that the college can provide new resources to adults seeking additional life options and in turn, these people bring us new resources in terms of a broad range of intellectural interests and life experiences.

But why a special program for adults?

"Before 1974, we had fewer than 10 post-college age students enrolled at any one time and very few stayed around long enough to complete a degree program," Jamieson said.

'Though they said they were happy with the academic program and found it challenging, they complained that their non-academic needs were overlooked."

'That," said Jamieson, "made us take a look at the total program and we saw that everything from the admissions requirements on, was geared to the traditional student, the 18-22 year old."

The challenge, the vice president said, was to maintain rigorous academic standards and still provide for the needs of the nontraditional students.

'Most important of all, we wanted these students to feel like first class citizens whether they were taking one class or four," Jamieson said.

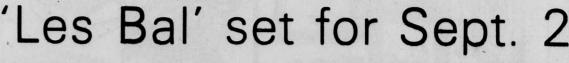
Though some returning students still complain of "feeling isolated" or "out of place," many report that the special program eases the way, and helps them develop the confidence that they often lack at first. Elizabeth Watson, firmer

Specialist Fifth Class, U.S. Women's Army Corps., and resident of Pomona, said she became intrigued by the New Resources program because she didn't have to take a battery of tests to "prove I could be a student" and because "I felt I could be accepted for myself. as an adult."

Being able to identify with the "New Resources" group, she said, "gives me a sense of belonging at Pitzer."

'Without this," she said. "I might not have had the confidence to take a freshman level psychology course; I was at first frightened and put off by the youth of most of the Pitzer students. But I just don't feel that anymore.

Though many students enrolled in the New Resources program hope their degree will create new options for them professionally, others will tell you that they became interested in Pitzer just because they wanted



The date for the seventh annual "Les Bal des Enfants membership in the government of the association; and Cheris" (The Ball for the Cherished Children), sponsored by the Ontario-Pomona Association for Retarded Citizens (OPARC) Auxiliary, has been changed from Sept. 1, to Thursday, Sept. 2, according to Mrs. Gerald Wechsler, chairman

The gala ball will be held at Red Hill Country Club in Invitations to the ball have been mailed. Featured at the charity event will be a social hour, dinner, dancing,

Anyone interested in receiving an invitation to the ball is asked to call Mrs. David Walker, reservations chairman, at 624-7389, or the OPARC office, 626-5108. The ball is held annually in conjunction with the

running of the California 500 race which this year will be

run on Sunday, Sept. 5, at Ontario Motor Speedway. Many of the drivers attend the ball as celebrity guests. All proceeds are donated to OPARC, which is a member agency of the West End United Way. OPARC provides direct services in the West End of San Bernardino County and the east end of Los Angeles

The services are designed to complement those of the public schools, to demonstrate new programs for the disabled and to encourage the inclusion of the disabled into existing public services.

OPARC is sustained by parents and friends and now provides services for the infant-at-risk and his parents, the person who is developmentally disabled and the adult who is vocationally handicapped.

The four main services are: the day school with classes for infants and adults; Diversified Industries which is for adults who are vocationally handicapped; the Parents' Association for those interested in exchange of information and participation in the duties of

the referrals and information for individuals or groups concerned with the developmentally disabled and the vocationally handicapped.

George Underhill, OPARC board president, said the most recent project utilizing funds from one of the balls has been the remodeling of the Diversified Industries in Ontario, a facility designed as a setting which duplicates outside employment.

The program includes work evaluation, work adjustment, work training and employment in or outside Diversified Industries.

Wages are earned by each person according to his production piece-rate. The committee at Diversified participates in the development of the overall program and extra curricular activities.

## Recovery group meets locally

A local unit of the National Association of Recovery, Inc., continues to meet every Wednesday night from 7:30 to 9:30 in the career center robm at Chaffey High School. Recovery is for persons interested in good mental health through will training and self-help techniques. The purpose is to prevent chroncity in nervous persons and

relapses in former mental patients. The Ontario group is one of more than 1,045 Recovery

groups meeting throughout the United States, Canada, Puerto Rico and Ireland. There are 60 groups in the Los Angeles area.



Looking over worn-out playground equipment in the play yard at the Crippled Children's Society, Pomona Valley Center in Claremont, are: Pat Croasmun, left, speech therapist at the center, and Edla Becker, president of the Pomona Valley Mothers of Twins Club. The Mothers of Twins Club is donating \$500 to the center to be lised for new play equipment at the local center. The center is in great need of play equipment and toys. Mrs. Becker is looking at play equipment

catalogue. The Mothers of Twins Club also is donating an equal amount of \$500 to the Sick Baby Fund at Pomona Valley Community Hospital. The donations were the proceeds from the Mothers of Twins Club's annual spring fashion show. "You've Come A Long Way, Baby was the theme of this year's show which was held at Club 66 in Cucamonga with Margo Quay of Ontario as chairman. Fashions for women and twins are featured in the annual style parade.

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For Sale: 8' naugahyde sofa and 6' love seat, \$350.00. Stuffed sofa \$15.00. Misc. baby furniture, (714)

Dry Flower Arrangements, Custon Design. Creative Gift Items, Wedding Bouquets, Centerpieces, etc. "The 33rd Street Flower Works," 329 So. Rock River Road, Diamond

MISCELLANEOUS

New Shape Diet Plan at Upland Pharmacy.

Brand New Sofa & Love Seat. Never used, \$189.50. 628-8988.

SECONDS & FREIGHT DAMAGED CARPETS & PADS AVAILABLE. (213) 966-1222 or

No Dip

Strip. Stain & Finishing. A finish finisher & a pleasure to the owner. KEN's, 1910 White Ave., La Verne.

Furniture. SPIEGEL RUG & FURNITURE CLEANERS, 628 8988. Sofas, Chairs, Hide-a-beds

MOBILE HOMES

bedrooms, 11/2 bath, refrig. & nev range, 31/2 ton refrigeration unit. carpeted, 2 covered patios, double carport, fenced corner lot, 100' x 103' in GLENDALE, ARIZONA (Phoenix area). Price \$17,500 OWNER TRANSFERRED TRADE for mobile home in adult park in San Dimas area up to \$11,000 price range. Want difference in cash. Days (602) 243-1771, Eves.

Before you sell or buy, see us first. K and B Mobile Homes 14838 Foothill Blvd. 829-0201 01

FOR SALE: Contello Accordian.

Plays 8 different sounds. Can be amplified. W/case & music stand Excellent cond., \$800. (714) 599

PETS & SUPPLIES

PROFESSIONAL DOG GROOMING Lee's Pet Shop. 621-1516. 4714 Holt Blvd., Montclair. Between Ramona

AFGHAN, young female, purebred,

& Monte Vista.

REAL ESTATE

owner, beautiful 3 bedroom Upland home. 134 bath, fireplace, new wall to wall carpets. dishwasher, forced air heat. Detached 2 car garage plus second garage and work shop. RV parking

and front sprinklers. A bargain at \$36,950. 985-3795. NORTH ONTARIO - Sharp and clean. Custom built, hardwood, carpeted, V.A. Appraisal

NORTHEAST ONTARIO to Public Mon. Thru Fri., 3 to 5 bedroom, P.M., Sat. 9 to 5 P.M. 11581 Monte covered bedroom, fireplace, shake roof, covered patio, well manicured in Vista Ave., Chino. FREE and out. \$33,500. Shelley Realty

9554 Foothill Blvd 987-2284 or 628-4248 SAN ANTONIO HEIGHTS New 2 Story, 2450 sq. ft., 3/4 acre, \$99,000. Call 985-1694.

New 1/2 acre Mark III Ranch Completely upgraded, air, block wall, horse corral, big Jacuzzi off master bdrm. 987-0345. Owner transferred, \$73,500

DREAMHOUSE

Turn your dreams into reality with this super sharp 3 bedroom, 11/2 bath home. Located in a quiet neigh-borhood close to transportation, the ome features builtin range & over

**AMERICAN** REALTY 983-3571

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Hawthorne NEW LISTING just on the market located in desirable NW Ontario. Beautiful 3 bedroom home that has been completely painted in side and outside. House is vacant and just waiting for you to move in. Let us show you this home so you, too, can appreciate the value. \$34,500. U-73. Call anytime! Control hunger and lose weight with

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job which is a distinct credit to the (714) 593-1846.

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12 x 65 Mobile Home, unfurn. 3

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Day and night dog classes Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing

DARN CAT. EASILY REACHED 2 Blocks West of Central at 5059 W. State, Mont. 628-8371

REAL ESTATE



Unhelievable

Back Yard! Back Yard!

Beautiful setting for outdoor entertaining & living: 2 patios with built-in brick bar, fire pit, pool with heater, dressing room & exquisitely landscaped lawn. Also features custom built 3 bedroom home with family room. Northwest Upland. \$75,000. U-72. Call any time.

Calif. Preferred Properties 985-2771

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your eye? Yours can do the same. If

you have anything to sell or buy, advertise with a Bonita classified.

FOR THE LOWEST RATES AND

oversized garage, covered patio

walled yard and more. Owner will fi

nance! All this in the most desire

AMERICAN

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REALTY

983-357

NW location, \$59,900, Call NOW!

982-8968

Call 984-2468.



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Properties

985-2771

Entertainment Center

THE BEST RESULTS, PLACE Center

Beautiful setting for outdoor entertaining: 2 patios with built-in brick bar, fire pit, pool with heater, dressing room for pool and exquisitely landscaped lawn. Located in desirable Northwest Upland, this custom built 3 bedroom home with family room is on quiet cul-de-sac and offers much privacy. \$75,000. U-72. CALL ANYTIME!

Calif Preferred YOUR CLASSIFIED AD IN OUR PAPER. CALL 984-2468 CUSTOM ABODE Custom built 3 bedroom home has hardwood floors with carpeting, fire place with built-in BBQ, 3 baths separate laundry room, detached

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**FOOTHILLS** FOOTHILLS
Custom built 3 bedroom home offering you much desired privacy in choice NW Upland. Well maintained family home with enclosed Japanese garden viewed from living room, 2 fireplaces to enjoy. Low maintenance back yard with pool, heater & filter and lots of decking. Room to park your boat or camper \$68,500. U-66. CALL ANYTIME!
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**Properties** 985-2771

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Since July 1, 1976 our office has sold or co-

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Call us today for an up to date list of available properties in the Upland, Ontario, Chino and Alta Loma areas.



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\$1.50 \$1.75

## CLASSIFIED & LEGALS

NOTICE TO PUBLIC County of Los Ange Dept. of Community Develop Urban Development Division 2999 West Sixth Street Los Angeles, CA 90020 (213) 380-3680 TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS On or about August 18, 1976 the above - named County will request the U.S. Department of Housing and Urban Development to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) for the following projects listed by city:

AREA PROJECT AND PURPOSE AMOUNT Baldwin Park Census Tracts Community Bldg. Rehabilitation Housing Rehabilitation Program \$ 60,000 4047-4052 Census Tract: Traffic Signals Project General Park Development 5549 Azusa Census Tracts Sr. Citizens Housing Assist. 4006, 4043, 4044 Low Interest Home Rehab Loans Bell Census Tract Water and Power Right-of-way 5323.01 Commerce Census Tract: 5323.01 Low Interest Home Rehab Loans Covina Census Tracts 4061.01, 4061.02 Senior Citizen Housing Street Improvements
Removal of Architectural Barriers 4061.01 4061.01, 4061.02 4061.01 Cudahy Census Tracts Code Enforcement Program 5343 5344 01 5344.02 5344.01 **Building Materials Fund** Street Lighting 5344.02 Duarte Census Tracts 4300.02, 4301.02 Code Enforcement Program Gardena Census Tracts Demolition/Rehab of Western Avenue Business Area 6030, 6034 Station Replacemen Sanitary Sewer Line Glendora North 0°19'20'' East, 9.17 feet; thence South 89°40'40'' East, 130.84 Census Tract: Wilderness and Recreation Parks Design Removal of Architectural Barriers City-Wide 65.33 feet to the true point of Hawaiian Gardens Architectural Plans for Community 5552.01 Parcel 2. Center Facilities La Puente Census Tracts Recreational Facilities 4071.01, 4077 Census Tracts Open Space Acquisition 50.009 Claremont Census Tracts Removal of Architectural Barriers 10,000 4019.02 4019.01, 4019.02 Neighborhood Conservation Program 46.64 4020 Lomita Census Tract: 6700.01 Field House Construction 28.631 6700.01 Gym Floor Replacement 28.000 Maywood 5334. 5337 Code Enforcement Program 30,000 Monterey Park Census Tract: Pool Reconstruction 157.287 Paramount Census Tracts Abandoned Housing Program 84.50 5535, 5536, 5537, 5539 Low Interest Home Rehab Loans 115.94 5537, 5539 Rolling Hills Estates Census Tract Park Construction 10.486 6702.01 South El Monte 102.035 Census Tract: Multi-Purpose and Recreational Room 4338 Walnut Census Tract: Street Improvements 20.167 An Environmental Review Record respecting the projects have been made by the above - named County which documents the environmental review of the projects and fully sets forth the reasons why such statement is not required. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request The County of Los Angeles will undertake the projects described above with Block Grant funds from the U.S. Department of Housing and Urban Development (HUD), under Title I of the Housing and Community Development Act of 1974. The County of Los Angeles is certifying to HUD that the County of Los Angeles and James S. Mize in his official capacity as Executive Officer, consent to account the invisidation of the Ecdapolity as

Executive Officer, consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental reviews, decisionmaking, and action; and that these responsibilities proval, the County of Los Angeles may use the Block Grant funds, and HUD will have satisfied its responsibilities under the National Environmental Policy Act of 1969. HUD will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following bases: (a) That the certification was not in fact executed by the Executive Officer of the applicant; or (b) That applicant's environmental review record for the projects indicate omission of a required decision, finding, or step applicable to the projects in the environmental review process. Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58), and may be addressed to HUD at 2500 Wilshire Boulevard, Los Angeles, California 90057. Objections to the release of funds on bases other than those stated above will not be considered by HUD. No objection received after September 2, 1976 will be con

sidered by HUD. JAMES S. MIZE **Executive Officer** La Verne Leader 4955 Publish: Aug. 19, 1976

57977 FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing DREAM MAKERS AUTO BODY 754 E. Foothill, San Dimas, Calif.

Donnie Allen Oakes, 851 N Ramona, La Verne, CA 91750. Roy Thomas McGill, 851 N mona, La Verne, CA 91750 This business is conducted by

limited partnership.

/s/ DONNIE A. OAKES This statement was filed with the County Clerk of Los Angeles County

on Aug. 10, 1976. File No. 76-40904 San Dimas Press 4482 Publish: Aug. 19, 26, Sept. 2, 9, 1976



GOOD NEWS is, the price is, 000 for this 3 bdrm, 13 buth home in excellent Upland location. Near Schools & Shopping. Forced air heating, fire-place, fenced yard, W/W carpeting. The BAD NEWS is that there's only one home like this and it won't be on the market lean. Cell Mount

WANT TO KNOW? wees at the value of your ? Find out how much your property has gone up in value. CALL FOR A FREE MARKET

5-0740 Any



\$36,900

2 BORM \$23,500 ttractive Spanish Adobe bun alow, Large living room, forma room, carpeting on hard floors, fireplace, laundry

This large 3 bdrm & den home has new W/W carpeting over hdwd floors. Refurbished kitch-en with self cleaning oven & new dishwasher. Formal dining

om, FA heat, central air. Large covered patio, block wall, wrought iron fence & gate. RV parking & many other extras Only \$46,950. ABOVE FOOTHILL \$30,500

3 bdrm, 1% baths, built-in R, 0 & dishw., newly painted, carpet allowance, hdwd floors. Double detached garage, large fenced rear yard. Vehicle access, room for pool FHA/VA OK.

CHAINNE REALTY

9310 Baseline, Alta Loma

987-6305

NOTICE OF TRUSTEE'S SALE No. F-1707 PSC-2863 010-22959 On September 23, 1976, at 11:30

enchester Corporation, a California corporation as duly appointed Trustee under and oursuant to Deed of Trust recorded March 26, 1965, as instr. No. 305, in book 6357, page 892, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH payable at time of sale in lawful North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of nterest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, scribed as follows:

Beginning at the northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West 268.53 feet along the easterly line of said lot; thence North 89°40'40" West, 129.83 feet to the true point of beginning: thence continuing North beginning; thence continuing North 89°40'40" West, 130.84 feet; thence South 0'19'20" West, 0.50 feet to point "A"; thence North 89°40'40" West, to the intersection with the easterly line of the westerly 47.00 northeast one-fourth of said lot; hence South 0°19'42" East 74.00 feet along said last mentioned easterly ine; thence South 89°40'40" East, to the intersection with a line which bears North 0°19'20" East, and passes through point "A"; thence

A non-exclusive easement for ngress, egress, public utilities and ncidental purposes over and across

Q

thence North 0°19'20" East,

that portion of the westerly 47.00 eet of the east one-half of the northeast one-fourth of Lot 25 of the Montclair, county of San no, state of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County,

PUBLIC NOTICE

described as follows: Beginning at the Northe corner of said lot, said corner being the center line intersection Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide, thence South 0°19'20'' West 117.36 feet along the easterly line of said lot; thence North 89'40'40' West, to the intersection with the easterly line of said westerly 47.00 feet, sa point being the true point of beginning; thence South 0°19'42" West along the said last mentione the southerly 60.00 feet, of said lot said northerly line to the westerly line of said east one-half; thence North 0°19'42" East, along said westerly line to the southerly line of the northerly 33.00 feet of said lot thence South 89º15'20" East, along the last mentioned southerly line to the easterly line of the westerly

The street address and other common designation, if any, of the real property described above is purported to be: 10362 C-H Ramona Avenue, Montclair, California.

thence South 0°19'42" West, along

the last mentioned easterly line to a

line which bears South 89°40'40" East and passes through the true

point of beginning; thence South 89°40'40" East, to the true point of

beginning.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, j any, shown herein.

Said sale will be made, but without covenant or warranty express or implied, regarding title ession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$40,981.74, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said

Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and

Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the

PUBLIC NOTICE

where the real property is located Dated: August 10, 1976 Queenchester Corporation. as said Trustee
Pacific Sentinel Corporation,

Agent,
By /s/ SHERI RINEHART Authorized Signature 6060 West Manchester Ave

Los Angeles, California 90045 Montclair Tribune 3129 Publish: Aug. 19, 26, Sept. 2, 1976

NOTICE TO CREDITORS OF BULK TRANSFER Escrow No. 19861/DA (Secs. 6101-6107 U.C.C.)

Notice is hereby given to creditors of the within named parties that a bulk transfer i intended to be made on perso property hereinafter described. The name and business address of the intended transferor are: MIKE GEORGE, 1445 W. Arrow Hwy.

San Dimas, Calif The name and business address of the intended transferee are: SONIA HIGGINS, 1308 Desert Willow Lane, Diamond Bar, Calif. 91765.

That the property pertinent furniture, fixtures, equipment machinery, trade name, lease leasehold improvements, and

Doing Business as: LAUNDERLAND and is located at: 1445 W. Arrow Hwy., San Dimas,

That said bulk transfer intended to be consummated at the office of Business Title Corporation, 3920 Wilshire Blvd., Los Angeles, California 90010, on or after September 10, 1976.

So far as is known to said intende Transferee, said intended Transferor used the following additional business names an addresses within the three years last past: None. Dated: August 11, 1976.

SONIA A. HIGGINS Intended Transferee CORPORATION Los Angeles, California 90010 San Dimas Press 4484

Publish: Aug. 19, 1976

58182

NOTICE OF TRUSTEE'S SALE No. F-1706 010-22958

PUBLIC NOTICE

PSC-2862 On September 23, 1976, at 11:30 Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 302, in book 6357, page 886, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the

PARCEL I That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

property situated in said County and

Beginning at the northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20'' West 216.70 feet along the easterly line of said lot: thence North 89° 40' 40' West 123.50 feet to the true point of beginning; thence continuin 89° 40' 40'' West, 92.00 feet; ng North North 0° 19' 20" East, 4.34 feet thence North 89° 40' 40" West 45.17 feet to point "A"; thence continuing North 89° 40' 40" West, to the intersection with the easterly line of the westerly 47.00 feet of the east half of the northeast 1/4 of said lot: thence South 0° 19' 42'' West 56.67 feet along the last mentioned easterly line; thence South 89° 40 40" East to the intersection with a line which bears North 0° 19' 20' East and passes through point "A" thence North 0"19'20" East, 0.50; thence South 89° 40' 40" East 137.17 feet; thence North 0° 19' 20" East, 51.83 feet to the true point of

A non-exclusive easement for ingress, egress, public utilities and incidental purposes over and across feet of the east one-half of the

PUBLIC NOTICE

northeast one-fourth of Lot 25 of the San Antonio Tract, in the City of Montclair, county of San Bernardino, state of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide, thence South 0° 19' 20" West 117.38 feet along the easterly line of said lot; thence North 89° 40' 40" West, to the intersection with the easterly line of said westerly 47.00 feet, said point being the true point o beginning; thence South 0° 19' 42'
West along the said last mentioned easterly line to the northerly line of the southerly 60.00 feet, of said lot; thence North 89° 22' 15" West along the said northerly line to the westerly line of said east one-half said westerly line to the southerly line of the northerly 33.00 feet of said lot; thence South 89° 15' 20' East, along the last mentioned southerly line to the easterly line o the westerly 21.00 feet of said East one-half; thence South 0° 19' 42' West, along the last mentioned easterly line to a line which bears South 89° 40' 40" East and passe through the true point of beginning; thence South 89° 40' 40" East, to the

true point of beginning. The street address and other real property described above is purported to be: 10352 C-D-E-F-G-H Ramona Avenue, Montclair,

The undersigned Trustee disclaims any liability for any incorrectness of the street address any, shown herein

Said sale will be made, but without covenant or warranty express or implied, regarding title. possession, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, to-wit: \$37,366.55, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to PUBLIC NOTICE

Sell. The undersigned caused said Notice of Default and Election Sell to be recorded in the County where the real property is located. Date: August 10, 1976 Queenchester

Corporation Pacific Sentinel Corporation, By Sue Kelly

Authorized Signature 6060 West Manchester Aver Los Angeles, Calif. 90045. tclair Tribune 3122 Publish Aug. 19, 26, Sept. 2, 1976

CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING SUBJECT: Conditional Use

PROPERTY LOCATION: 1.77 +/- acres located on north Amelia Avenue between Ghent Street and Allen Avenue, commonly known as 734 N. Amelia Avenue in the City of

San Dimas.
PROPOSAL: Request for a conditional use permit to allow for the boarding, training and breeding

PUBLIC HEARING LOCATION San Dimas City Hall, Council Chambers, 245 East Bonita Avenue, San Dimas. CA 91773.

HEARING WEDNESDAY, SEPTEMBER 1. 1976, 7:30 P.M

A detailed description of the ubject proposal is on file in Planning Department at City Hall.

If you would like more information about this proposed conditional use permit prior to the public hearing, please contact Pat Meyer, Ron Smith, or Mark Goldberg in person or by phoning 599-6713 and asking for information on Conditional Use

Permit No. 87. requesting your participation. If you are unable, or do not desire to attend, you may submit written comments in favor or in opposition to the proposal to the ent at City Hall (245 East Bonita Avenue, San Dimas, CA

91773) Chairman City of San Dimas San Dimas Press 4486

### AIR CITY FORD . FAIR CITY FORD . FAIR CITY FORD . FAIR CITY FORD . FAIR CITY FORD 2 GIANT LOCATIONS Cars 611 E. HOLT - 623-2101 Trucks 222 E. HOLT - 623-2109 E '72 DODGE SPECIAL '74 MERCURY Fleet Purchase Marquis Brougham 4 Door Hardtop. V8, Tint glass, heater, radio, automatic, FACTORY AIR, P/Steering, P/Brakes, WSW Tires, Landau Top. 001GXQ Offered to the Public at LOW ¹1995 DISCOUNT \*3999 PRICES!!! '71 FORD Squire Wagon '72 AUDI Maverick V8, Tint Glass, Heater Radio, Automatic, FACTORY AIR, Power Steering, Power Brakes, WSW Tires. 2 Door Hardtop, 4 cvl '75 BUICK 2 Door Sedan, 6 cyl, Tint Glass, Heater, Radio, Automatic, Power Steering, WSW Tires, 831BIU Tint glass, heater, radio, 4 Speed. 120LIF Century §1495 Sedan, 4 Door, V8, Tint Glass, Heater, Radio, Automatic FACT-ORY AIR, Power Steering, Power Brakes, WSW Tires \$1895 \*1995 \*3595 '72 AMC Sportabout Station Wagon. 6 cyl. Tint Glass, Heater, Radio, Autor FACTORY AIR, Power Steering, WSW Tires. 305ENI '75 FORD '73 INTERNATIONAL \$1995 Truck \$3895 •4299 '75 FORD 2+2 Mustang 75 CHEVROLET '73 CHEVROLET \*3299 Caprice 1/2 Ton 4595 \*3675 '74 DODGE '74 BUICK '73 BRONCO 4x4 Truck **\$2995** Free running hub. °4395 '74 CHEVROLET \*3495 Monte Carlo '72 FORD VAN '74 FORD F-100 '74 BUICK Club Wagon Century Luxus \*3395 V8, PS, Pow. Disc Brakes, R&H, Auto, Deluxe Tu-Tone Paint. 748DNO Short Bed, V8, Auto Power Steering. 16831X '75 FORD LTD \*3695 \$2895 \*3295 Station Wagon '75 CHEVROLET '72 FORD

4 Door, Top Rack, Tint glass, heater, radio, Automatic FACTORY AIR, P/Steering, Brakes, WSW Tires 5P745118221 \$4895 '72 FORD '73 FORD Pinto Torino Door Sedan. 2 Door Hardtop. V8, Glass, heater, radio, 4 Speed, Air, WSW Tires, Bucket Seats. 286FWM Tint Glass, Heater, Radio, Automatic, AIR, P/Steering, Brakes, WSW Tires. 441JJW \*1599 **\*2999** '73 CHEVROLET 12 Flat Bed Radio, Heater, EXTRA SHARP! CCY. 333Z143365. EXTRA SHARP! 44395 FIVE NEW WHEEL DRIVES To Choose From Starting at \*5695 Prices good thru 8/20/76 Holt Blvd. E.

POMONA, Calif.

Malibu Classic Hardtop, V8, Tint glass, heater, radio Road Wheels, FACTORY AIR, P/Steer fires, Landau Top. 1D37M5R412362

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More than 20 to choose from Ranging From '70s to '75s

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Fair City Ford is one of TRUCK DEALERS???

'70 FORD Torino Squire
Station Wagon, V8, Tint glass, Heater, R
FACTORY AIR, Power Starring, Brake
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V8, Auto, AIR, PS, Ranger Package, Stereo. F25HR702015 **\*4695** 

F-250

F-250 V8, 4 Speed, Power Steering, Power Brakes. F25YLU42703 \*4495

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F-250 Pickup

\$2995

75 CHEVROLET

3/4 Ton Pickup

§4495

'73 CHEVY

1/2 Ton PU

\*3895

**OPEN SUNDAYS** 

PUBLIC NOTICE

RESOLUTION NO. 76-64
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS DECLARING ITS INTENTION TO VACATE CERTAIN EASEMENTS AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING RELATING TO SAID VACATION. THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES RESOLVE

SECTION 1. The City Council of the City of San Dimas does hereby find determine, and declare that certain easements which were reserved an excepted from the vacation of a certain portion of Calle Crespi which wa

vacated under Resolution 76-7, approved and adopted on February 9th, 1976, are no longer necessary for the public convenience and necessity.

SECTION 2. The City Council of the City of San Dimas does hereby declare its intention to vacate any and all permanent easements and rights at any time, or from time to time, to construct, maintain, operate, replace, remove, and renew sanitary sewers and storm drains and appurtenant structures in, upon, over and across said portion of Calle Crespi proposed to be vacated, and pursuant to any existing franchise or renewals thereof, or the puriod to construct maintain constants. be vacated, and pursuant to any existing franchise or renewals thereof, or otherwise, to construct, maintain, operate, replace, remove, renew and enlarge lines of structures, equipment and fixtures for the operation of gas pipe lines, telegraphic and telephone lines, railroad lines and for the transportation or distribution of electric energy, petroleum and its products, ammonia water and incidental purposes, including access an the right to keep the property free from inflammable materials and wood growth, and otherwise to protect the same from all hazards in, upon, and over that portion of Calle Crespi which was vacated under Resolution 76-7. SECTION 3. The hour of 7:30 p.m. on Tuesday, the 14th day of September, 1976, is hereby fixed as the time and place for hearing all persons interested in or objecting to the proposed vacation of said easement.

SECTION 4. The City Clerk shall certify to the adoption of this Resolution and shall cause the same to be posted in the manner prescribed by law for the posting of ordinance of the City.

APPROVED AND ADOPTED THIS 10TH DAY OF AUGUST, 1976.

DR. MARVIN ERSHER

Mayor

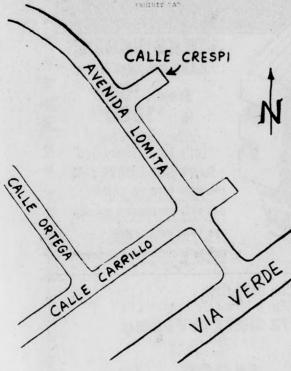
ATTEST:

RUTH V. FOSTER City Clerk

I hereby certify that the foregoing resolution was duly adopted by the City Council of the City of San Dimas at a regular meeting thereof held on te 10th day of August, 1976, by the following vote of the Council: AYES: COUNCILMEN DIPPLE, LOUGH, McLEAN, WAX, ERSHER

NOES: None ABSENT: None

RUTH V. FOSTER City Clerk



LEGAL DESCRIPTION VACATION OF CALLE CRESPI (FORMERLY VERA CRUZ)

Commencing at the most northeasterly terminus of the northwesterly right-of-way line of VIA VERDE, 100.00 feet wide, as shown on said Tract Map No. 28656; thence along the boundary line of said Tract No. 28656 the

feet being the TRUE POINT OF BEGINNING;
Thence northerly and easterly along said curve through a central angle of 90° 00° 00° 0. a distance of 29.84 feet; thence tangent to said curve North 54° 07° 24° East, 87.00 feet; thence North 35° 52° 36° West, 46.00 feet; thence South 54° 07° 24° West, 87.00 feet to the beginning of a tangent curve concave northeasterly, having a radius of 19.00 feet; thence westerly and northerly along said curve through a central angle of 90° 00° 00°, a distance of 29.84, to the point of cusp of said curve; thence South 35° 52° 36° East 84.00 feet to the TRUE POINT OF BEGINNING.

San Dimas Press 4498.

Publish: August 19, 26, 1976

PUBLIC NOTICE NOTICE OF

PUBLIC HEARING NOTICE IS HEREBY GIVEN of a public hearing to be held by the City Council of the City of La Verne on Tuesday, September 7, 1976, at 7:30 P.M. in the Council Chambers of the La Verne City Hall, 2061 Third Street, to consider the adoption of a Conflict of Interest Code pursuant to the Political Reform Act of 1974 for the City Council of said City. Copies of a proposed Conflict of Interest Code have been prepared and are vailable in the office of the City Clerk in said City Hall. Any person interested in the above describe matter may appear at the time and place indicated to comment on the

oposed Code. RUTH S. HOGAN of the City of La Verne LaVerne Leader 4957 Publish: Aug. 19, 1976

74 Plymouth

**76 Valiant** 

**Brougham Sedan** 

73 Chrysler **New Yorker** 

74 Plymouth

Factory air, full power, low, low miles. 990NIK

4-door hardtop, factory air, full power, extra clean. 384KHB

Roadrunner Coupe

Factory air, radio, heater, automatic, power steering, low, low miles. 699LFI

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE No. F-1698 PSC-2854 010-22947

On September 23, 1976, at 11:30 M., Queenchester Corporation, a California corporation as duly appointed Trustee under and appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 299, in book 6357, page 880, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful payable at time of sale in lawful (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the

property situated in said County and State described as:

\$3299

PUBLIC NOTICE

That portion of Lot 25 of the San Antonio Tract in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide thence South 0'19'20" West, 155.8" feet along the Easterly line of said lot; thence North 89'40' West, 33.00 feet to the true point of beginning; thence continuing North beginning; thence containing Notation 89°40'40" West, 90.50 feet; thence South 0°19'20" West, 60.83 feet; thence south 89°40'40" East, 90.50 feet; thence North 0°19'20" East, 60.83 feet to the true point of The street address and other

PUBLIC NOTICE

mmon designation, if any, of the real property described above is purported to be: 10342 A-B I-J Ramona Avenue Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if

any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,650.73, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

76 Plymouth Arrow

bigger Savings

VANS . VANS . VANS

YOU NAME IT! MAKE - MODEL - STYLE - WHATEVER

WE'VE GOT THEM!!

- SPECIAL VAN CONVERSION

CONSULTANTS ON DUTY .

Over 2400 offices .....

REAL ESTATE

4-speed, bucket seats, GS Package, vinyl side moldings, radio, white letter trim rings, white sidewall tires. 7H24K67600678

\$199 DN \$8987 MO

48 mos, APR 10.11, def. pymt. price \$4512.76, total inc. T&L \$3734.87. On

PUBLIC NOTICE

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located

Date: August 10, 1976

Queenchester Corporation as said Trustee Pacific Sentinel Corporation, Agent, By Sheri Rinehart Authorized Signature

6060 West Manchester Aver Los Angeles, California 90045 Montclair Tribune 3126 Publish: Aug. 19, 26, Sept. 2, 1976

Notice is hereby given of the Public Hearing before the Local Agency Formation Commission on proposed Annexation 221 to County Sanitation District 21 of Los Angeles County, and the environmental impact thereof. The proposed annexation involves 20+ acres at the northwest corner of Emerald Avenue and Base Line Road in the City of La Verne.

Said hearing will be held on the 8th day of September, 1976, at 9:00 a.m., in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street, Los Angeles,

BY ORDER OF THE LOCAL GENCY FORMATION AGENCY COMMISSION

RUTH BENELL EXECUTIVE OFFICER La Verne Leader 4953 Publish: Aug. 19, 1976

57992

## HIGHEST SAVINGS AND VALUE

"LOOK FOR THE POMONA CHRYSLER BLIMP!!"

POMONA CHRYSLER PLYMOUTH

34 MPG Highway

MPG City

BUDGET

Fine Credit Check

No Credit - Divorced

Slow Credit - Military

18 year old - New in State

622-682

Ask for Credit Manager

Ask for Credit Manage

WE LEASE ALL

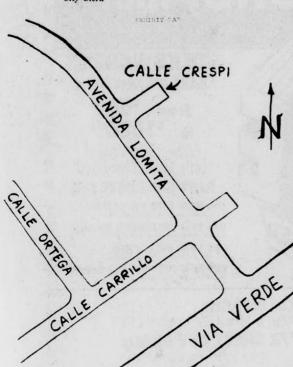
MAKES & MODELS

CALL

GIL CREWS

SPECIALIST ON DUTY

EPA



TRACT NO. 28656, SAN DIMAS
All that public street known as CALLE CRESPI and shown as VERA
CRUZ on Tract Map No. 28656 recorded in Book 783, Page 9 to 15 inclusive,
of maps in the Office of the County Recorder of Los Angeles County and

Map No. 28656; thence along use solutions of the beginning of a tangent curve south 54' 07' 24" West, 22.00 feet to the beginning of a tangent curve concave northeasterly, having a radius of 27.00 feet; thence westerly and northerly along said curve through a central angle of 90' 00' 00', a distance northerly along said curve through a central angle of 90' 00'. The said curve North 35' 52' 36" West, 107.15 feet to the beginning of a tangent to said curve North 35' 52' 36" West, 107.15 feet to the beginning of a tangent curve concave southeasterly, having a radius of 19.00 feet thence northerly and easterly along said curve through a central angle of 90' 00' 00", a distance of 29.84; thence tangent to said curve North 54' 07' 24" East, 69.00 feet; thence North 35' 52' 36" West, 46.00 feet; thence South 54' 07' 24" West, 69.00 feet to the beginning of a tangent curve concave northeasterly having a radius of 19.00 feet; thence westerly and northerly along said curve through a central angle of 90' 00' 00", a distance of 29.84 feet; thence tangent to said curve 35' 52' 36' West, 228.00 feet to the beginning of a tangent curve concave southeasterly, having a radius of 19.00 beginning of a tangent curve concave southeasterly, having a radius of 19.00 feet being the TRUE POINT OF BEGINNING;

**Duster Coupe** Factory air, radio, heater, automatic, extra low miles. 066MDD 73 Chrysler **Newport Coupe** 

Factory air, radio, heater, automatic, power steering.

72 Plymouth **Sport Fury Coupe** 

Factory air, radio, heater, automatic nower observed. automatic, power steering **754GAW** 

73 Dodge Challenger Coupe

Factory air, radio, heater, automatic, power steering. Sharp.

FREE!

AM/FM RADIO WITH THE PURCHASE

OF A NEW

OFFER MUST BE PRESENTED

AT TIME OF SALE

73 Dodge **B200 Surfer Van** 

Mags & wide ovals, trick paint, etc. 99969N



Britan r meals do. Ti EXCESS! Encyclope tea with the S S S X 5 4 5 2

THE CHINE THE CHINESE DO NOT DRINK TEA TO EXCESS.

All cars subject to prior sale. All cars plus tax and





1250 EAST HOLT PHONE: 629-9711



### NOTICE TO CREDITORS OF BULK TRANSFER (Secs 6101--6107 U.C.C.) Notice is hereby given to the Creditors of VATH, INC,

Transferors, whose business address is 9225 Banyan, Alta Loma, County of San Bernardino, State of California, that a bulk transfer about to be made to THE GEMMEL PHARMACY GROUP INC., Transferees, whose business address is 143 North Euclid Avenue. Ontario, County of San Bernardino, State of California.

The property to be transferred is located at 9455 Foothill Boulevard, Cucamonga and 8750 Baseline Road, Alta Loma, both in the County of San Bernardino. State of California

Said property is described in general as: All stock in trade, fixtures, equipment and good will of that retail pharmacy business known as VATH OF CUCAMONGA DRUG, located at 9455 Foothill Boulevard, Cucamonga, and ALTA LOMA PHARMACY STORES, located at 8750 Baseline Road, Alta Loma, both in the County of San Bernardino, State of California.

The bulk transfer will be

consummated on or after the 30th day of August, 1976, at 2:00 P.M. at LAW OFFICES OF ROBERT V. GIBSON, One Wilshire Bldg., Suite 2620, Los Angeles, County of Los Angeles, State of California.

So far as known to the and addresses used by Transferors Grand Terrace Pharmacy, 24417

Grand Terrace Pharmacy, 24417
Barton Road, Colton, San
Bernardino County, California
Sunrise Pharmacy, 8655 Baseline
Road, Cucamonga, San Bernardino
County, California.
Dated: August 11, 1976
THE GEMMEL PHARMACY

GROUP INC. /s/ Charles V. Cummins

Transferee ROBERT V. GIBSON One Wilshire Building, Suite 2820 Los Angeles, California 90017 Cucamonga Times 2153 Publish: Aug. 19, 1976

# entury

A WORLD OF IT'S OWN

STOP LOOKING

CUSTOM HOME In NW Upland. 1900 sq. ft. of fabulous living area. 3 bed-rooms, 1% baths, kitchen, builtins, 2 patios, 1 covered. Fireplace & central air conditioning. Hardwood floors, laundry & sewing room. A must to see. Only \$49,950. A 190. CALL 987-6343. NEAR NEW

Sievers home, high in Alta Loma on ½ acre horse property. Beautiful custom drapes & carpeting. Landscaping front & rear complete with sprinklers. 3 bedrooms, 1¾ baths & all the kitchen built-ins. Fireplace & central air conditioning. \$65,950. A 83D CALL 987-6343.

A WORLD OF IT'S OWN

Secluded Garden Estate of nearly 3 Acres combines a unique entertainment center, fabulous gardens with own private "Lake", and a 4800 sq. ft. Comtemporary Mansion. The main house features 3 bedrooms, tamily room, formal dining. 2 fireplaces, C.A.C., and much more. Tropical landscaping surrounds the free form Swimming Pool and adjoining fully equipped Cabana. This Estate was designed for the "VERY IMPORTANT PERSON" with a need for seclusion and a place to entertain important Clients. Call for appointment to see. \$395,000. \$-235. CALL 985-0918. In Alta Loma. Plenty of room for RVs. Home has 3 bedrooms, 1% baths & kitchen built-ins. Fireplace & 2 patios. Completely fenced lot. Call for appointment. Only \$37,000 with FHA & VA terms. A 45D. CALL 987-6343. STOP LOCKING
Move into this N.W. Upland 4
bedroom home and start living.
This home features C.A.C., lots
of wrought iron, covered patio,
and Spainsh Stucco exterior.
The price? Only \$48,900. S237. CALL 985-918
M.W. UPLAMD 2 STORY
Call now to see this newly listed
4 bedroom and family room
home wich features Microwave
Oven, Compactor, and Fireplace. Room for R.V. All for only
\$56,900. S-249 CALL 9850918.

OLDER HOME
With 2 bedrooms. Huge lot. Covered patio. Redwood fence.
Landscaped with sprinklers front & rear. Advance appointment regulard. A 09D. CALL 987-6343

WALK TO SCHOOL AND PARK

3 bedroom and den, large covered patio. Shady and cool. \$30,500. FHA & VA terms. T86. CALL 983-0455 6000 UPLAND LOCATION North of Foothill, Upland High School District. 3 bedroom, fire-place, CAC, block wall. \$45,500. FHAVA. T 88. CALL 983-0455

CHINO LAND AND HOUSE INVESTMENT Small 2 bedroom house on ¾ acre Chino land zoned Ind. Has feed stalls and small 1 bedroom ranch hand quarters in rear. \$35,000. T 89. CALL 983-0455

CARRY MORTBAGE
\$3,000 down on a 2 bedroom
home in Ontario. Quiet neighborhood. Large rear yard, some
fruit trees, room for vegetable
garden, covered patio, single
detached garage. Must be seen.
\$24,500. T 79 CALL 983-0455

SELF-SUSTAINING Near new 4 unit apartments in Ontario. Excellent tax shelter. Low vacancy factor. Save \$\$\$ T-81. CALL 983-0455

Offers you custom built 3 bed-room home with family room, San Antonio Heights & Upland schools. Low maintenance yard with pool, heater & filter and much privacy. Room to park your boat or camper. \$68,500 U-66 CALL ANY TIME 985-2771

New Listing just on the market located in desirable Hawthorne School District. Beautiful 3 bedroom home that has been completely painted inside. House is vacant & ready to move into. Let us show you this home so you, too, can appreciate the value. \$34,500 U-73 CALL ANY TIME 985-2771

BACK YARD

Beautiful setting for outdoor entertaining & living: 2 patios with built-in brick bar, fire pit, pool with heater, dressing room & exquisitely landscaped lawn. Also features custom built 3 bedroom home with family room. NW Upland. \$75,000 U-72 CALL ANY TIME 985-2771

FOOTHILLS & POOL

NICE CORNER LOT

Nationwide to serve you!!!

This one won't last. Call now be-fore it's too late. 3 bedrooms, Forced air, wall air conditioner and near new carpets and drapes. Sprinklers front & back and plenty of room for RV park-ing. \$34,500. A H-6. CALL 987-COUNTRY CHARMER

Hard to find well cared for older home with 2 bedrooms & fin-ished attic room on nearly ¼ acre. Nice large basement & for-mal dining room with beautiful original built-in china cabinet. \$55,000. H 201. CALL 987-1704

BETTER THAN NEW Alta Lopa is extra sharp & is in move in condition with its plush carpeting, CAC, fireplace, forced air heat. This home on corner lot has sprinklers & manicured landscaping. Priced at \$52,500. H 199. CALL 987-1704

Call now to see this lovely home with 4 large bedrooms, fireplace and beautiful covered patio. This home has lots of panelling and was recently carpeted and draped. Realistically priced at \$38,000. H 205. CALL 987-1704.

Right next to golf course. This home has 3 bdrms., 134 ba., family room, dining room, builtins, dishwasher, fireplace, patio, fenced yard & pool with jacuzzi. Closing costs only to Gl. M 73, \$51,000. CALL 621-4993

1 ACRE HORSE RANCH

With a two bedroom home, garage, stalls, tack room, fenced & cross fenced, access to rear of property for feeding & loading. Closing costs only to Gi. M 75 \$55,000. CALL 621-4993

PAR FOUR

On a clear day from this 4 bdrm. Diamond Bar home with 1% ba., family room, built-ins, dishwasher, fenced yard & patio. SHARPEE! Near shopping & freeways. M 70. \$46,500. CALL 621-4993 COMPLETELY REDONE

With new carpets, new cabinets, & you name it. This 4 bedroom home is only 4 years new. It has 1¼ ba., range, dishwasher, carpets & drapes, fenced yard, & in good NE Ontario. Low down FHA, closing costs only Gl. M | 74. \$32,950. CALL 621-4993



REALTY

855 N. Mountain

988-6421

oom, 1% baths, built-ins, andscaped, fenced rear lear schools & shopping. 41,000. D 34. CALL 988-

This home has 1¾ bath, family room, fireplace, forced air heat, CAC. builf-ins, dishwasher. See this sharp home. \$39,000.D 30. CALL 988-6421

3 bedroom, 1500 sq. ft. home on 1½ acres. Property has 4 stalls, concrete barn, 5 chain link pad-docks, training ring, feed and tack room, 4 horse hot walker, automatic water system. Best Chino location. \$85,000. D 31.

EXCELLENT VALUE 3 bedroom, 1% bath, built-ins, family room, fireplace, covered patio. A good buy at \$37,500. D 32. CALL 988-6421

3 bedroom home with hardwood floors, 1% bath. Sharp well kept home on beautiful tree-lined street close to schools and shopping. \$34,500. D 33. CALL

We're National But We're Neighborly



UPLAND VIRGINIA SMITH REALTY 1043 W. Foothill 985-0918

CUCAMONGA HEMBREE REALTY 8746 Foothill 987-6343

REALTY. 802 N. Euclid 983-0455

UPLAND CALIF. PREFERRED PROPERTIES UPLANDER HOTEL 985-2771

ALTA LOMA

8649 Baseline 987-1704

MONTCLAIR CENTRAL REALTORS 10368 Central 621-4993

Aug

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NOTICE OF TRUSTEE'S SALE No. F-1711 010-22963

On September 23, 1976, at 11:30 A.M., Qu enchester Corporation. On September 23, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 312, in book 6357, page 906, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino. County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in situated in said County and State described as

That portion of Lot 25 of the San Antonio Tract, in the City of Montclair,

as per map recorded in book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows: Beginning at the northeasterly corner of said lot, said corner being the segmning at the northeasterity corner of said lot, said to corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence south 0° 19° 20" west, 540.01 feet along the easterly line of said lot; thence north 89° 40° 40" west, 33.00 feet to the true point of beginning; also to be Point "A" in these descriptions; thence continuing north 89° 40° 40" west, 90.50 feet; thence south 0° 19° 20" west, to the southerly line of the northeast ¼ of said lot; thence south 89° 22' 15" east, 90.50 feet along said southerly line to a line that bears north 6° 19' 20" east, and passes through the true point of beginning; thence north 6° 19' 20" east, 126.98 feet to the true point of beginning. Except therefrom that portion included within the following described

Beginning at the point of intersection of the southerly line of the northeast ¼ of said Lot 25 with a line that is parallel with and distant westerly 33.00 feet, measured at right angles, from the easterly line of said lot: thence north 0° 19' 20'' east along said parallel line 45.26 feet to the point of tangency of a curve concave northwesterly and having a radius of 15 feet, said curve also being tangent at its westerly terminus with a line that is parallel with and distant northerly 30 feet, measured at right angles, from said southerly line; thence southwesterly along said curve throug central angle of 90° 18' 25" an arc length of 23.64 feet to the last describ from said southerly line; thence southwe point of tangency; said point of tangency also being the beginning of a curve concave northerly and having a radius of 370 feet; thence westerly along said last mentioned curve through a central angle of 12° 38° 08", an arc length of 81.60 feet; thence tangent to said last mentioned curve north 76° 44' 07" west, 48.57 feet to the beginning of a tangent curve concave southerly and having a radius of 430 feet, said last mentioned curve also being tangent at its westerly terminus with a line that is parallel with and line; thence westerly along the last mentioned curve through a central angle of 12° 38' 08", an arc length of 94.83 feet to the last described point of tangency; thence north 89° 22' 15" west, 60 feet along the last mentioned parallel line to the southeast corner of Lot 12 of Tract No. 6554, as per map recorded in book 82, pages 80 and 81, of Maps, in said Office of the County Recorder of said County; thence south 0° 19° 42" west, 60 feet to said southerly line; thence south 89° 22' 15" east, 297.32 feet along said southerly line to the point of beginning

A non-exclusive easement for ingress, egress, public utilities and incidental purposes over that portion of the westerly 47.09 feet of the east ½ of the northeast ¼ of Lot 25, of the San Antonio Tract, in the City of Montclair, as per plat recorded in book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence south 0° 19′ 20″ west, 117.36 feet along the easterly line of said lot; thence north 89° 40′ 40″ west, to the intersection with the easterly line of said westerly 47.00 feet, said point being the true point of beginning; thence south 0° 19' 42" west, along said last mentioned asterly line to the northerly line of the southerly 60.00 feet of said lot; thence north 89° 22' 15" west, along said northerly line to the westerly line of said east  $^{1}$ 2; thence north 0° 19° 42'' east, along said westerly line to the southerly line of the northerly 33.00 feet of said lot; thence south 89° 15' 20'' east, along the last mentioned southerly line to the easterly line of the westerly 21.00 feet of said east ½; thence south 0° 19' 42" west, along the last mentioned easterly line to a line which bears south 89' 40' 40" east, and ses through the true point of beginning; thence south 89° 40' 40' east, to the true point of beginning. Excepting therefrom any portion of Parcel No. 1 contained in the deeds of trust recorded March 26, 1965 in book 6357, page 904, Official Records and in the deed recorded February 16, 1965 in book 6332, page 400, Official Records.

The street address and other common designation, if any, of the real property described above is purported to be: 10398 C-D-E-F-G-H Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein Said sale will be made, but without covenant or warranty, express or remaining principal sum of the note(s) secured by said Deed of Trust, towit: \$34,470.09, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and

delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be ecorded in the county where the real property is located Date: August 10, 1976

> NOTICE OF HEARING A PUBLIC HEARING HAS BEEN

CHEDULED BEFORE THE SAN

PLANNING COMMISSION TO CONSIDER THE FOLLOWING

PROPOSAL: Change of Zone from A-1-5 (limited agricultural —

minimum parcel size five acres) to

C-1 (general business) zoning

Archibald and 19th Street; Lot 6,

APPLICANT: Louis S. Bennett PLACE OF HEARING: SAN

BERNARDINO COUNTY PLANNING COMMISSION

CHAMBERS 1111 East Mill Street, Building No. 1, First Floor SAN BERNARDINO, CA 92415

DATE AND TIME OF HEARING:

September 2, 1976 starting at 9:30

ANY PERSON AFFECTED BY THIS APPLICATION MAY APPEAR AND BE HEARD IN

SUPPORT OR OPPOSITION TO THE PROPOSAL AT THE TIME

OF THE HEARING.
A NEGATIVE DECLARATION

HAS BEEN ISSUED FOR THIS PROPOSED PROJECT WHICH

MEANS THAT THE COUNTY FOUND THAT THE PROPOSED

PROJECT WOULD HAVE NO POSSIBLE SIGNIFICANT

ADVERSE ENVIRONMENTAL

THE ENVIRONMENTAL

FINDING ALONG WITH THE PROPOSED PROJECT

APPLICATION MAY BE VIEWED AT THE PUBLIC INFORMATION

COUNTER, FIRST FLOOR, AT THE ABOVE ADDRESS FROM

THE ABOVE ADDRESS FROM 8:00 A.M. UNTIL 5:00 P.M. NOTICE The meeting will be cancelled if a Stage 2 or Stage 3 smog episode is forecast this date for the "Central Valley Area." In Valley areas dial 383-3401, 792-8656, or 985-1693 THE DAY PRECEEDING THE MEETING FOR SMOG FORECASTS. For lake Arrowhead and Running

Lake Arrowhead and Running Springs Areas, dial 864-1300; other

outlying areas dial (800) 472-5694 (toll free) for smog information.

CANCELLED MEETINGS WILL BE RESCHEDULED FOR THE

FOLLOWING THURSDAY AS SHOWN: All 10:00 A.M. hearing items will be heard at 8:30 A.M.; all 2:00 P.M. hearing items will be heard at 4:00 P.M.

Questions regarding the above procedures should be directed to the

Planning Department at (714) 383-1417 or (800) 472-5694, Ext. 1417.

SAN BERNARDINO COUNTY PLANNING

COMMISSION Cucamonga Times 2154 Publish August 19, 1976

Association Lands: ALTA LOMA

DESCRIBED APPLICATION:

BERNARDINO

FILE NO: 96-66

Corporation Pacific Sentinel Corporation,

6060 West Manchester Avenue, Los Angeles, Calif. 90045. Montclair Tribune 3127 Publish Aug. 19, 26, Sept. 2, 1976

NAME STATEMENT The following persons are doing

S&L DISTRIBUTORS, 628 N. Delancy, San Dimas California Steven Edward Fevka, 628 N.

Delancey, San Dimas, California 91773. Lynne Victoria Feyka, 628 N. Delancey, San Dimas, California

This business is conducted by a general partnership.
/s/LYNNE VICTORIA

FEYKA This statement was filed with the

County Clerk of Los Angeles County on July 27, 1976. File No. 76-38612 Publish Aug. 5, 12, 19, 26, 1976

NOTICE OF TRUSTEE'S SALE

T.S. No. 9877 On September 10, 1976 at 10:00 o'clock A.M. at the front entrance of Safeco Title Insurance Company 480 Court Street in the City of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by GEORGE L. VARRATO, JR. and JOANN VARRATO, husband and wife, recorded February 1, 1974 as document no. 91 in book 8360, page 142 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded March 30, 1975 as document no. 29 in book 8894, page 41 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California described as:

Lot 53, Tract 8383, as per plat recorded in Book 116 of Maps, Pages 77 to 81, inclusive said County, EXCEPTING therefrom all mineral rights in and under said land, but without right of surface entry, as reserved in the deed from Coral Investment, Inc., a California Corporation, recorded February 1, 1974 in Book 8360, Page 141, Official Records.

for the purpose of paying obligations secured by said Deed of

SAFECO TITLE INSURANCE a corporation Trustee by /s/ THERESE SAAD, Foreclosure Officer Cucamonga Times 2152 Publish: Aug. 19, 26, Sept. 2, 1976

NOTICE OF No. F-1709 PSC-2865

On September 23, 1976, at 11:30 California corporation as duly appointed Trustee under and suant to Deed of Trust recorder March 26, 1965, as instr. No. 309, in book 6357, page 900, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL HIGHEST BIDDER FOR CASH payable at time of sale in lawful nev of the United States) at the Bernardino County Courthouse City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1. That portion of Lot 25, San Antonio Tract, in the city of Bernardino, state of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the described as follows

Beginning at the Northeasterly corner of said Lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide feet along the Easterly line of said lot; thence North 89° 40' 40" West 129.83 feet to the true point of beginning; thence continuing North 89° 40' 40' West 74.34 feet; thence North 0° 19' 20" East 7.75 feet; thence North 89° 40' 40" West 56.50 feet; thence South 0° 19' 20" West, 2.01 feet thence North 89° 40' West to the intersection with the feet of the east one-half of the thence South 0° 19' 42" West 76.15 Easterly line thence South 89° 40 East and passes through the true point of beginning, thence North 0 19' 20" East 70.41 feet to the true point of beginning. PARCEL 2

A non-exclusive easement for ingress, egress, public utilities and incidental purposes over and across that portion of the Westerly 47.00 feet of the East one-half of the Northeast one-fourth of Lot 25 of the an Antonio Tract, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the county recorder of said county,

Beginning at the northeasterly r of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street 66 feet wide, thence South 0° 19' 20" West 117.36 feet along the Easterly line of said lot; thence North 89° 40' 40" West to the ntersection with the easterly line of said Westerly 47.00 feet said point being the true point of beginning; thence South 0° 19' 42" West along the said last mentioned Easterly line to the Northerly line of the Southerly 60.00 feet, of said lotthence North 89° 22' 15" West along said northerly line to the Westerly line of said East one-half; thence North 0° 19' 42" East, along said Westerly line to the Southerly line of the Northerly 33.00 feet of said along the last mentioned Southerly esterly 21.00 feet of said East one half, thence South 0° 19' 42" West, along the last mentioned Easterly line to a line which bears South 89 40' 40" East and passes through the point of beginning; thence

The street address and other common designation, if any, of the real property described above is purported to be: 10382 C, D, E, F, G, H Ramona Avenue, Montclair California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

PUBLIC NOTICE

Said sale will be made, but without covenant or warranty express or implied, regarding title pay the remaining principal sum of Trust. to-wit: \$40,995.62, with interest thereon, as provided in said note(s), advances if any, under the terms of said Deed of Trust, fees charges and expenses of the Trustee and of the trusts created by said

Deed of Trust The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a writter Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located Date: August 10, 1976

Queenchester Corporation as said Trustee Pacific Sentinel Corporation,

By William C. Corwin Authorized Signature 6060 West Manchester Los Angeles, Calif. 90045. ontclair Tribune 3128 Publish Aug. 19, 26, Sept. 2, 1976 PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE 010-22957

On September 23, 1976, at 11:30 A.M., Queenchester Corporation, a California California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 301, in book 6357, page 884, of Official Records in the office of the County Recorder of San Bernardino SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH payable at time of sale in lawful ey of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL I That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of said County, escribed as follows

corner of said lot, said corner being the center line intersection Ramona Avenue 66 feet wide, and PUBLIC NOTICE

Kingsley Street, 66 feet wide; thence South 0° 19' 20" West 155.87 feet along the Easterly line of said lot; thence North 89° 40' 40' West, 123.50 feet to the true point of beginning; thence continuing North 89° 40' 40" West, 92.00 feet; thence North 0° 19' 20' East, 38.51 feet; thence North 89' 40' 40' West to the intersection with the Easterly line of the Westerly 47.00 feet of the East half of the Northeast 1/4 of said lot; thence South 0° 19' 42" Wes 95.00 feet along the last mentioned Easterly line; thence South 89° 40 40" East to the intersection with the outherly Prolongation of the above described line having a bearing of North 0° 19' 20' East, and a length

point of beginning.
PARCEL II A non-exclusive easement for ingress, egress, public utilities and incidental purposes over and across that portion of the Westerly 47.00 4 of Lot 25 of the San Antoni

of 38.51 feet, thence South 0° 19' 20'

West 4.34 feet; thence South 89° 40' 40' East, 92.00 feet thence North 0°

19' 20" East, 60.83 feet to the true

Tract, in the City of Montclair County of San Bernardino State of California as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of aid County, described as follows: office of the County Rec Beginning at the Northeasterly

orner of said lot, said corner bein

PUBLIC NOTICE

he center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street 66 feet wide, thence outh 0° 19' 20" West 117.36 fee along the Easterly line of said lot thence North 89° 40' 40" West, to the intersection with the Easterly line of said Westerly 47.00 feet said point the said last mentioned Easterly Southerly 60.00 feet, of said lot; thence North 89° 22' 15" West along said Northerly line to the Westerly 19' 42" East, along said Westerly Northerly 33.00 feet of said lot; thence South 89° 15' 20" East, along the last mentioned Southerly line to

the Easterly line of the Westerly 21.00 feet of said East ½, thence South 0° 19' 42" West, along the last mentioned Easterly line to a line which bears South 89° 40' 40" East and passes through the true point of beginning: thence South 89° 40' 40 East, to the true point of beginning
The street address and othe

real property described above is purported to be: 10342 C, D, E, F, G, H Ramona Avenue, Montclair, California The undersigned Truste

disclaims any liability for any incorrectness of the street address

PUBLIC NOTICE

and other common designation, if any, shown here

Said sale will be made, but without covenant or warranty express or implied, regarding title possession, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, to-wit: \$38,930.25, interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees. and of the trusts created by said

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Notice of Default and Election to Sell to be recorded in the county where the real property is located Date: August 10, 1976

as said Trustee Corporation, Agent By William C. Corwin Authorized Signature 6060 West Manchester Avenue, Los Angeles, Calif. 90045. Montclair Tribune 3130

Publish Aug. 19, 26, Sept. 2, 1976

Corporation

\*\*\*\*\*\*\*\*\*

Prices good thru Aug 20, '76

IF YOUR CAR IS NOT **BECOMING** TO YOU . . . THEN YOU OUGHT TO BE COMING TO US

For These Buys

New '76 SUBARU

2 Door Deluxe Ser No. A226729114

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Sales — Leasing • Audi • Subaru

NEW,

'Serving YOU Since '52''

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John Catron Says "Let's Move Them Out!"

SAVE SAVE SAVE \$\$\$

One NEW 1975 VW DASHER One NEW VW DASHER (Demo) One 1974 VW DASHER One NEW 1974 VW 412 Sedan

Don Daily Says "Put a little LUV in your Life" '72 CHEVY LUV Pickup

4 cyl, 4 Speed. Lic 95277R Yellow finish Sale

Price

\$76.25 Mo. For 36 Mos. Deferred payment Price is \$2745. OAC. APR 21.20

\$99 Dn.

\$99 Dn.

George Abrago Says

"Dream Baby Dream"

'66 FORD Mustang Automatic, 8 cyl, Power Steering, AIR, Radio, Vinyl Top.

Orange. Lic TGV634 Sale

\$1295 \$66.52 Mo.

For 24 Months. Deferred Payment Price \$1695.48 OAC APR 21.57

Don Daily Says "Love This Baby" '72 SUBARU Coupe 4 cyl, 4 Speed, AM Radio, Bucket Seats. White finish.

Lic. No. 302-GHK **Price** 

Price

\$1595 \$99 Dn. \$57.40 Mo.

For 36 Months. Deferred payment price \$2165.40. OAC APR 21.20 Sale ends Aug. 15/76

800 E. Holt, POMONA 629-9761 629-9765

USED CAR DEPT.

**CATRON MOTORS** Corner San Antonio & Holt POMONA 629-5796

## CALL FOR FREE APPRA Without Charge or Obligation

### POMONA VALLEY Area LARGE FAMILY HOME

\$31,950

\$19,500

Very spacious 4 bedroom Home in well maintained Northeast neighborhood. Large 10,000 foot lot with a circular driveway gives the feeling of country living. Take over 7% loan or purchase NO down VA or LOW down FHA Terms. Call for more details today.

**CLAREMONT SCHOOLS** 

Lovely Family home adjacent to La Verne in Claremont School district. Complete built-ins with (3) bed-rooms and family room. Extra room for boat or R.V. parking. Brand new on market! Be first! CALL NOW

ATTENTION VETS SHARPEST 1750 foot Home in the whole valley. Just

PRICED RIGHT

appraised at listed price by V.A. Excellent opportunifor qualified veteran. Call for more information

Good size, well maintained (3) Bedroom Home with

(2) Baths in Northeast Pomona Area. NO down VA or FHA terms make this an easy Home to purchase with LOW monthly payments. Call for all the details today **VALUE PLUS** 

(3) Bedrooms and 2 Baths at this LOW-LOW Price.

Fantastic wrought iron security system guarantees your privacy NO Down, LOW payments, LOW Taxes and all at a monthly amount less than rent. Don't pass up this chance! Call now for your appointment DESIRED AREA

At the foot of Ganesha Hills this lovely (4) Bedroom Home with formal dining area is an outstanding buy. Complete built-ins including Dishwasher and all on a quiet cul-de-sac street. Don't delay! This one won't last! CALL NOW . . .



R NOW

1919 FOOTHILL La Verne 593-7555 9464 FOOTHILL Cucamonga 987-8988

### LA VERNE Area

\$49,950

4 BEDROOM BEAUTY Top La Verne location with central air and lovely enclosed Patio. 21/2 car garage and EXTRAS to numerous to mention. Just listed today! Call now or you may be disappointed!

**BRADFORD TOWNHOUSE** 

\$38,500 Large original Unit deluxe Townhouse in La Verne's best Foothill location. Loaded with custom features and owner improvements including auto door openers and special decorating thru-out

SAN DIMAS Area

EXTRA SPACIOUS

\$42,500

1900 square feet of custom living comfort at this low LOW price! (2) Patios, a family room plus your own 19x18 Den. Great San Dimas location! Don't miss out! Call NOW for appointment or details.

Near new 4 Bedroom Home with access to large Pool and low maintenance yard. Seller motivated to move quickly. Call for all the facts on this real buy!

### CLAREMONT Area

**BREATHTAKING VIEW** 

Unbelieveable 66 foot cantileavered Patio projects out over the Valley with a view that is awesome. High in the Hills above Claremont, the remote Mountain atmosphere is unique. If you've seen all the tract houses and want something different, then come take a look today!

City CIT

Re Co SE HI

NOTICE OF HEARING

ON PETITION FOR PROBATE OF WILL AND FOR LETTERS TESTAMENTARY

of San Bernardino
In the matter of the Estate

TRENNA C. DENIO, Deceased.

Notice is hereby given that the petition of ERMA C. GREEN, for

petition of ERMA C. GREEN, for the Probate of Will of TRENNA C.

and for the issuance of Letters Testamentary thereon to ERMA C. GREEN, petitioner reference to which is hereby made for further particulars, will be heard at 8:30

o'clock A.M., on August 27, 1976, in the court room of the Probate

Department, 3, of the above entitled

Court at the courthouse in the City

of San Bernardino in the abov

esignated county and state.

V. DENNIS WARDLE

By Margaret E. Polich

Sherwood & Denslow Green

Cucamonga Times 2150 Publish: Aug. 5, 12, 19, 1976

NOTICE OF

TRUSTEE'S SALE

No. F-1704 PSC-2860 010-22953

On September 23, 1976, at 11:30 A.M., Queenchester Corporation, a

California corporation as duly

appointed Trustee under and

March 26, 1965, as instr. No. 311, in book 6357, page 904, of Official Records in the office of the County

Recorder of San Bernardino County, State of California, WILL

SELL AT PUBLIC AUCTION TO

HIGHEST BIDDER FOR CASH

(payable at time of sale in lawful money of the United States) at the

North entrance to the San Bernardino County Courthouse,

City of San Bernardino, State of California all right, title and

interest conveyed to and now held by it under said Deed of Trust in the

property situated in said County and State described as

State described as: That portion of Lot 25 of the San

Antonio Tract, in the City of

Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the

County Recorder of said County,

corner of said lot, said corner bein

Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20'' West, 540.00

feet along the Easterly line of said lot; thence North 89° 40' 40" West,

33.00 feet to the true point of

beginning; thence continuing North 89° 40' 40'' West, 90.50 feet; thence

South 0° 19' 20" West, 126.49 feet to

the Southerly line of the Northeas Quarter of said lot; thence South 89

22' 15" East, 90.50 feet along said Southerly line to a line that bears

North 0° 19' 20" East, and passe

thence North 0° 19' 20" East, 126.98

feet to the true point of beginning

**EXCEPT** therefrom that portion

included within the following

Beginning at the point of intersection of the Southerly line of the Northeast Quarter of said Lot

25, with a line that is parallel with

and distant Westerly 33.00 feet, measured at right angles, from the Easterly line of said lot; thence North 0° 19' 20" East, along said

tangency of a curve concave

Northwesterly and having a radius of 15 feet, said curve also being

ent at its Westerly term

with a line that is parallel with and

distant Northerly 30 feet, measured at right angles, from said Southerly

of 90° 18' 25", an arc length of 23.64

feet to the last described point of

tangency, said point of tangency

also being the beginning of a curve concave Northerly and having a radius of 370 feet; thence Westerly

along said last mentioned curve

through a central angle of 12° 38'

08", an arc length of 81.60 feet

West, 48.57 feet to the begins

thence tangent to said last

tangent curve concave Southerly

and having a radius of 430 feet, said last mentioned curve also being

tangent at its Westerly terminu

with a line that is parallel with and

distant Northerly 60 feet, measured at right angles, from said Southerly

angle of 12° 38 08", an arc length of

94.83 feet to the last described point of tangency; thence North 89 22' 15" West, 60 feet along the last mentioned parallel line to the

outheast corner of Lot 12 of Tract

No. 6554, as per Map recorded in

Book 82, Pages 80 and 81 of Maps, in

said office of the County Recorder;

to said Southerly line; thence South 89° 22' 15" East, 297.32 feet along

said Southerly line to he point of

The street address and other

irported to be: 10398 A-B I-J Ramona Avenue

The undersigned Trustee

Montclair, California.

94.83 feet to the last described po

thence Westerly along the last

thence Southwesterly alor

int of

parallel line 45.26 feet to the poi

through the true point of begin

escribed parcel:

the center line intersection

Beginning at the Northe

aps, in the office of the

ursuant to Deed of Trust reco

Madera, CA 93637 Attorney for Petitioner

Dated: July 26, 1976

Deputy Clerk Law Officers of

(219 So. "D" St.)

DENIO, the above named de

PUBLIC NOTICE

purposes over that portion of the westerly 47.00 feet of the east 1/2 o

the northeast ¼ of Lot 25, of the Sa Antonio Tract, in the City of

Beginning at the northeaste corner of said lot, said corner be

the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence south 0° 19° 20° west, 117.36

feet along the easterly line of said lot; thence north 89° 40' 40" west, to

the intersection with the easterl

point being the true point of beginning; thence south 0° 19′ 42″ west, along said last mentioned easterly line to the northerly line of the southerly 60.00 feet of said lot;

thence north 89° 22' 15" west, alon

said northerly line to the westerl

line of said east ½; thence north (19' 42'' east, along said westerly lin

to the southerly line of the northerly

89° 15' 20'' east, along the last mentioned southerly line to the easterly line of the westerly 21.00

feet of said east 1/2; thence south (

19' 42" west, along the last mentioned easterly line to a line which bears south 89° 40' 40" east,

and passes through the true point of beginning; thence south 89° 40′ 40′

east, to the true point of beginning

Excepting therefrom an

portion of Parcel No. 1 contained i

Ramona, Montclair, California.

33.00 feet of said lot; thence sou

PUBLIC NOTICE PUBLIC NOTICE

No. TS-1430 tember 10, 1976, at 11:00 SHOSHONE SERVICE CORPORATION, as duly appointe Trustee under and pursuant to Deed of Trust recorded November 26, 1963. as instr. No. 1504, in book T3384, page 600, of Official Records in the office of the County Records of Los Angeles County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the

and now held by it under said Deed
of Trust in the property situated in
said County and State described as:
That portion of the Yorba Tract. of Rancho San Jose, in the City of La Verne, County of Los Angeles, State of California, as shown on map recorded in Book 2, Pages 292 and 293 of Patents, in the Office of the Recorder of said County

to Pornona City Hall. 505 S. Garey Avenue, Pomona, California, all right, title and interest conveyed to

described as follows: as shown on the map recorded in Book 28 Page 60 of Maps, in the Office of the County Recorder of said County, said point being in the Southwesterly line of Pomona Avenue, now Arrow Highway shown on map of Tract 6803 recorded in Book 102 Pages 99 and

NOTICE OF TRUSTEE'S SALE

California corporation as duly appointed Trustee under and ursuant to Deed of Trust recorded March 26, 1965, as instr. No. 306, in book 6357, page 894, of Official Records in the office of the County Recorder of San Bernarding ounty, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful ney of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the

as follows:

corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0°19'20" West, 333.66 feet along the Easterly line of said lot; thence North 89°40'40" West, 129.83 feet to the true point of beginning; thence continuing North 89°40'40'' West, 130.84 feet; thence South 0°19'20'' West, 9.17 feet to point "A"; thence North 89°40'40" West, to the intersection with the Easterly line of the Westerly 47.00 feet of the East half of the Northeast Quarter of said Lot; thence South 0°19'42" East, 55.50 feet along said last mentioned Easterly line; thence South 89'40'40" East, to the intersection

with a line which bears North 0'19'20" East, and passes through point "A"; thence North 0'19'20" East 2.01 feet thence South 89'40'40" East, 56.50 feet; thence South 0°19'20" West, 7.75 feet; thence South 89°40'40" East, 74.34 feet; thence North 0°19'20" East, 70.41 feet to the true point of beginning.

PARCEL II A non-exclusive easement for ingress and egress, public utilities and incidental purposes over and across that portion of the westerly 47 00 feet of the east one-half of the

northeast one-fourth of Lot 25 of the San Antonio Tract, in the city of Bernardino, state of California as per map recorded in book 3, page 15 of Maps, in the office of the count recorder of said county, described s follows:

Beginning at the northeasterly corner of said lot, said corner being he center line intersection o Ramona Avenue, 66 feet wide, and Kingsley Street 66 feet wide, thence South 0°19'20" West 117.36 feet ald the easterly line of said lot; thence North 89°40'40'' West, to the intersection with the easterly line of said westerly 47.00 feet, said poin being the true point of beginning thence South 0°19'42" West along said last mentioned easterly line to 60.00 feet, of said lot; thence North 39°22'15" West, along said northerly line to the westerly line of said eas half; thence North 0°19'42" East, along said westerly line to the southerly line of the northerly 33.00 feet of said lot; thence South 89°15'20'' East, along the last mentioned southerly line to easterly line of the westerly 21.00 feet of said east ½; thence South 6'19'42'' West, along the last mentioned easterly line to a line which bears South 39'40'40'' East, and passes through the true point of beginning; thence South 89'40'40' East to the true point of beginning mon designation, if any, of the rea

10372 C-D-E-F-G-H Ramona

Avenue, Montclair, California.
The undersigned Trustee disclaims any liability for any incorrectness of the street addres and other common designation, if

any, shown herein.
Said sale will be made, bu without covenant or warranty, express or implied, regarding title, pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$43,396.71, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said

where the real property is located Date: August 10, 1976 ester Corporation, as said Trustee Pacific Sentinel Corporation, Agent, By Sheri Rinehart Authorized Signature 6060 W. Manchester Avenue

100 of Maps; thence South 31°31'20' NOTICE OF TRUSTEE'S SALE West to a point that bears North 31°31'20" East, 264.66 feet from the most Westerly corner of Tract Book 636 Page 11 of Maps, in the office of the County Recorder of said County; thence North 58°27'50" West, a distance of 299.07 feet; thence North 31°31'20" East, to a point in the Southwesterly line of Arrow Highway, distant North 51°03' West 301.6 feet from the point of beginning; thence South 51°03

> beginning EXCEPT THEREFROM said land that portion of a strip of land 100 feet wide lying 50 feet on each side of the following describe

the southerly prolongation of the center line of White Avenue (formerly "H" Street), as said last mentioned center line is shown on map of Tract No. 3795 recorded in Book 117, Pages 88 and 89, of Maps in the office of said recorder, with southwesterly, measured at right angles, from the center line of Arrow Highway (formerly Pomona Avenue), as said last mentioned center line is shown on said last mentioned map; thence South 51°02'00" East along said parallel line 315.18 feet to the beginning of a curve concave to the northea tangent to said parallel line and having a radius of 3000 feet; thence southeasterly along said curve through a central angle of 3°39'34'' a distance of 191.61 feet; thence South 54°41'34'' East 200.00 feet to the beginning of a curve concave to the outhwest, having a radius of 3000 feet, tangent to said last mentione course and tangent to a line parallel with and 30 feet southwesterly measured at right angles, from the southwesterly line of Lot 45, said

of Montclair, County of San Bernardino, State of California, as tract; thence southeasterly along said last mentioned curve 192.41 per plat recorded in Book 55 of Maps, pages 27 and 28, records of feet to said last mentioned parallel said County. The street address and other along said last mentioned parallel line 100.00 feet.

common designation, if any, of the real property described above is purported to be: 4477 Princeton To be known as ARROW Street, Montclair, California. The street address and other The undersigned Trustee common designation, if any, of the real property described above is disclaims any liability for any incorrectness of the street address

described as

Notice is hereby given of the Public Hearing before the Local Agency Formation Commission on Annexation 123 to County Sanitation

District 22 of Los Angeles County

and the environmental impact thereof. The proposed annexation

nvolves 14.452 acres lying south of

Danton Street and east of Catalina Avenue in the City of La Verne.

Said hearing will be held on the 8th day of September, 1976, at 9:00 a.m., in the Hearing Room of the

Board of Supervisors, Room 381 Hall of Administration, 500 West

Temple Street, Los Angeles.

BY ORDER OF THE LOCAL

NOTICE OF TRUSTEE'S SALE

T.S. No. 76-28141

On September 8, 1976, at 10:00 A.M., FEDERAL NATIONAL

MORTGAGE ASSOCIATION, as

duly appointed Trustee under and pursuant to Deed of Trust, Dated:

May 28th, 1974 recorded June

1974, as inst. No. 194, in book 8443

page 281, of Official Records in the office of the County Recorder of

San Bernardino County, State of California, WILL SELL AT

PUBLIC AUCTION TO HIGHEST

BIDDER FOR CASH (payable at

time of sale in lawful money of the

United States) at the Main entrance

to the County Courthouse, in the

Deed of Trust in the property

situated in said County and State

Lot 9, Tract No. 4090, in the City

City of San Bernardino, California all right, title and interest conveyed to and now held by it under said

FORMATION

GENCY

COMMISSION.

RUTH BENELL

La Verne Leader 4954

Publish: Aug. 19, 1976

EXECUTIVE OFFICER

purported to be: 2640 Arrow Highway, La Verne, California. and other common designation, if The undersigned Trustee disclaims any liability for any any, shown herein.
Said sale will be made, but without covenant or warranty, incorrectness of the street address express or implied, regarding title and other common designation, if any, shown herein.
Said sale will be made, but pay the remaining principal sum of the note(s) secured by said Deed of without covenant or warranty express or implied, regarding title

Trust, to-wit: \$21,278.92, with nterest thereon, as provided in said possession, or encumbrances, to note(s), advances, if any, under the pay the remaining principal sum of erms of said Deed of Trust, fees. the note(s) secured by said Deed of Trust, to-wit: \$8,396.79, with charges and expenses of the Truste and of the trusts created by said interest thereon, as provided in said note(s), advances, if any under the terms of said Deed of Trust, fees, Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a

charges and expenses of the Trustee and of the trusts created by said written Declaration of Default an The beneficiary under said Deed Demand for Sale, and a written lotice of Default and Election to of Trust heretofore executed and delivered to the undersigned a Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to where the real property is located Sell. The undersigned caused said Notice of Default and Election to Date: July 29, 1976 FEDERAL NATIONAL Sell to be recorded in the county

MORTGAGE ASSOCIATION as said Trustee, By I. GARCIA Authorized Signature Montclair Tribune 3116 Publish: Aug. 5, 12, 19, 1976 S 28794

NOTICE OF TRUSTEE'S SALE No. F-1701 PSC-2857

010-22950 On September 23, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and A.M., Queenchester Corporation, a California corporation as duly pursuant to Deed of Trust recorded appointed Trustee under and March 26, 1965, as instr. No. 304, in March 26, 1965, as instr. No. 303, in book 6357, page 888, of Official Records in the office of the County Recorder of San Bernardin County, State of California, WILL HIGHEST BIDDER FOR (payable at time of sale in lawful money of the United States) at the North entrance to the San payable at time of sale in lawful Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and property situated in said County and States described as:

State described as: That portion of Lot 25 of the San Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Mans in the office of the County Recorder of said County,

described as follows: Beginning at the Northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet thence South 0° 19' 20" West 333.86 feet along the Easterly line of said lot: thence North 89° 40' 40' beginning; thence continuing North 89° 40' 40" West, 96.83 feet; thence South 0° 19' 20" West, 70.41 feet thence South 89° 40' 40" East, 96.83 feet; thence North 0° 19' 20" East, 70.41 feet to the true point of

The street address and other common designation, if any, of the real property described above is purported to be: 10372 A-B-I-J-K-L Ramona Avenue, Montclair

California. The undersigned Trustee disclaims any liability for any incorrectness of the street address

any, shown herein. Said sale will be made, but

without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed o Trust, to-wit: \$38,731.69, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said

Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Seil to be recorded in the county

Queenchester Coproration as said Trustee
Pacific Sentinel Corporation. Agent By William C. Corwin Authorized Signature 6060 West Manchester Avenu

ORDINANCE NO. 512

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA
VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
DECLARING THE INTENTION OF THE CITY COUNCIL OF SAID CITY

TO FORM OPEN SPACE MAINTENANCE DISTRICT NO. 1
WHEREAS, on July 23, 1976, a petition for the formation of an Open
Space Maintenance District within the City of La Verne, under the
provisions of the Open Space Maintenance Act (Part 1 of Division 1 of Title
5 of the Government Code of the State of California), was filled with the City
Clerk and said petition was duly signed by the requisite number of qualified
signers and contained all of the matters and things required by law and was
in every respect sufficient and

WHEREAS, the recommendation of the Planning Commission, with said preliminary report of the Parks and Recreation Director, has been transmitted to the City Clerk; and WHEREAS, said report has been approved by the City Council of said

City; and WHEREAS, in accordance with Chapter 2.5, Section 50575, the Open Space Maintenance Act of the Government Code, the City Council of the City of La Verne determines that the public interest and convenience require the formation of Open Space Maintenance District No. 1; NOW, THEREFORE, the City Council of the City of La Verne does

Section 1. That this City Council hereby finds and declares that the public interest and necessity require the formation of an Open Space Maintenance District, all as described in said petition (said description of boundaries,

bistrict, all as described in said pectulon (said description of boundaries, the maintenance proposed to be done and the open areas to be maintained or conserved being hereinafter described) and this City Council hereby declares its intention to form an Open Space Maintenance District pursuant to Unapter 2.5 of the Government Code of California.

Section 2. That the number of the proposed Open Space Maintenance District No. 1 of the City of La Verne."

Section 3. That the exterior boundaries of the proposed Open Space

Section 3. That the exterior boundaries of the proposed Open Space Maintenance District are as indicated on the map of Open Space Maintenance District No. 1 provided for in the Preliminary Report, attached hereto and by this reference made a part thereof.

Section 4. That the open space areas to be maintained thereby

That portion of Lot 12 of Firey and Rhorers Subdivision of the Soto Tract in the Rancho San Jose, as per map recorded in Book 16, Page 10 of Miscellaneous Records, in the office of the County Recorder of said County PARCEL "A"

That portion of said Lot 12 lying Northerly of a line that is parallel with and distant Southwesterly 70 feet measured at right angles, from the centerline of Foothill Boulevard, 100 feet wide, as shown on the Los Angeles County Surveyors Map No. B-2306 on file in the office of the County Engineer of said County.

Section 5. That the maintenance proposed to be done thereby is as a. Lawn areas — Grass to be cut to a maximum of 1½ inches and fertilized four times yearly. Edging will be accomplished at each mowing.

b. Ground cover — Areas will be kept free of weeds. Plants will be trimmed, if necessary, and dead or unsightly plants will be removed and

c. Irrigation system - Valves, pipes, controllers, and sprinkler will be kept operational at all times. d. Trees - Staking, spraying, trimming, and other care will be give

e. Shrubs - Areas will be kept free of weeds and plants will be replaced if they die or become unsightly.
f. All landscaping materials, animate or inanimate, will be ma

an attractive ma an attractive manner.

Section 6. That an analysis assessment may be levied pursuant to said Open Space Maintenance Act upon all property in the proposed Open Sapce Maintenance District, said assessment to be subject to the maximum assessment limitation under said law to pay the cost and expense of said maintenance. The amounts assessed pursuant to this Ordinance shall be billed for and collected as a part of the regular tax bills.

Section 7. NOTICE IS HEREBY GIVEN that the 7th day of September,

1976, at the hour of 7:30 P.M. is the date and hour, and the Council Chambers in the City Hall of the City of La Verne is the place for the hearing of protests and objections by said City Council. Not later than the hour set for hearing, any owner of, or person interested in, any land within the proposed district may, severally or with other owners, file with the Clerk of said City Council written objection against the proposed maintenance or against the formation of the proposed district or against

both the maintenance and formation. Said written protest shall contain a description of the property in which the protestant is interested.

Section 8. That the City Clerk shall cause this Ordinance to be published one time in the La Verne Leader, a newspaper of general circulation printed, published and circulated in said City, at least fifteen (15) days before the date set for the hearing of protests or objections.

Section 9. That said City Clerk shall mail a copy of this Ordinance, postage prepaid, to each person wo whom land in the district is assessed as

shown on the last equalized assessment roll of the County of Los Angeles and is addressed as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in, any land within said district, whose name and address and a designation of the land in which he is interested, are on file in the office of said Clerk. Said copy shall be mailed at least ten (10) days before the date set for hearing protests and objections

Section 10. That copies of the Ordinance shall be posted along public streets in the manner required by Section 50569 of the Government Code of

California at least fifteen (15) days prior to the hearing Section 11. That said Open Space Maintenance District No. 1 of the City of La Verne is to be formed under and pursuant to the provisions of the said Open Space Maintenance Act of 1965, and the maintenance and conservation herein described shall be under the provisions of said law. Section 12. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published and posted pursuant to the provisions of law in that regard and this Ordinance shall take effect thirty (30) days after its final passage. APPROVED AND ADOPTED this 16th day of August, 1976

Mayor of the City of La Verne RUTH S. HOGAN

City Clerk STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF LA VERNE I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 512 was introduced at a regular meeting of the City Council of said City duly held on the 2nd day of August, 1976, and was thereafter, at a regular meeting of said Council du held on the 16th day of August, 1976, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following

AYES: COUNCILMEN: Belcher, Neher, Johnson, Mackay. NOES: COUNCILMEN: None ABSENT: COUNCILMEN Mayor Morales CITY CLERK OF THE

CITY OF LA VERNE La Verne Leader 4956 Publish: Aug. 19, 1976

Beginning at the Northeasterly corner of said Lot, said corner being

Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence South 0° 19' 20'' West, 404.27

feet along the Easterly line of said

33.00 feet to the true point of

South 0° 12' 20" West, 70,41 feet; thence South 89° 40' 40" East, 96.83

feet: thence North 0° 19' 20" East.

70.41 feet to the true point of

The street address and other common designation, if any, of the real property described above is

10382 A-B-I-J-K-L Ramona

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if

e North 89° 40' 44" West

NOTICE OF TRUSTEE'S SALE No. F-1702 PSC-2858 010-22951 A.M. Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 307, in book 6357, page 896, of Official Records in the office of the County

Recorder of San Bernardino Deed of Trust. County, State of California, WILI AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASI (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courtho City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: That portion of Lot 25 of the San Date: August 10, 1976

Corporation Tract, in the City of **Pacific Sentinel** Corporation, Montclair, County of San Bernardino, State of California, as Agent, By Sheri Rinehart per map recorded in Book 3, Page 15 of Maps, in the office of the **Authorized Signature** 060 West Manchester Ave County Recorder of said County Los Angeles, Calif. 90045. ntclair Tribune 3124 Publish Aug. 19, 26, Sept. 2, 1976 the center line intersection of

> FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing

CREATIVE INTERIORS, 1631 N. lountain Ave., Upland, Ca. 91786. Peggy A. Verrill, 833 W. 10th St. t, Ca. 91711. Tel. 714 621-135 or 626-8312. Charles H. Verrill, 833 W. 10th St.,

Charemont, Ca. 91711.

This business is conducted by a general partnership.

/s/CHARLES H. VERRILL /s/PEGGY A. VERRILL This statement was filed with the county Clerk of San Bernardino county on July 26, 1976 File No. FBN 16493 **EXPIRES Dec. 31, 1981** 

Jpland News 5405

Said sale will be made, but without covenant or warranty express or implied, regarding title ion, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, to-wit: \$39,029.96, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees. charges and expenses of the Trustee and of the trusts created by said

The beneficiary under said Deed of Trust heretofore executed an delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the count where the real property is located

disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, to-wit: \$24,612.55, with interest thereon, as provided in said note(s), advances, if any, under the erms of said Deed of Trust, fees, charges and expenses of the Truste and of the trusts created by said

> The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county

Deed of Trust.

Queenchester Corporation, as said Truster **Pacific Sentinel** Corporation, Agent,
By Sheri Rinehart
6060 West Manchester Ave
Los Angeles, Calif. 90045.
Montclair Tribune 3123 Publish Aug. 19, 26, Sept. 2, 1976 blish July 29, Aug. 5, 12, 19, 1976 SPS 47577

Date: August 10, 1976

thence south 89° 40' 40" east, 96.83 NOTICE OF TRUSTEE'S SALE feet; thence north 0° 19' 20' east 65.33 feet to the true point of No. F-1703 010-22952 PSC-2859 On September 23, 1976, at 11:30 A.M., Queenchester Corporation, a beginning. Parcel No. 2: No. 45626
In the Superior Court of the Stat
of California in and for the Count An easement for ingress, egress public utilities and incidenta

California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 306, in book 6357, page 898, of Official Records in the office of the County Montclair, as per plat recorded it book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows: Recorder of San Bernardine County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courth City of San Bernardino, State of California, all right, title and interest conveyed to and now held property situated in said County and State described as by it under said Deed of Trust in the

State described as: Parcel No. 1: That portion of Lot 25 of the San Antonio Tract, in the City of Montclair, as per plat recorded in book 3 of Maps, page 15, in the office of the County Recorder of said County, described as follows: Beginning at the northeasterly corner of said lot, said corner being the center line intersection o Ramona Avenue 66 feet wide and Kingsley Street, 66 feet wide; thence south 0° 19' 20" west, 474.68 feet along the easterly line of said lot: thence north 89° 40' 40" west 33.00 feet to the true point of beginning; thence continuing north 89° 40' 40'' west, 96.83 feet; thence south 0° 19' 20'' west, 65.33 feet;

> NOTICE OF TRUSTEE'S SALE No. F-1710 PSC-2866 010-22962

On September 23, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 310, in book 6357, page 902, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO (payable at time of sale in lawful North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the

property situated in said County and State described as: PARCEL 1. That portion of Lot 25, San Antonio Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the

County Recorder of said County described as follows: Beginning at the Northeasterly corner of said lot, said corner being the center line intersection o Kingsley Street, 66 feet wide; thence South 0° 19' 20" West 474.68 feet along the Easterly line of said lot; thence North 89° 40' 40" West 129.83 feet to the true point of beginning; thence continuing North 89° 40' 40' West, to the intersection with the Easterly line of the Westerly 47.00 feet to the East onehalf of the Northeast one-fourth of said lot; thence South 0° 19' 42" West 65.33 feet along the last mentioned Easterly line; thence South 89° 40' 40" East to the intersection with a line which bears North 0° 19' 20"
East and passes through the true point of beginning; thence North 0° 19' 20" East 65.33 feet to the true

PARCEL 2. A non-exclusive easement for ingress, egress, public utilities and incidental purposes over and across that portion of the Westerly 47.00 feet of the East one-half of the Northeast one-fourth of Lot 25 of the San Antonio Tract in the City of Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the

described as follows: Beginning at the Northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street 66 feet wide, thence South 0° 19° 20" West 117.36 feet intersection with the Easterly line of said Westerly 47.00 feet said point being the true point of beginning thence South 0° 19' 42" West alo the said last mentioned Easterl Southerly 60.00 feet, of said lot; thence North 89° 22' 15" West along said Northerly line to the Westerly line of said east one-half; thence North 0° 19' 42" East, along said Westerly line to the Southerly line of the Northerly 33.00 feet of said left the Northerly 30.00 feet of said et: thence South 89° 15' 20" East along the last mentioned Southerly line to the Easterly line of the esterly 21.00 feet of said e half, thence South 0° 19' 42" West along the last mentioned Easterly line to a line which bears South 89 40' 40" East and passes through the true point of beginning; thence South 89' 40' 40" East, to the true

point of beginning The street address and other common designation, if any, of the common designation, if any, of the real property described above is

10392 C-D-E-F-G-H- Ramona Avenue, Montclair, California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

without covenant or warranty, express or implied, regarding title session, or encumbrances, to the note(s) secured by said Deed of interest thereon, as provided in said terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to sell to be recorded in the county where the real property is located. Date: August 10, 1976

Queenchester Corporation, as said Trustee Corporation, By Sheri Rinehart Authorized Signature 6060 West Manchester Aver Los Angeles, Calif. 90045. Montclair Tribune 3120 Publish Aug. 19, 26, Sept. 2, 1976 SPS 47583

the deeds of trust recorded March 26, 1965 in book 6357, page 896 and in book 6357, page 900 and in book 6357, page 902, Official Records, and in the deed recorded February 16, 1965 in book 6332, page 404, Official The street address and other common designation, if any, of the real property described above is purported to be: 10392 A-B-I-J-K-L The undersigned Truste disclaims any liability for any incorrectness of the street address and other common designation, property situated in said County and State described as:

any, shown herein.
Said sale will be made, bu without covenant or warranty, express or implied, regarding title, session, or encumbrances, to the note(s) secured by said Deed of Trust, to-wit: \$38,516.10, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Beginning at the Northeasterly

Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and elivered to the undersigned a written Declaration of Default and Notice of Default and Election to Notice of Default and Election to Sell to be recorded in the count where the real property is located

Date: August 10, 1976 Queenchester Corporation as said Trustee Pacific Sentinel Corporation, Agent, By Sue Kelly Authorized Signature Los Angeles, California 90045. Montclair Tribune 3131 Publish: Aug. 19, 26, Sept. 2, 1976

NOTICE OF TRUSTEE'S SALE No. F-1699 PSC-2855 010-22948

On September 23, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and March 26, 1965, as instr. No. 300, in book 6357, page 882, of Official Records in the office of the County Recorder of San Bernardin County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title interest conveyed to and now held by it under said Deed of Trust in the

property situated in said County and State described as: Tract in the City of Montclair County of San Bernardino, State of California, as per map recorded in Book 3, Page 15 of Maps, in the office of the County Recorder of office of the County Recorder of said County, described as follows: Beginning at the Northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, an Kingsley Street, 66 feet wide; thence South 0°19'20" West, 216.70 lot; thence North 89°40'40" West 33.00 feet to the true point of beginning; thence continuing North 89°40'40'' West, 90.50 feet; thence South 0°19'20'' West, 51.83 feet; thence South 89°40'40'' East 90.50

beginning. The street address and othe

any, shown herein

charges and expenses of the Trus Deed of Trust.

elivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located

as said Trustee Pacific Sentinel Corporation By: SHERI RINEHART Authorized Signature 6060 West Manchester Avenue Los Angeles, California 90045 clair Tribune 3133

Deed of Trust.

The beneficiary under said Dee of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election t Sell. The undersigned caused said Notice of Default and Election to sell to be recorded in the count

where the real property is located. Dated: August 10, 1976. Los Angeles, Calif. 90045 Montclair Tribune 3121 Publish: Aug. 19, 26, Sept. 2, 1976

East 301.6 feet to the point of center line: Beginning at the intersection of

HIGHWAY.

Deed of Trust.

where the real property is located

Publish: Aug. 19, 26, Sept. 2, 1976

NOTICE OF TRUSTEE'S SALE

No. F-1700

On September 23, 1976, at 11:30

PSC-2856 010-22949

int to Deed of Trust r

Records in the office of the County

Recorder of San Bernardin

County, State of California, WILL SELL AT PUBLIC AUCTION TO

HIGHEST BIDDER FOR CASH

nev of the United States) at the

of San Bernardino, State of

North entrance to the San Bernardino County Courthouse,

California all right, title and

That portion of Lot 25 of the San

Antonio Tract, in the City of

Montclair, County of San

Bernardino, State of California, as

per map recorded in Book 3, Page 15 of Maps, in the office of the

County Recorder of said County

described as follows:

Beginning at the Northeasterly
corner of said lot, said corner being

the center line intersection

Ramona Avenue, 66 feet wide, an Kingsley Street, 66 feet wide

thence South 0° 19' 20" West, 268.58

feet along the Easterly line of said lot; thence North 89' 40' 40' West

33.00 feet to the true point of

beginning; thence continuing North 89° 40' 40'' West, 96.83 feet; thence South 0° 19' 20'' West, 66.33 feet

thence South 89° 40' 40" East, 96.83

feet: thence North 0° 19' 20" East

beginning.
The street address and other

common designation, if any, of the real property described above is

2 A-B-I-J-K-L Ramona Aven

The undersigned Trustee

disclaims any liability for any

and other common designation, is

any, shown herein.
Said sale will be made, bu

without covenant or warranty express or implied, regarding title

pay the remaining principal sum ( the note(s) secured by said Deed

interest thereon, as provided in said note(s), advances, if any, under the

charges and expenses of the Trustee and of the trusts created by said

The beneficiary under said De

written Declaration of Default and

Demand for Sale, and a writte

delivered to the undersign

terms of said Deed of Trust, fee

Trust, to-wit: \$39,026.56,

incorrectness of the street addre

Montclair, California.

ing North

SERVICE

Date: August 4, 1976

SHOSHONE

as said Trustee

By /s/ Charlene Gill

a Verne Leader 4951

CORPORATION

No. F-1708 PSC-2864 010-22960 On September 23, 1976, at 11:30 A.M., Queenchester Corporation, a

That portion of Lot 25 of the San Antonio Tract, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in book 3, page 15 of Maps, in the office of the county recorder of said county, described

That portion of the San Antonio feet along the Easterly line of said

51.83 feet to the true point of common designation, if any, of the real property described above is purported to be: 10352 A-B I-J Ramona Avenue, Montclair

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, i

Said sale will be made, but without covenant or warranty, express or implied, regarding title pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,610.13, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, nd of the trusts created by said

The beneficiary under said Deed of Trust heretofore executed and Date: August 10, 1976 er Corporation

Publish Aug. 19, 26, Sept. 2, 1976 SPS 47572

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SPS 47581

Corporation, Agent, By Sheri Rinehart Authorized Signature 6060 West Manchester Avenu Los Angeles, California 90045. Montclair Tribune 3125 Publish: Aug. 19, 26, Sept. 2, 1976 SPS 47573

as said Trustee

Pacific Sentinel

ter Corporation,

Notice of Default and Election to Seil. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Los Angeles, California 90045. Iontclair Tribune 3132 Publish: Aug. 19, 26, Sept. 2, 1976 SPS 47574

PUBLIC NOTICE

CITY OF SAN DIMAS

NOTICE OF PUBLIC HEARING SUBJECT: Zone Change Case No.

PROPERTY LOCATION: The area totally encompassed east of Amelia Avenue, north of Ghent Street, west of Oakway Avenue and

south of Allen Avenue.
PROPOSAL: Request for a

change of zone from RA-7,500
(Single - Family Agrucultural, 7,500
minimum lot size) Zone to A-L
(Light Agricultural) Zone.
PUBLIC HEARING LOCATION:

San Dimas City Hall, Council

Chambers, 245 East Bonita Avenue. San Dimas, CA 91773.

HEARING TIME: WEDNESDAY, SEPTEMBER 1,

A detailed description of the

A detailed description of the subject change of zone is on file in the Planning Department at City Hall. If you would like more information about this proposed amendment prior to the public hearing, please contact Pat Meyer, Ron Smith, or Mark Goldberg in person or by phoning 599-8713 and asking for information or Zone

1976 7:30 P.M.

## Church News

(Concluded)

Late Great Planet Earth" by Hal Lindsey will be shown 8:15 p.m. Sunday in the drive-in only. Featuring the author himself, the film is about prophecy — Bible prophecy. Admission is free.

### Scholarship benefit

The Los Angeles Rams will open pre - season practice session Tuesday to the first 150 who apply. Proceeds will benefit the Dan Towler minority scholarship frun ad the School of Theology at Claremont. Dan Towler, former Rams great, is the team's second all-time rushing leader (1950-1955), and occupies a niche in football's Hall of

To make reservations, call or write the Development Office, School of Theology at Claremont, Claremont, CA 91711, (714) 626-3521.

### Christian Science

"Mind" is the subject and the theme is from Daniel, "Blessed be the name of God for ever and ever: for wisdom and might are his," of the Bible Lesson Sunday at Christian Science churches, in Ontario, Pomona, Claremont, Covina and Glendora.

The Christian Science Reading Room, 1030 W. Fourth St., Ontario is for quiet study of the Bible, Science and Health, and other Christian Science literature. This literature may be read, borrowed, or purchased. All are welcome to use the reading room and attend the church services 10 a.m. Sunday and 8 p.m. Wednesday at 1429 N. Euclid Ave., Ontario.

following person is doing

KLAUS AND SONS PLUMBING, 1729 Erin, Upland, California 91786. Klaus Deiter Pikschus, 1729 Erin, pland, California 91786.
This business is conducted by an

County Clerk of San Bernardino County on July 20, 1976. File No. FBN 16453

EXPIRES Dec. 31, 1981 Jpland News 5402 ublish July 29, Aug. 5, 12, 19, 1976

NOTICE INVITING BIDS Notice is hereby given that the City of Upland will receive sealed bids for the following:

"The Construction of Utility uilding in Memorial Park" Building in Memorial Park"
Plans, Specifications and Bid
Blanks may be obtained in the
Central Services Office, 460 N.
Euclid Avenue, Upland, California.
Bids must be returned before 2:00
p.m. on August 24, 1976, at which
time said bids will be opened and
publicly read in the City Hall,

Upland, California.

The City of Upland reserves the right to reject any and all bids, to waive any informality in a bid, or accept the bid that best serves the interest of the City.

/s/I.C. HAROLD TERRY Central Services

Director Upland News 5418 iblish Aug. 12, 19, 1976 PUBLIC NOTICE

NAME STATEMENT following person is d

JOE'S PLUMBING & HEATING CO., 163 W. Bonita, San Dimas, Ca Joseph Tasnady, 1035 S. Pima

West Covina, CA. 91790.

This business is conducted by /s/ JOSEPH TASNADY

This statement was filed with the County Clerk of Los Angeles County on Aug. 11, 1976.
File No. 76-41021 San Dimas Press 4483 Publish: Aug. 19, 26, Sept. 2, 9, 1976

FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing

B.C. CONTRACTORS (General & dechanical Contractors), Smoketree Drive, La Verne, Calif.

Georgia Lee Farmer and Marian Hamic, 512 Smoketree Dr., La Verne, California 91750. Marian Elizabeth Hamic, 5256 Parkfield Lane, La Verne, Calif.

This business is conducted by general partnership. /s/GEORGIA LEE FARMER

This statement was filed with the County Clerk of Los Angeles County on July 14, 1976. File No. 76-36977 La Verne Leader 4946 Publish July 29, Aug. 5, 12, 19, 1976 FICTITIOUS BUSINESS NAME STATEMENT

PUBLIC NOTICE

following person is d ABC MOBILE BRAKE, 538 Bradoaks Ave., Monrovia, CA.

Bob A. Monzingo, 538 Bradoak Ave., Monrovia, CA. 91016. This business is conducted by an

/s/BOB A. MONZINGO This statement was filed with the County Clerk of Los Angeles County on July 30, 1976.
File No. 76-39645 San Dimas Press 4477 Publish Aug. 12, 19, 26, Sept. 2, 1976

FICTITIOUS BUSINESS NAME STATEMENT The following persons are doin

1) LIBERTY FORD LEASING, 2) LIBERTY FORD RENT-A-CAR.
3) LIBERTY FORD RENT-A-TRUCK, 2855 Foothill Boulevard La Verne, California 91750. Liberty Ford, California, 2855 Foothill Boulevard, La Verne, California 91750. This business is conduct

corporation.
LIBERTY FORD /s/R.G. HARRIS. This statement was filed with the

County Clerk of Los Angeles County on July 14, 1976. File No. 76-36809 La Verne Leader 4942 Publish July 29, Aug. 5, 12, 19, 1976 S 26432

NOTICE OF INTENTION

PUBLIC NOTICE

TO PURCHASE
REAL PROPERTY
NOTICE IS HEREBY GIVEN
that it is the intention of the Board of Supervisors of the County of San Bernardino to purchase the real property hereinafter described to wit: The land referred to in this report is situated in the State of California, County of San rnardino and is described as

pertinent hereto.

This notice is given pursuant to the provision of Section 25350 of the follows:
Township 1 North, Range 6 West,
Section 25; the North one-half of the
West one-half of the East one-half of
the Southeast one-quarter of the Government Code of the State of California by authority of the Board Southeast one-quarter, San Bernardino Meridian, according to the official records.

Purchase price of the described property to be \$22,500.00, and to be purchased from: Frank J. Mistretta and Charles J. Hughes.

FICTITIOUS BUSINESS NAME STATEMENT The following person is doing

IDEAL MAINTENANCE CO. 1739 Harper Ct., LaVerne, Calif. Hal Dean Carpenter, 1739 Harper Ct., LaVerne, Calif. 91750. Arlien June Carpenter, 1739 Harper Ct., LaVerne, Calif. 91750.

This business is conducted by husband and wife. /s/ HAL D. CARPENTER

This statement was filed with the County Clerk of Los Angeles County on Aug. 6, 1976. LaVerne Leader 4952 Publish: August 12, 19, 26, Sept. 2.

PUBLIC NOTICE

NOTICE IS FURTHER GIVEN

THAT said purchase will be consummated in the Chambers of the Board of Supervisors on the second floor of the County Civic Building, 175 West Fifth Street, San Bernarding, on August 20, 1976, at

Building, 175 West Fifth Street, San Bernardino, on August 30, 1976, at 11:00 a.m., which time and place any person interested may appear and be heard in objection to said

purchase, or on any matter

Supervisors.
BOARD OF SUPERVISORS

BERNARDINO COUNTY

Upland News 5406
Publish: August 5, 12, 19, 1976

OF SAN

ATTEST: Leona Rapoport Clerk of the Board

LA REFORMA MKT., 641 North

Sixth street, Upland, Ca. 91786 Ruben Padilla, 9651 Monte Vista, Alta Loma, Calif. 91701 This business is conducted

/s/ RUBEN PADILLA
This statement was filed with the
County Clerk of San Bernardino
County on August 13, 1976.
File No. FBN 16681 EXPIRES Dec. 31, 1981 Upland News 5434 Publish: August 19, 26, Sept

FICTITIOUS BUSINESS NAME STATEMENT

asking for information on Zone Change Case No. 175. The Planning Commission is requesting your participation. If you are unable, or do not desire to you are unable, or do not desire to attend, you may submit written comments in favor or in opposition to the proposal to the Planning Department at City Hall (245 East Bonita Avenue, San Dimas, CA

DON HAEFER, Chairman Planning Commission City of San Dimas August 19, 1976 Publish: August 19, 1976

## SOMETHING 76 COROLLA 76 COROLLA SR-5

IS HAPPENING AT CROWN TOYOTA!!

TEST DRIVE ANY NEW TOYOTA & IN THE GLOVE BOX IS A VALUABLE FREE GIFT!!

(Magic Mountain Passes, Golf Passes, Stereo LP's, Theater Tickets, & More.)

PLUS DRAWINGS FOR DOOR PRIZES EVERY 1/2 HOUR. (AM-FM CB Radio, Mag Whoels, Camper Shell Ect...)
ALL THIS TO CALL ATTENTION TO OUR FANTASTIC NEW CAR BARGAINS!!

NVER DEALER

On All Cars Listed Below. \$49 Over Dealers Cost. Many Colors to Choose From; 4-Speeds, 5-Speeds, & Automatics!



IS A \$49 PROFIT TOO MUCH FOR A DEALER TO ASK?

## '76 COROLLA

011-0	11211016
Te 37561612	Te 3
Name of the second	Te 3
Te 37573953	Te 3
Te 37572055	Te 3
To 37572053	Tes

37572049 37572049 37571822 37572690 Te 37573762 Te 37561532

### '76 COROLLA 5-DOOR WAGONS

Te 38056697 Te 38059396 Te 38055701 Te 38058148 Te 38057273 Te 38058881 Te 38057603 Te 38059910 Te 38046732 Te 38062687 Te 38058886 Te 38056468 Te 38057230 Te 38061159 Te 38058607 Te 38056390 Te 38062517 Te 38054907 Te 38055154 Te 38056749

'76 TOYOTA 1/2 TON PICKUPS

Rn 23032170 Rn 23033469 Rn 23034907 Rn 23030029 Rn 23029176 Rn 28047342

### '71 FIAT SPIDER

Neat little sports car with Economy Plus! 238EHK

### '73 CHEVY CAMARO

Look here sports fans for a double Sharp Z-28 model. And Such A Deal! 538MUL

### '72 PLYMOUTH WAGON

Beautiful blue family wagon with V8, Automatic Trans, Power Steer-

### '74 Y.W. BUG

A like new Super Beatle in black with red interior. 339LHW

### '72 COROLLA WAGON

Te 38055923

Te 38056715

Here is an economy car with room & durability. 520GHE

### '74 CHEVY NOVA

HATCHBACK A truly nice car in metallic green. V8, Automatic Trans, Power Steering, Air Conditioning. 769JQW

### 72 CHEVY NOVA

Check out this beauty! White with Economy six & Standard Trans.

### 76 DODGE ASPEN

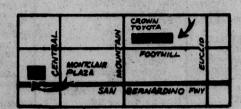
Beautiful brown and just like new! Automatic Trans, Power Steering, Air Conditioning. 148NZK





1151 W. FOOTHIL UPLAND • 985-9701 (Corner of Foothill & Mountain.)

All Cars Subject To Prior Sale. Sale Ends: 8-22-76 At Closing.



SALES OPEN

SERVICE OPEN

Saturday 9:00 to 12:00